

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Linda Thomson

Name

(2) 415 N. Ocean Grande Dr.; Unit 306

Address (number and street)

Ponte Vedra Beach, FL 32082

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 1323

(4) Check appropriate box(es):

☒ Candidate Office Sought: School Board - Dist 5

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

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ONLINE SUBMISSION  
[1323514]

Submitted on:

8/8/2024 10:44:22 (eastern)

### (5) Report Identifiers

Cover Period: From 7 / 27 / 2024 To 8 / 2 / 2024 Report Type: P6

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 905 . 52

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 905 . 52

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 40 , 110 . 97

### (10) TOTAL Monetary Expenditures To Date

\$        , 38 , 951 . 05

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Linda Thomson (2) I.D. Number 1323  
 7/27/2024 8/2/2024  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
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# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Linda Thomson

(2) I.D. Number 1323

(3) Cover Period 7/27/2024 through 8/2/2024

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/27/2024 / /	Jackie Hird Photography, 85 Riberia St. St. Augustine, FL 32084	photos	MO		\$559.13
1					
7/27/2024 / /	U-Haul, 3524 US 1 S St. Augustine, FL 32086	trailer rental	MO		\$28.70
2					
7/30/2024 / /	SJC Chamber of Commerce, 100 South Park Blvd. Suite 405 St. Augustine, FL 32086	meet and greet registration	MO		\$250.00
3					
7/31/2024 / /	Costco, 215 World Commerce Parkway St. Augustine, FL 32092	copy paper	MO		\$38.99
4					
8/2/2024 / /	U-Haul, 3524 US 1 S St. Augustine, FL 32056	trailer rental	MO		\$28.70
5					
/ /					
/ /					
/ /					
/ /					