	CAMPAIGN TREASURER'S REPORT SUMMARY								
(1)	Trump Club of St. Johns County	OFFICE USE ONLY							
	Name	ONLINE SUBMISSION							
(2)	2800 N 6th St. #248	Submitted on:							
	Address (number and street)	7/17/2022 06:17:42 (eastern)							
	St. Augustine, FL 32084  City, State, Zip Code								
	Check here if address has changed	(3) ID Number: 1159							
(4)		(3) ID Number:1159							
(4)	Check appropriate box(es):								
	☐ Candidate Office Sought: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐								
	☐ Electioneering Communications Org. (ECO)	☐ Check here if PC or ECO has disbanded							
	Party Executive Committee (PTY)	Check here if PTY has disbanded							
	Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed							
	(5) Report	dentifiers							
Cove	er Period: From $\frac{7}{2}$ / $\frac{2}{2}$ / $\frac{2022}{202}$ To	7 / 15 / 2022 Report Type: P3							
<u>X</u> 0	riginal Amendment Sp	ecial Election Report							
(6)	Contributions This Report	(7) Expenditures This Report							
Cash	n & Checks \$ , , _40 . 00	Monetary							
Loar	s \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$ , , 0 . 00							
Tota	Monetary \$,, _40 . 00	Total Monetary \$ , , <u>166</u> . <u>85</u>							
In-Ki	nd \$,, <u>0</u> . <u>00</u>								
		(8) Other Distributions							
		\$,, <u>0</u> . <u>00</u>							
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
	\$, <u>65</u> , <u>732</u> . <u>44</u>	\$, <u>56</u> , <u>547</u> . <u>23</u>							
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)									
I certify that I have examined this report and it is true, correct, and complete:									
(Type name)									
	/pe name) Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)	(Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY)							
v		x							
X Sig	gnature	Signature							

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name	Trump Club of St.	Johns	County		2) I.D. Numbe	er <u>1</u>	159
	7/2/2022			/15/2022		1	1
(3) Cover Peri	od//	thro	ugh	<i>I I</i>	(4) Pag	e	of
		1	<b>(0)</b>		(10)	<b>44.1</b> 2	×4:0>:
(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date	Full Name						
(6)	(Last, Suffix, First, Middle) Street Address &	C-	ntributor	Contribution	In-kind		
Sequence Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
	Tanner, Jeffrey E	I	Оссираноп	CH	Description		\$40.0
7/8/2022	***Protected Voter***						
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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name	Trump	Club	of	St.	Johns	Coun	ity		 (2) I.D. Nun	nber	1	L159	
		7/2/2	022	)			7/15/2	022					
(3) Cover Pe	eriod	1		1	throu	ah	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
7/8/2022	JanHost, Inc, P.O. Box 5881 Ft Lauderdale, FL 33310	web hosting	МО		\$25.00
1					
7/9/2022	JanHost, Inc, P.O. Box 5881 Ft Lauderdale, FL 33310	website design	MO		\$141.85
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DS-DE 14 (Rev	4440 Y				