

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Harold David Bishop Jr  
 Name  
 (2) 285 Atlantis Cir; Unit 205G  
 Address (number and street)  
St Augustine, FL 32080  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1253109]

Submitted on:  
 1/4/2022 16:19:56 (eastern)

Check here if address has changed

(3) ID Number: 1182

(4) Check appropriate box(es):

- Candidate Office Sought: City of St. Aug. Beach Comm. - Seat 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2021 To 12 / 31 / 2021 Report Type: M12

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 550 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 550 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 44 . 35

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 44 . 35

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 550 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 44 . 35

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Harold David Bishop Jr (2) I.D. Number 1182

12/1/2021 through 12/31/2021

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|--|----------|-----------------------------|--------------------------------|-------------------|----------------|
| 12/12/2021<br>/ / | Hindman, Ethlyn<br>1834 Minix Rd<br>Sharpsburg , GA 30277                                      | I  |          | CH                          |                                |                   | \$50.00        |
| 1                 |  |  |          |                             |                                |                   |                |
| 12/9/2021<br>/ /  | Bishop, Harold<br>David<br>285 Atlantis Cir<br>St Augustine, FL 32080                          | S  | engineer | CH                          |                                |                   | \$500.00       |
| 2                 |  |  |          |                             |                                |                   |                |
| / /               |  |  |          |                             |                                |                   |                |
| / /               |  |  |          |                             |                                |                   |                |
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| / /               |  |  |          |                             |                                |                   |                |
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| / /               |  |  |          |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Harold David Bishop Jr

(2) I.D. Number 1182

(3) Cover Period 12/1/2021 through 12/31/2021

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 12/22/2021<br>//<br>1     | HARLAND CLARKE CH, David<br>285 Atlantis Circle<br>Unit 205G<br>St Augustine, FL 32080         | paper checks<br>for campaign   | MO                         |                   | \$44.35        |
| //                        |  |  |                            |                   |                |
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