

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Trump Club of St. Johns County  
 Name  
 (2) 2800 N 6th St. #248  
 Address (number and street)  
St. Augustine, FL 32084  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1277904]  
 Submitted on:  
 8/19/2022 19:28:57 (eastern)

Check here if address has changed

(3) ID Number: 1159

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 6 / 2022 To 8 / 18 / 2022 Report Type: P7

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Loans                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

In-Kind                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , 1 , 149 . 81

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , 1 , 149 . 81

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 65 , 898 . 29

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 58 , 099 . 07

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Trump Club of St. Johns County (2) I.D. Number 1159

8/6/2022 through 8/18/2022

(3) Cover Period \_\_\_ / \_\_\_ / \_\_\_ through \_\_\_ / \_\_\_ / \_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/      /							
/      /							
/      /							
/      /							
/      /							
/      /							
/      /							
/      /							
/      /							
/      /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Trump Club of St. Johns County

(2) I.D. Number 1159

(3) Cover Period 8/6/2022 through 8/18/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/8/2022 //	PIP St Augustine, 216 State Road 312 St Augustine, FL 32086	primary candidate endorsement cards	MO		\$447.25
1					
8/13/2022 //	Money Pages, 7892 Baymeadows Way Jacksonville, FL 32256	primary candidate endorsement cards	MO		\$630.09
2					
8/18/2022 //	PIP St Augustine, 216 State Road 312 St Augustine, FL 32086	primary candidate endorsement cards	MO		\$72.47
3					
//					
//					
//					
//					
//					