

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jimmy Johns  
 Name  
 (2) 2220 County Road 210 W Suite 108  
 Address (number and street)  
St. Johns, FL 32259  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1198998]  
 Submitted on:  
 2/6/2020 11:07:18 (eastern)

Check here if address has changed (3) ID Number: 1028

(4) Check appropriate box(es):  
 Candidate Office Sought: County Commission - Dist 1  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2020 To 1 / 31 / 2020 Report Type: M1  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   , 350 . 00  
 Loans \$      ,      ,   0   . 00  
 Total Monetary \$      ,   1   , 350 . 00  
 In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 744 . 00  
 Transfers to Office Account \$      ,      ,   0   . 00  
 Total Monetary \$      ,      , 744 . 00

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   68   , 680 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   3   , 340 . 35

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jimmy Johns (2) I.D. Number 1028

(3) Cover Period 1/1/2020 through 1/31/2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            | Type                        | Description                    | Amendment         | Amount         |
| 1/27/2020<br>/ /          | Krechowski, Patrick<br>2245 Barefoot Terrace<br>Atlantic Beach, FL 32233                       | I                                     | attorney              | CH                          |                                |                   | \$150.00       |
| 1                         |  |                                       |                       |                             |                                |                   |                |
| 1/27/2020<br>/ /          | Gate Petroleum<br>Company,<br>P.O. Box 23627<br>Jacksonville, FL 32241                         | B                                     | retail/gas<br>station | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                       |                             |                                |                   |                |
| 1/27/2020<br>/ /          | Eaton, Harlan<br>1001 Ravine Terrace<br>St. Johns, FL 32259                                    | I                                     | retired               | CH                          |                                |                   | \$200.00       |
| 3                         |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jimmy Johns

(2) I.D. Number 1028

(3) Cover Period 1/1/2020 through 1/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 1/5/2020<br>/ /           | BBVA Bank,<br>155 Corridor Rd<br>Ponte Vedra Beach, FL 32082                                   | bank fees  | MO                         |                   | \$3.00         |
| 1                         |  |  |                            |                   |                |
| 1/18/2020<br>/ /          | Foley & Lardner LLP,<br>1 Independent Drive, Suite 1300<br>Jacksonville, FL 32202              | legal services   | MO                         |                   | \$416.00       |
| 2                         |  |  |                            |                   |                |
| 1/13/2020<br>/ /          | Creative Direct,<br>25 E. Main Street<br>Richmond, VA 23219                                    | stationry  | MO                         |                   | \$325.00       |
| 3                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |