

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Dylan A. Rumrell  
 Name  
 (2) 1093 A1A Beach Blvd #404  
 Address (number and street)  
St. Augustine Beach, FL 32080  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1194361]  
 Submitted on:  
 11/7/2019 16:08:37 (eastern)

Check here if address has changed

(3) ID Number: 1025

(4) Check appropriate box(es):

- Candidate Office Sought: City of St. Aug. Beach Comm. - Seat 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2019 To 10 / 31 / 2019 Report Type: M10

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   ,  700  .  00 

Loans \$      ,      ,   0   .  00 

Total Monetary \$      ,   2   ,  700  .  00 

In-Kind \$      ,      ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   0   .  00 

Transfers to Office Account \$      ,      ,   0   .  00 

Total Monetary \$      ,      ,   0   .  00 

### (8) Other Distributions

\$      ,      ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   3   ,  950  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,   0   .  00 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Dylan A. Rumrell (2) I.D. Number 1025  
 10/1/2019 through 10/31/2019  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                       |                             |                                |                   |                |
| 10/29/2019<br>/ /         | Barnes, Michael<br>107 Dolphin Drive<br>St Augustine, FL 32080-4522                            | I                                     | attorney              | CH                          |                                |                   | \$200.00       |
| 1                         |  |                                       |                       |                             |                                |                   |                |
| 10/29/2019<br>/ /         | Bailey, Mark<br>1200 Plantation Island Dr<br>Ste 210<br>St Augustine, FL 32080-3115            | B                                     | insurance             | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                       |                             |                                |                   |                |
| 10/29/2019<br>/ /         | Cutter, Sonya<br>161 Marshside Dr<br>St Augustine , FL 32080                                   | I                                     | fine art<br>galleries | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                       |                             |                                |                   |                |
| 10/29/2019<br>/ /         | Brock, Lindsey<br>9995 Gate Parkway Suite400<br>Jacksonville, FL 32246                         | B                                     | attorney              | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                       |                             |                                |                   |                |
| 10/29/2019<br>/ /         | Wilson, Kimberly<br>95 Cordova St<br>St Augustine, FL 32084                                    | I                                     | general<br>manager    | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                       |                             |                                |                   |                |
| 10/29/2019<br>/ /         | Cutter, Leonard<br>161 Marshside Dr<br>St augustine, FL 32080                                  | I                                     | fine art<br>galleries | CH                          |                                |                   | \$500.00       |
| 6                         |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Dylan A. Rumrell

(2) I.D. Number 1025

(3) Cover Period 10/1/2019 through 10/31/2019

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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