

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Eddie Creamer  
 Name  
 (2) 295 Vale Dr.  
 Address (number and street)  
St. Augustine, FL 32095  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1200987]  
 Submitted on:  
 3/5/2020 14:35:50 (eastern)

Check here if address has changed (3) ID Number: 1024

(4) Check appropriate box(es):  
 Candidate Office Sought: Property Appraiser  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      , 15 , 100 . 00  
 Loans \$      ,      , 0 . 00  
 Total Monetary \$      , 15 , 100 . 00  
 In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 0 . 00  
 Transfers to Office Account \$      ,      , 0 . 00  
 Total Monetary \$      ,      , 0 . 00

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 31 , 644 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 1 , 953 . 07

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Eddie Creamer (2) I.D. Number 1024  
 2/1/2020 2/29/2020  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                               | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                    |                             |                                |                   |                |
| 2/6/2020<br>/ /           | Davis, Angela S<br>512 Sebastian Square<br>St. Augustine, FL 32086                             | I                                     | homemaker                     | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                               |                             |                                |                   |                |
| 2/6/2020<br>/ /           | Davis, Jr., Douglas<br>512 Sebastian Square<br>St. Augustine, FL 32086                         | I                                     | land<br>developer/<br>manager | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                               |                             |                                |                   |                |
| 2/6/2020<br>/ /           | Young, William<br>833 Kalli Creek Lane<br>St. Augustine, FL 32080                              | I                                     | retired                       | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                               |                             |                                |                   |                |
| 2/6/2020<br>/ /           | Kamienski, Sarah G<br>3315 Bishop Estates Rd<br>Saint Johns, FL 32259                          | I                                     | counselor                     | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                               |                             |                                |                   |                |
| 2/6/2020<br>/ /           | Kamienski,<br>Christopher J<br>3315 Bishop Estates Rd<br>Saint Johns, FL 32259                 | I                                     | banker                        | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                               |                             |                                |                   |                |
| 2/2/2020<br>/ /           | Parkyn, John R<br>4233 Wicks Branch Rd<br>St. Augustine, FL 32086                              | I                                     | retired                       | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                               |                             |                                |                   |                |
| 2/3/2020<br>/ /           | Wiles, Douglas F<br>405 Night Hawk Lane<br>St. Augustine, FL 32080                             | I                                     | insurance<br>agent            | CH                          |                                |                   | \$250.00       |
| 7                         |  |                                       |                               |                             |                                |                   |                |
| 2/13/2020<br>/ /          | Hutson, Nancy A.<br>13426 Mandarin Rd<br>Jacksonville, FL 32223                                | I                                     | homemaker                     | CH                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |                               |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Eddie Creamer (2) I.D. Number 1024  
 2/1/2020 2/29/2020  
 (3) Cover Period      /      /      through      /      /      (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code   | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 2/13/2020<br>/ /          | Galen, Kimberly H<br>162 Michaela St.<br>Saint Johns, FL 32259                                   | I                                     | homemaker  | CH                          |                                |                   | \$1,000.00     |
| 9                         |  |                                       |            |                             |                                |                   |                |
| 2/13/2020<br>/ /          | Aldrich, Cindy H<br>305 Michaela St.<br>Saint Johns, FL 32259                                    | I                                     | homemaker  | CH                          |                                |                   | \$1,000.00     |
| 10                        |  |                                       |            |                             |                                |                   |                |
| 2/13/2020<br>/ /          | AFI Associates,<br>Inc.,<br>111 Nature Walk Parkway<br>Unit 102 BS<br>St. Augustine, FL 32092    | B                                     | developer  | CH                          |                                |                   | \$1,000.00     |
| 11                        |  |                                       |            |                             |                                |                   |                |
| 2/13/2020<br>/ /          | CBH, LLC,<br>3030 Hartley Rd<br>Suite 300<br>Jacksonville, FL 32257                              | B                                     | developer  | CH                          |                                |                   | \$1,000.00     |
| 12                        |  |                                       |            |                             |                                |                   |                |
| 2/5/2020<br>/ /           | Elkton Green Inc.,<br>111 Nature Walk Parkway<br>Unit 104<br>St. Augustine, FL 32092             | B                                     | developer  | CH                          |                                |                   | \$1,000.00     |
| 13                        |  |                                       |            |                             |                                |                   |                |
| 2/5/2020<br>/ /           | RLP Ventures, Inc.,<br>3030 Hartley Rd<br>Suite 300<br>Jacksonville, FL 32257                    | B                                     | developer  | CH                          |                                |                   | \$1,000.00     |
| 14                        |  |                                       |            |                             |                                |                   |                |
| 2/5/2020<br>/ /           | Woodmonte<br>Investments LLC,<br>2700 University Blvd., W<br>Suite A-2<br>Jacksonville, FL 32217 | B                                     | developer  | CH                          |                                |                   | \$1,000.00     |
| 15                        |  |                                       |            |                             |                                |                   |                |
| 2/5/2020<br>/ /           | Intraçoastal<br>Associates LLC,<br>3030 Hartley Road<br>Suite 300<br>Jacksonville, FL 32257      | B                                     | developer  | CH                          |                                |                   | \$1,000.00     |
| 16                        |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Eddie Creamer (2) I.D. Number 1024  
 (3) Cover Period 2/1/2020 through 2/29/2020 (4) Page 3 of 3

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 2/5/2020<br>/ /  | LND, LLC,<br>3030 Hartley Road<br>Suite 300<br>Jacksonville, FL 32257                          | B                                     | developer                  | CH                          |                                |                   | \$1,000.00     |
| 17               |  |                                       |                            |                             |                                |                   |                |
| 2/13/2020<br>/ / | Pomar, Lawrence J<br>1754 Leon St.<br>St. Augustine, FL 32080                                  | I                                     | restaurant<br>owner        | CH                          |                                |                   | \$200.00       |
| 18               |  |                                       |                            |                             |                                |                   |                |
| 2/24/2020<br>/ / | Neville Wainio<br>CPAs,<br>5 Arredondo Ave<br>St. Augustine, FL 32080                          | B                                     | cpa                        | CH                          |                                |                   | \$250.00       |
| 19               |  |                                       |                            |                             |                                |                   |                |
| 2/24/2020<br>/ / | Jr., Abare, William<br>T.<br>112 Herons Nest Lane<br>St. Augustine, FL 32080                   | I                                     | retired                    | CH                          |                                |                   | \$200.00       |
| 20               |  |                                       |                            |                             |                                |                   |                |
| 2/6/2020<br>/ /  | RingPower,<br>500 World Commerce Parkway<br>St. Augustine, FL 32092                            | B                                     | cat<br>equipment<br>dealer | CH                          |                                |                   | \$1,000.00     |
| 21               |  |                                       |                            |                             |                                |                   |                |
| / /              |  |                                       |                            |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Eddie Creamer

(2) I.D. Number 1024

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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