| CAMPAIGN TREASURER'S REPORT SUMMARY |   |   |  |  |  |  |  |  |  |  |
|-------------------------------------|---|---|--|--|--|--|--|--|--|--|
| (1)                                 | Krista Keating-Joseph   | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |  |
| ( - /                               | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |  |  |  |
| (2)                                 | PO Box 1097   | Submitted on:   |  |  |  |  |  |  |  |  |
|                                     | Address (number and street)   | 1/10/2023 14:36:24 (eastern)                          |  |  |  |  |  |  |  |  |
|                                     | Ponte Vedra Beach, FL 32004  City, State, Zip Code  |   |  |  |  |  |  |  |  |  |
|                                     |   | (2) ID Number 1006                                    |  |  |  |  |  |  |  |  |
| (4)                                 | Check here if address has changed   | (3) ID Number: 1206                                   |  |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  | nian Bink A   |  |  |  |  |  |  |  |  |
|                                     | <ul><li>☐ Candidate Office Sought: County Commis</li><li>☐ Political Committee (PC)</li></ul>   | sion - Dist 4   |  |  |  |  |  |  |  |  |
|                                     | ☐ Electioneering Communications Org. (ECO)  | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |  |  |  |
|                                     | Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |  |
|                                     | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
|                                     |   |   |  |  |  |  |  |  |  |  |
| (5) Report Identifiers              |   |   |  |  |  |  |  |  |  |  |
| Cove                                | er Period: From $10 / 8 / 2022$ To  | 1 / 11 / 2023 Report Type: TRKea                      |  |  |  |  |  |  |  |  |
| X O                                 | riginal Amendment Spe   | ecial Election Report                                 |  |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |  |  |
|                                     |   | Monetary  |  |  |  |  |  |  |  |  |
| Cash                                | n & Checks \$ , , 0 . 00  | Expenditures \$ , , <u>676</u> . <u>00</u>            |  |  |  |  |  |  |  |  |
|                                     | <b>.</b>  |   |  |  |  |  |  |  |  |  |
| Loar                                | s ,, ,, <u>0</u> . <u>00</u>  | Transfers to Office Account \$                        |  |  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , 0 . 00  | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |  |  |  |
| Tula                                | ,,,   | Total Monetary \$ , , 676 . 00                        |  |  |  |  |  |  |  |  |
| In-Ki                               | and \$ , , 0.00   | ,, ,  |  |  |  |  |  |  |  |  |
|                                     | ,, ,, ,, ,,   | (8) Other Distributions                               |  |  |  |  |  |  |  |  |
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| (0)                                 |   |   |  |  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date \$ , 28 , 260 . 00   | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |  |
|                                     | \$  | \$  |  |  |  |  |  |  |  |  |
|                                     | (11) Cert   | ification   |  |  |  |  |  |  |  |  |
|                                     | It is a first degree misdemeanor for any pers   | on to falsify a public record (ss. 839.13, F.S.)      |  |  |  |  |  |  |  |  |
| Ιc                                  | ertify that I have examined this report and it is true, corr                                    | ect, and complete:                                    |  |  |  |  |  |  |  |  |
| (T                                  | (Type name) (Type name)   |   |  |  |  |  |  |  |  |  |
|                                     | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |  |
| Х                                   |   | X   |  |  |  |  |  |  |  |  |
|                                     | gnature   | Signature   |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Krista Keating-Jose                       | ph   |                          |                      | 2) I.D. Numbe          | r1         | 206    |
|--------------------|---|------|--------------------------|----------------------|------------------------|------------|--------|
|                    | 10/8/2022                                 |      | 1                        | /11/2023             |                        |            |        |
| (3) Cover Perio    | od//                                      | thro | ough                     | <i>l l</i>           | (4) Page               | e <u>1</u> | of     |
| (5)<br>Date        | (7)<br>Full Name                          |      | (8)                      | (9)                  | (10)                   | (11)       | (12)   |
| (6)                | (Last, Suffix, First, Middle)             | _    |                          |                      |                        |            |        |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code | Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment  | Amount |
| Number             | Oity, State, Zip Gode                     | Турс | Оссирацоп                | Турс                 | Description            |            | Amount |
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DS-DE 13 (Rev. 11/13 ) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) NameKr     | ista | Keatin | ıg-Jos | eph     |        |     | <br>(2) I.D. Nur | nber | -  | 1206 |  |
|----------------|------|--------|--------|---------|--------|-----|------------------|------|----|------|--|
|                |      | 10/8/2 | 022    |         | 1/11/2 | 023 |                  | -    |    |      |  |
| (3) Cover Peri | od   | 1      | 1      | through | 1      | 1   | (4) Page         | 1    | of | 1    |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 12/13/2022                | Russell, Esq. , Brad<br>6550 St. Augustine Road<br>Jacksonville , Fl 32217              | legal   | MO                  |           | \$123.00 |
| 12/14/2022                | OUR LADY OF THE STAR<br>CHURCH,<br>545 Ala North,<br>PONTE VEDRA BEACH, FL 32082        | ck# 161<br>anonymous<br>donation<br>8-12-2022<br>sect<br>106.141;   | МО                  |           | \$20.00  |
| 11/4/2022                 | Russell, Esq. , Brad<br>6550 St. Augustine Road<br>Jacksonville , Fl 32217              | legal services  | МО                  |           | \$533.00 |
| 12/23/2022                | Keating-Joseph, Krista<br>PO Box 1097<br>Ponte Vedra Beach, Fl 32004                    | partial<br>loan<br>repayment<br>9/7/22<br>date loan                 | DI                  |           | \$297.50 |
| //                        |   |   |                     |           |          |
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