|             | CAMPAIGN TREASURE   | ER'S REPORT SUMMARY   |  |  |  |  |  |
|-------------|---|---|--|--|--|--|--|
| (1)         | Dennis W. Hollingsworth   | OFFICE USE ONLY   |  |  |  |  |  |
|             | Name  | ONLINE SUBMISSION [1201177]                                     |  |  |  |  |  |
| (2)         | PROTECTED   | Submitted on:   |  |  |  |  |  |
|             | Address (number and street)   | 3/6/2020 15:58:57 (eastern)                                     |  |  |  |  |  |
|             | City, State, Zip Code   |   |  |  |  |  |  |
|             | Check here if address has changed   | (3) ID Number: 1036   |  |  |  |  |  |
| (4)         | Check appropriate box(es):  |   |  |  |  |  |  |
|             | ☐ Candidate Office Sought: Tax Collector  | :   |  |  |  |  |  |
|             | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | ☐ Check here if PC or ECO has disbanded                         |  |  |  |  |  |
|             | Party Executive Committee (PTY)   | Check here if PTY has disbanded                                 |  |  |  |  |  |
|             | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | ☐ Check here if no other IE or EC reports will be filed         |  |  |  |  |  |
|             | individual making electioneering communications)  |   |  |  |  |  |  |
|             | (5) Report  | t Identifiers   |  |  |  |  |  |
| Cove        | er Period: From $\underline{2}$ / $\underline{1}$ / $\underline{2020}$ To                       | 2 / 29 / 2020 Report Type: M2                                   |  |  |  |  |  |
| X o         | riginal Amendment Spo   | ecial Election Report   |  |  |  |  |  |
| (6)         | Contributions This Report   | (7) Expenditures This Report                                    |  |  |  |  |  |
| Cook        | o s Charles \$ 0 00   | Monetary Expenditures \$ , , 0 . 00                             |  |  |  |  |  |
| Casi        | n & Checks \$ , , ,000  | Expenditures \$ , , , 0 . 00                                    |  |  |  |  |  |
| Loar        | s , , , , 000   | Transfers to  |  |  |  |  |  |
| <b>.</b> .  |   | Office Account \$ , , , 0 . 00                                  |  |  |  |  |  |
| rota        | I Monetary \$ , , , 000   | Total Monetary \$ , 0.00  |  |  |  |  |  |
| In-Ki       | and \$ , , 30.00  | ,,,   |  |  |  |  |  |
|             | · / /   | (8) Other Distributions   |  |  |  |  |  |
|             |   | \$,, <u>0</u> . <u>00</u>                                       |  |  |  |  |  |
| (9)         | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                        |  |  |  |  |  |
|             | \$,1 ,00000   | \$ , , <u>0</u> . <u>00</u>                                     |  |  |  |  |  |
|             |   |   |  |  |  |  |  |
|             |   | tification<br>son to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |
| Ιc          | ertify that I have examined this report and it is true, corr                                    | rect, and complete:   |  |  |  |  |  |
| <b>(</b> T) | ype name)   | (Type name)   |  |  |  |  |  |
|             | Individual (only for IE Treasurer Deputy Treasurer electioneering comm.)                        | ☐ Candidate ☐ Chairperson (only for PC and PTY)                 |  |  |  |  |  |
| Х           |   | X   |  |  |  |  |  |
|             | gnature   | Signature   |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Dennis W. Hollingsw                               | orth |            |              | (2) I.D. Numbe | er <u>1</u> | 036    |
|-----------------|---|------|------------|--------------|----------------|-------------|--------|
|                 | 2/1/2020  |      | 2          | /29/2020     |                | -           | 1      |
| (3) Cover Peri  | od / /  | thro | ough       | <i>I I</i>   | (4) Pag        | e           | of     |
|                 |   |      |            |              |                |             |        |
| (5)             | (7)   |      | (8)        | (9)          | (10)           | (11)        | (12)   |
| Date            | Full Name   |      |            |              |                |             |        |
| (6)<br>Sequence | (Last, Suffix, First, Middle)<br>Street Address & |      | ontributor | Contribution | In-kind        |             |        |
| Number          | City, State, Zip Code                             | Туре |            | Туре         | Description    | Amendment   | Amount |
|                 | Hollingsworth,                                    |      | tax        | IK           | paper          |             | \$30.0 |
| 2/20/2020       | Dennis W ***Protected Voter***                    |      | collector  |              |                |             |        |
|                 | _ ***Protected Voter***                           |      |            |              |                |             |        |
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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name De:   | nnis | W.  | Holl             | ingsv | worth     |       | 70-10 | <br>(2) I.D. Nun | nber |    | L036 | .00 |
|----------------|------|-----|------------------|-------|-----------|-------|-------|------------------|------|----|------|-----|
|                |      | 2/1 | /202             | 0     |           | 2/29/ | 2020  |                  |      |    |      |     |
| (3) Cover Peri | iod  |     | P <sup>(1)</sup> | _/    | through _ |       |       | <br>(4) Page     | 1    | of | 0    |     |

| (5)<br>Date               | (7)<br>Full Name   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|--|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
|                           |  |   |                     |           |        |
|                           |  |   |                     |           |        |
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