| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| (1) | Linda Thomson | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 415 N Ocean Grande Drive; Unit PH6 | Submitted on: | | | | | | |
| | Address (number and street) Ponte Vedra Beach, FL 32082 | 5/6/2022 07:45:28 (eastern) | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number: 1180 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | ☐ Candidate Office Sought: Port Waterway and Beach - Group 1 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From $\frac{4}{2}$ / $\frac{1}{2022}$ To | 4 / 30 / 2022 Report Type: M4 | | | | | | |
| X O | riginal Amendment Spo | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Casl | n & Checks \$, , ,000 | Monetary | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | |
| | I Monetary \$,,,000 | Total Monetary \$, , <u>604</u> . <u>82</u> | | | | | | |
| In-Ki | ind \$,, <u>0</u> . <u>00</u> | (8) Other Distributions \$, , 000_ | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$,, _62100 | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Linda Thomson | | | | 2) I.D. Numbe | r1 | 180 |
|-----------------|---|------|------------|--------------|---------------|-----------|--------|
| | 4/1/2022 | | 4 | /30/2022 | | | |
| (3) Cover Perio | od / / | thro | ough | <i>l l</i> | (4) Page | 1 | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | Co | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| Į į | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| / / | | , | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Linda | Thomson | n | | | | (2) I.D. Nun | nber | - | 1180 | |
|------------------|---------|----|---------|---------|-----|--------------|------|----|------|--|
| | 4/1/20 | 22 | | 4/30/20 | 022 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1 | Converging Curremts, 830 AlA N Ste 13-271 Ponte Vedra Beach, FL 32082 | print materials | MO | | \$104.82 |
| 4/27/2022 | Modern X Marketing, 929 Everyman Ct. Columbia, TN 38401 | design of print materials, website & facebook | МО | | \$500.00 |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| DS-DE 14 (Rev | 4440 1 | | | | |