| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|----------|---|---|--|--|--|--|--|--|--|--|
| (1) | Trump Club of St. Johns County | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 2800 N 6th St. #248 | Submitted on: | | | | | | | | |
| | Address (number and street) | 7/1/2023 19:15:31 (eastern) | | | | | | | | |
| | St. Augustine, FL 32084 City, State, Zip Code | — I | | | | | | | | |
| | | (2) ID Number: 1214 | | | | | | | | |
| <i>(</i> | Check here if address has changed | (3) ID Number:1314 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | | |
| | Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | | | |
| | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From $\frac{6}{1}$ / $\frac{1}{2023}$ To | 6 / 30 / 2023 Report Type: M6 | | | | | | | | |
| X O | riginal Amendment Spo | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| | | Monetary | | | | | | | | |
| Casl | n & Checks \$, , <u>165</u> . <u>17</u> | Expenditures \$, , <u>343</u> . <u>24</u> | | | | | | | | |
| | ns \$, , 0.00 | | | | | | | | | |
| Loar | s , , , <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | | | |
| Tota | I Monetary \$, , 165 . 17 | Office Account \$, , , 0 . 00 | | | | | | | | |
| TULA | , <u> </u> | Total Monetary \$, , 343 . 24 | | | | | | | | |
| In-Ki | ind \$, , 0.00 | , , <u> , ,</u> | | | | | | | | |
| 111 131 | ,,,,,, | (8) Other Distributions | | | | | | | | |
| | | \$,, 000_ | | | | | | | | |
| | | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ | \$, <u>71</u> , <u>441</u> . <u>72</u> | | | | | | | | |
| | (11) Ceri | tification | | | | | | | | |
| | It is a first degree misdemeanor for any pers | on to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| Ιc | ertify that I have examined this report and it is true, corr | rect, and complete: | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| or | electioneering comm.) | | | | | | | | | |
| X | | × | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Trump C | lub o | £ St. | Johns County | | | (2) I.D. Number | | 1314 | |
|-----------------|---------|-------|-------|--------------|-------|------|-----------------|---|------|---|
| | 6/1 | /2023 | | | 6/30/ | 2023 | | | | |
| (3) Cover Perio | A | 1 | 1 | through | 1 | 1 | (A) Page | 1 | of | 1 |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|---|-----------------------|--------------------------|----------------------|------------------------|-----------|----------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 6/5/2023 | Butler, Marilyn 604 N Legacy Trail St Augustine, FL 32092 | Î | | CH | | | \$25.00 |
| 6/8/2023 | Cesaro, Susan 140 Kingston Drive St Augustine, FL 32084 | I | | СН | | | \$25.00 |
| 6/21/2023 | Conger, William 151 Istoria Drive St Augustine, FL 32095 | I | | СН | | | \$65.00 |
| 6/8/2023 | DuPont, Nancy Alexander 2265 Cascadia Court St Augustine, FL 32092 | I | | СН | | | \$25.00 |
| 6/1/2023 | Loney, Eileen 183 Bermuda Court Ponte Vedra Beach, FL 32082 | I | | СН | | | \$50.00 |
| 6/6/2023 | Molimock, Diana 54 Trellis Bay Drive St Augustine, FL 32092 | I | | СН | | | \$25.00 |
| 6/12/2023 / / | Scherff, Diane 332 Ebb Tide Court Ponte Vedra Beach, FL 32082 | I | | RE | | | \$-50.00 |
| 6/30/2023 | Vystar Federal Credit Union, 1955 CR 210 St Johns, FL 32259 | В | | IN | | | \$0.17 |
| DS-DE 13 (Rev. 11/1) | 707-7468 | 020 - 000 - 000 - 000 | | | AND CODE VA | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Trump | Club | of | St. | Johns (| Count | ty | | (2) I.D. Nun | nber | - | 1314 | - |
|--------------|-------|-------|-----|-----|---------|-------|--------|-----|------------------|------|----|------|---|
| | | 6/1/2 | 023 | 3 | | 6 | 5/30/2 | 023 | | | | | |
| (3) Cover Pe | riod | 1 | | 1 | throug | ıh | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/10/2023 | Fraternal Order of Police, Lodge 113 5050 Inman Road St Augustine, FL 32084 | building rental fee for monthly meeting | MO | | \$250.00 |
| 6/8/2023 | JanHost, Inc., P.O. Box 5881 Ft Lauderdale, FL 33310 | web hosting | МО | | \$25.00 |
| 6/26/2023 | Constant Contact, Inc., Reservoir Place 1601 Trapelo Road Waltham, MA 02451 | monthly email marketing service | МО | | \$95.00 |
| 6/26/2023 | Walmart, 845 Durbin Pavilion Drive St Johns, FL 32259 | return of office supplies | RE | | \$-26.76 |
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