

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ponte Vedra Democratic Club

Name

(2) PO Box 7

Address (number and street)

Ponte Vedra Beach, FL 32004

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 1315

(4) Check appropriate box(es):

☐ Candidate Office Sought: \_\_\_\_\_

☒ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
ONLINE SUBMISSION  
[1333081]

Submitted on:  
10/8/2024 14:48:05 (eastern)

### (5) Report Identifiers

Cover Period: From 9 / 21 / 2024 To 10 / 4 / 2024 Report Type: G4

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 175 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 175 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 404 . 59

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 404 . 59

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 106 , 253 . 12

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 101 , 699 . 15

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ponte Vedra Democratic Club (2) I.D. Number 1315  
 9/21/2024 10/4/2024  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                             |                                |                   |                |
| 9/23/2024<br>/ /          | ALLSOP, CALVIN<br>49 RIALTO DR<br>PONTE VEDRA, FL 32081                                        | I                                     |                             | CH                             |                   | \$50.00        |
| 1                         |                                                                                                |                                       |                             |                                |                   |                |
| 10/2/2024<br>/ /          | Greenfogel, Enid<br>338 Quail Pointe Dr<br>Ponte Vedra Beach, FL 32082                         | I                                     |                             | DU                             |                   | \$50.00        |
| 2                         |                                                                                                |                                       |                             |                                |                   |                |
| 10/2/2024<br>/ /          | Patel, Rebecca<br>***Protected Voter***                                                        | I                                     |                             | DU                             |                   | \$25.00        |
| 3                         |                                                                                                |                                       |                             |                                |                   |                |
| 10/4/2024<br>/ /          | Frye, Susan<br>13 Arbor Club Dr<br>Unit 105<br>Ponte Vedra Beach, FL 32082                     | I                                     |                             | DU                             |                   | \$25.00        |
| 4                         |                                                                                                |                                       |                             |                                |                   |                |
| 10/4/2024<br>/ /          | Frye, Susan<br>13 Arbor Club Dr<br>Unit 105<br>Ponte Vedra Beach, FL 32082                     | I                                     |                             | CH                             |                   | \$25.00        |
| 5                         |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
|                           |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
|                           |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
|                           |                                                                                                |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Ponte Vedra Democratic Club

(2) I.D. Number 1315

(3) Cover Period 9/21/2024 through 10/4/2024

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 10/4/2024<br>/ / | ActBlue/Vantiv LLC,<br>PO Box 441146<br>Somerville, MA 02144                                   | credit<br>card fees<br>for g4<br>reporting<br>period                       | MO                         |                   | \$7.46         |
| 1                |                                                                                                |                                                                            |                            |                   |                |
| 9/23/2024<br>/ / | MailChimp,<br>675 PONCE DE LEON AVE, NE<br>SUITE 500<br>ATLANTA, GA 30308                      | emailing<br>service<br>fee                                                 | MO                         |                   | \$13.06        |
| 2                |                                                                                                |                                                                            |                            |                   |                |
| 9/30/2024<br>/ / | My Time Design,<br>71 S. Dixie Hwy<br>#7<br>St.Augustine, FL 32084                             | ponte vedra<br>dems yard signs                                             | MO                         |                   | \$268.38       |
| 3                |                                                                                                |                                                                            |                            |                   |                |
| 10/3/2024<br>/ / | KARY, SUSAN<br>252 Eagle Rock Dr<br>Ponte Vedra, FL 32081                                      | reimburse us<br>and dem flags<br>from amazon                               | MO                         |                   | \$115.81       |
| 4                |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) **Name** Ponte Vedra Democratic Club (2) **I.D. Number** 1315

(3) Cover Period 9/21/2024 through 10/4/2024 (4) Page 1 of 1

[illegible]