| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|--|
| (1) | Beth Tate | OFFICE USE ONLY | | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 441 E. Kesley Ln. | [1264702] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | Saint Johns, FL 32259 | 6/20/2022 12:17:44 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:1215 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: Airport Authority Group 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 6 / 1 / 2022 To | 6 / 17 / 2022 Report Type: P1 | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casł | n & Checks \$,1 , <u>125</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s , , , 0 . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,1 , <u>125</u> . <u>00</u> | Total Monetary \$, , 34 . 61 | | | | | | | | |
| In-Ki | and \$,,,0 . 00 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ | \$, , <u>34</u> . <u>61</u> | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) (Type name) | | | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| X | | X | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | th Tate | | | | (2 | (2) I.D. Number | | | | | |
|------------------|----------|---|---------|-------|------|-----------------|---|-----------------|--|--|--|
| | 6/1/2022 | 2 | | 6/17/ | 2022 | | | | | | |
| (3) Cover Period | * | 1 | through | 1 | 1 | (A) Page | 1 | of $\frac{1}{}$ | | | |

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|--------------------|--|--------------|----------------|--------------|----------------|-----------|----------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 6/11/2022 | Woolsey, Joshua 630 W Adams St suite 102 Jacksonville, fl 32204 | Î | attorney | СН | ** | | \$500.00 |
| 1 | | | | | | | |
| 6/11/2022 | Danies, Daniel 441 E Kesley Ln Saint Johns, FL 32259-6296 | I | retired | СН | | | \$500.00 |
| 2 | | | | | | | |
| 6/17/2022 | Payne, Meredith R ***Protected Voter*** | I | | СН | | | \$25.00 |
| 3 | | | | | | | |
| 6/17/2022 / / | Blocker Law PA, 101 Marketside Avenue, Ste Ponte Vedra, FL 32081 | B 404-195 | s, Ste 404-195 | СН | | | \$100.00 |
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| DS-DF 13 (Rev. 11/ | | | | | S AND CODE VAI | 1 | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Beth | Tate | 00/20199-3-360-100 | STOREGE STO | | 1230 1750 1750 HILL | 010 0K NI | 120000 64000 | (2) I.D. Nun | nber | | 1215 | |
|--------------|-------|------|--------------------|-------------|---------|---------------------|-----------|--------------|--------------|------|----|------|--|
| | | 6/1 | /202 | 2 | | 6/17/2 | 022 | | | | | | |
| (3) Cover Pe | eriod | , | 63 | 1 | through | 1 | 1 | | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/10/2022 | VistaPrint, 275 Wyman Street Waltham, MA 02451 | business cards | MO | | \$34.61 |
| 1 | Waltham, MA 02451 | | | | |
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