| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|-------------------------------------|--|---|--|--|--|--|--|--|
| (1) | Nelson David Cline | OFFICE USE ONLY | | | | | | |
| (- / | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 3720 County Road 214 | [1258013] | | | | | | |
| | Address (number and street) | Submitted on: 4/4/2022 12:53:09 (eastern) | | | | | | |
| | St Augustine, FL 32092 | 4/4/2022 12:53:09 (eastern) | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number:1185 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | ☐ Candidate Office Sought: County Commis | sion - Dist 2 | | | | | | |
| | Political Committee (PC) | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Panori | Identifiers | | | | | | |
| Cove | | | | | | | | |
| | | | | | | | | |
| <u> </u> | riginal Amendment Spo | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Casl | n & Checks \$,1,1,00 | Monetary | | | | | | |
| Loar | s , , , <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | |
| Tota | I Monetary \$,1 , 300 . 00 | Total Monetary \$, , 0 . 00 | | | | | | |
| In-Ki | nd \$, , 0.00 | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$, ,, <u>0</u> . <u>00</u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$, <u>2</u> , <u>400</u> . <u>00</u> | \$, ,, , <u>210</u> . <u>10</u> | | | | | | |
| | | | | | | | | |
| | | tification on to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| Lo | certify that I have examined this report and it is true, corr | | | | | | | |
| | | | | | | | | |
| | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| X | | x | | | | | | |
| Si | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | (2) I.D. Number | | | | | | | | |
|------------------|-----------------|---|---------|-------|------|----------|---|------|---|
| | 3/1/202 | 2 | | 3/31/ | 2022 | | - | | |
| (3) Cover Period | 1 | / | through | 1 | 1 | (4) Page | 1 | of _ | L |
| | | | T | | T- | | | 1 | |

| (0) 00101101 | | | | | | | |
|--------------|--|------|---|--------------|-------------|-----------|------------|
| (5) Date | (7) Full Name | (8) | | (9) | (10) | (11) | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | c | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | CHARLES THE VARIABLE SERVICES AND | Туре | Description | Amendment | Amount |
| 3/15/2022 | Mullen, Daniel J 2 Murat St. St. Augustine, FL 32080 | İ | retired | СН | · | | \$300.00 |
| 1 | | | | | | | |
| 3/2/2022 | Stratton, Steven 132 Hickory Rd. East Palatka, Fl 32131 | В | business owner | СН | | | \$1,000.00 |
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| CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name Nelson David Cline (2) I.D. Number 1185 | | | | | | | | | |
|---|--|--|----------------------------|------|-------------|--|--|--|--|
| | 3/1/2022 3/3 / / through | 31/2022 | , I) Page <u>1</u> | | 0 | | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) Amount | | | | |
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