|       | CAMPAIGN TREASURE   | R'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |
|-------|---|---|--|--|--|--|--|--|--|--|
| (1)   | Ann-Marie Evans   | OFFICE USE ONLY   |  |  |  |  |  |  |  |  |
|       | Name  | ONLINE SUBMISSION   |  |  |  |  |  |  |  |  |
| (2)   | PROTECTED   | Submitted on:   |  |  |  |  |  |  |  |  |
|       | Address (number and street)   | 10/8/2023 21:09:18 (eastern)                                |  |  |  |  |  |  |  |  |
|       | City, State, Zip Code   |   |  |  |  |  |  |  |  |  |
|       | Check here if address has changed   | (3) ID Number: 1327   |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
| , ,   | ☐ Candidate Office Sought: County Commis  | sion - Dist 1   |  |  |  |  |  |  |  |  |
|       | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |  |
|       | (5) Report  | Identifiers   |  |  |  |  |  |  |  |  |
| Cove  | er Period: From $\frac{7}{1}$ / $\frac{1}{2023}$ To   | 9 / 30 / 2023 Report Type: Q3                               |  |  |  |  |  |  |  |  |
| X O   | riginal Amendment Spe   | ecial Election Report                                       |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                                |  |  |  |  |  |  |  |  |
| Casł  | n & Checks \$,1,1,00000   | Monetary  |  |  |  |  |  |  |  |  |
| Loar  | s , , , , 000   | Transfers to Office Account \$ , , 0 . 00                   |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ ,1 ,00000   | Total Monetary \$ , , <u>47</u> . <u>50</u>                 |  |  |  |  |  |  |  |  |
| In-Ki | and \$,,,000  |   |  |  |  |  |  |  |  |  |
|       |   | (8) Other Distributions \$ , , <u>0</u> 00_                 |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                    |  |  |  |  |  |  |  |  |
|       | \$, <u>1</u> , <u>000</u> . <u>00</u>   | \$ , , <u>47</u> . <u>50</u>                                |  |  |  |  |  |  |  |  |
| Lo    | (11) Cert  It is a first degree misdemeanor for any pers  ertify that I have examined this report and it is true, corr  |   |  |  |  |  |  |  |  |  |
|       |   |   |  |  |  |  |  |  |  |  |
|       | ype name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.)  | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
| Х     |   | X   |  |  |  |  |  |  |  |  |
|       | gnature   | Signature   |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                  | Ann-Marie Evans  |            |                          |                      | 2) I.D. Numbe          | er1       | 327       |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-----------|-----------|
|                           | 7/1/2023   |            | 9                        | /30/2023             |                        | -         | -         |
| (3) Cover Perio           | od / /   | thro       | ough                     | <i>ll</i>            | (4) Pag                | e         | of        |
| (5)<br>Date               | (7)<br>Full Name   |            | (8)                      | (9)                  | (10)                   | (11)      | (12)      |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Co<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount    |
| 9/6/2023                  | Evans, Ann-Marie ***Protected Voter***                                     |            | candidate                | СН                   | 21                     |           | \$1,000.0 |
| 1                         |  |            |                          |                      |                        |           |           |
| f 1                       |  |            |                          |                      |                        |           |           |
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| j j                       |  |            |                          |                      |                        |           |           |
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| / /                       |  |            |                          |                      |                        |           |           |
| / /                       |  |            |                          |                      |                        |           |           |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Ann-Marie | Evans | 3 |         |        |     | <br>(2) I.D. Num | nber | ]  | L327 | 300 |
|--------------|-----------|-------|---|---------|--------|-----|------------------|------|----|------|-----|
|              | 7/1       | /2023 |   |         | 9/30/2 | 023 |                  |      |    |      |     |
| (3) Cover Po | eriod     | 1     | 1 | through | 1      | 1   | (4) Page         | 1    | of | 1    |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 9/30/2023                 | Converging Currents,<br>830 AlA North, Ste. 13-271<br>Ponte Vedra Beach, FL 32082       | design and layout of yard sign.                                     | MO                  |           | \$47.50 |
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| DS-DE 14 (Rev             |   |   |                     |           |         |