

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Trump Club of St. Johns County
 Name
 (2) 2800 N 6th St. #248
 Address (number and street)
St. Augustine, FL 32084
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1297283]

Submitted on:
 6/11/2023 08:46:31 (eastern)

Check here if address has changed

(3) ID Number: 1314

(4) Check appropriate box(es):

- Candidate Office Sought: _____
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 5 / 1 / 2023 To 5 / 31 / 2023 Report Type: M5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 159 . 00

Loans \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 159 . 00

In-Kind \$ _____ , _____ , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 221 . 76

Transfers to Office Account \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 221 . 76

(8) Other Distributions

\$ _____ , _____ , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$ _____ , 73 , 948 . 69

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 71 , 098 . 48

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Trump Club of St. Johns County (2) I.D. Number 1314
 5/1/2023 through 5/31/2023
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
5/8/2023 / /	Griffin, Dan 1509 Wyngate Lane Ponte Verdra, FL 32082	I		CH			\$44.00
1							
5/8/2023 / /	Lumley, Thomas 708 Spring Haven Drive St Johns, FL 32259	I		CH			\$5.00
2							
5/8/2023 / /	Rice, Leonard 2704 Palencia Street St Augustine, FL 32084-2928	I		CH			\$20.00
3							
5/8/2023 / /	Scarpa, John 486 MacKenzie Circle St Augustine, FL 32092	I		CH			\$20.00
4							
5/8/2023 / /	Stevens, Charles 35 Palomino Way St Augustine, FL 32095	I		CH			\$20.00
5							
5/30/2023 / /	Shipper, Earliene 739 Copperhead Circle St Augustine, FL 32092	I		CH			\$25.00
6							
5/30/2023 / /	Witman, Carroll 6692 White Blossom Circle Jacksonville, FL 32258	I		CH			\$25.00
7							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Trump Club of St. Johns County

(2) I.D. Number 1314

(3) Cover Period 5/1/2023 through 5/31/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
5/25/2023 //	Constant Contact, Reservoir Place 1601 Trapelo Road Waltham, MA 02451	monthly email marketing services	MO		\$95.00
1					
5/8/2023 //	Fernandez, Dennis P.O. Box 1905 St Augustine, FL 32085	av tech	MO		\$75.00
2					
5/8/2023 //	JanHostt Inc, P.O. Box 5881 Ft Lauderdale, FL 33310	website hosting	MO		\$25.00
3					
5/30/2023 //	Walmart, 845 Durbin Pavilion Drive St Johns, FL 32259	meeting supplies	MO		\$26.76
4					
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//					
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