| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | |
|-------|---|---|--|--|--|--|--|--|--|
| (1) | Gary Howell | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 170 Harvest Ln | Submitted on: | | | | | | | |
| | Address (number and street) | 9/25/2020 09:39:19 (eastern) | | | | | | | |
| | St. Augustine, FL 32084 City, State, Zip Code | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 1055 | | | | | | | |
| (4) | | (9) ID NUMBER | | | | | | | |
| (4) | Check appropriate box(es): X Candidate Office Sought: Anastasia Mose | gg Control Dist Seat 5 | | | | | | | |
| | Political Committee (PC) | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | |
| | | ☐ Check here if PTY has disbanded☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | Check here if no other in or no reports will be med | | | | | | | |
| | | | | | | | | | |
| | | Identifiers | | | | | | | |
| | er Period: From 9 / 5 / 2020 To | 9 / 18 / 2020 Report Type: G3 | | | | | | | |
| | Priginal ☐ Amendment ☐ Spe | ecial Election Report | | | | | | | |
| (6) | (6) Contributions This Report (7) Expenditures This Report | | | | | | | | |
| | | Monetary | | | | | | | |
| Casl | h & Checks \$, , 0 . <u>09</u> | Expenditures \$, , 0 . 00 | | | | | | | |
| Loar | ns \$, , 0.00 | Transfers to | | | | | | | |
| Luai | oans | | | | | | | | |
| Tota | al Monetary \$, , 0 . 09 | · · · · · · | | | | | | | |
| - | | Total Monetary \$, , 0 . 00 | | | | | | | |
| In-Ki | ind \$,,0.00 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$,,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| (-, | \$, 1 , 110 . 00 | \$, , _61190 | | | | | | | |
| _ | | ,, ,, ,, | | | | | | | |
| | (11) Cert | | | | | | | | |
| | It is a first degree misdemeanor for any person | , , , | | | | | | | |
| Ιc | certify that I have examined this report and it is true, corre | ect, and complete: | | | | | | | |
| _(T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | X | | | | | | | |
| | ignature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Gary Howell | | | (| 2) I.D. Numbe | er°1 | 055 |
|-----------------------|--|------|-------------------------------------|----------|-----------------|-----------|--------|
| | 9/5/2020 | | | /18/2020 | | 1 | 1 |
| (3) Cover Peri | od// | thro | ough | <i>'</i> | (4) Pag | e | of |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | C | (8) | (9) | (10) In-kind | (11) | (12) |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 9/10/2020 | Brown, Oliver I PO Box550939 Jacksonville, FL 32255 | Ī | Social Infriesory Little Levels and | СН | | Delete | \$9.9 |
| 1 | | | | | | | |
| 9/10/2020 | Brown, Oliver I PO Box550939 Jacksonville, FL 32255 | I | | СН | | Add | \$10.0 |
| 2 | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| Ī Ī | | | | | | | |
| | | | | | | | |
| 1 1 | _ | | | | | | |
| | | | | | | | |
| J I | _ | | | | | | |
| | 4 | | | | | | |
| 1 1 | - | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| Cover Period _ | 9/5/2020 9/ | 110 /0000 | | - | MIZED EXPENDITURES (2) I.D. Number 1055 | | | |
|------------------------------|--|--|----------------------------|------|---|--|--|--|
| | /through | /18/2020 // | 4) Page <u>1</u> | of | 0 | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |