CAMPAIGN TREASURER'S REPORT SUMMARY										
(1)	Trump Club of St. Johns County	OFFICE USE ONLY								
	Name	ONLINE SUBMISSION								
(2)	2800 N 6th St. #248	Submitted on:								
	Address (number and street)	9/14/2022 18:41:33 (eastern)								
	St. Augustine, FL 32084 City, State, Zip Code	— I								
		(2) ID Number 1150								
<i>(</i>	Check here if address has changed	(3) ID Number: 1159								
(4)	Check appropriate box(es):									
	☐ Candidate Office Sought: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐									
	☐ Electioneering Communications Org. (ECO)	☐ Check here if PC or ECO has disbanded								
	Party Executive Committee (PTY)	Check here if PTY has disbanded								
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed										
	(5) Report	Identifiers								
Cove	er Period: From $8 - \frac{1}{27} / \frac{2022}{2022}$ To	9 / 9 / 2022 Report Type: <u>G2</u>								
X O	riginal Amendment Spo	ecial Election Report								
(6)	Contributions This Report	(7) Expenditures This Report								
Cash & Checks \$,, 0 . 66 Monetary Expenditures \$, , 220 . 08										
Loar	s \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$								
Tota	I Monetary \$, , 0 . 66	Office Account \$, , , 0 . 00								
Tota	,,,,	Total Monetary \$, , 220 . 08								
In-Ki	ind \$, , 0.00	, , , , , , , , , , , , , , , , , , , ,								
		(8) Other Distributions								
		\$,,, <u>0</u> . <u>00</u>								
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date								
(~ <i>)</i>	\$, _65_, 898.95_	\$, 58 , 414 . 15								
		tification on to falsify a public record (ss. 839.13, F.S.)								
١c	ertify that I have examined this report and it is true, corr	, , ,								
10										
	ype name)	(Type name)								
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)								
Х		X								
	gnature	Signature								

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

	8/27/2022		9	/9/2022			
(3) Cover Period	d//	throu			(4) Pag	e <u>1</u>	of 1
(5)	(7)	,	(8)	(9)	(10)	(11)	(12)
Date	Full Name		(=)		(0.3-3)	(- 1)	(-)
35/13 A	(Last, Suffix, First, Middle)						
Sequence	Street Address &		ntributor	Contribution	In-kind	Accordances	
Number	City, State, Zip Code TyStar Federal	Type B	Occupation	Type IN	Description	Amendment	Amount \$0
3/31/2022 / /	Credit Union, 955 CR 210						
1	t Johns, FL 32259						
1 1							
1 1							
I I							
1 1							
1 1							
1 1							
1 1							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name	Trump	Club	of	St.	Johns	Cour	nty			 (2) I.D. Nur	nber		1	L159	
		8/27/	202	2			9/9/	2022				-			
(3) Cover Pe	riod	I		1	throu	ah	1	/	1	(4) Page	1		of	1	

(5)	(7)	(8)	(9)	(10)	(11)	
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount	
9/1/2022	Caps on the Water, 4325 Myrthle Street St Augustine, FL 32084	board meeting	MO		\$180.09	
9/8/2022	JanHost, Inc., P.O. Box 9006 Ft Lauderdale, FL 33310	web hosting	МО		\$25.00	
9/6/2022	Zoom.us, 55 Almaden Blvd San Jose, CA 95113	online conferencing	МО		\$14.99	
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