

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Christopher C. Strickland  
 Name

(2) Protected  
 Address (number and street)

,  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1189138]

Submitted on:  
 7/1/2019 09:29:21 (eastern)

Check here if address has changed

(3) ID Number: 1019

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2019 To 6 / 30 / 2019 Report Type: M6

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 425   . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 425   . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   8   , 244   . 05

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   8   , 244   . 05

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 108   , 066   . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   58   , 806   . 17

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Christopher C. Strickland (2) I.D. Number 1019  
 (3) Cover Period 6/1/2019 through 6/30/2019 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                              |                             |                                |                   |                |
| 6/4/2019<br>/ /           | Strickland, Amy<br>1502 Shelter Cove Drive<br>Fleming Island, FL 32003                         | I                                     | realtor                      | CH                          |                                |                   | \$50.00        |
| 1                         |  |                                       |                              |                             |                                |                   |                |
| 6/5/2019<br>/ /           | Haeussner, T Daniel<br>332 Sophia Terrace<br>St Augustine, Fl 32095                            | I                                     | dentist                      | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |                              |                             |                                |                   |                |
| 6/7/2019<br>/ /           | McAvey, Patricia A<br>4 Chimney Ridge Drive<br>Harriman, NY 10926                              | I                                     | retired                      | CH                          |                                |                   | \$25.00        |
| 3                         |  |                                       |                              |                             |                                |                   |                |
| 6/7/2019<br>/ /           | A Clean Slate<br>Florida Services,<br>260 Silver Glen Avenue<br>St Augustine, FL 32092         | B                                     | legal<br>records<br>services | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                              |                             |                                |                   |                |
| 6/21/2019<br>/ /          | L Wernick & Sons<br>Inc,<br>32 Louise Street<br>St Augustine, Fl 32084                         | B                                     | lumber<br>company            | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                              |                             |                                |                   |                |
| 6/12/2019<br>/ /          | DuPont, David I<br>245 Seminole Street<br>East Palatka, FL 32131                               | I                                     | retired                      | CH                          |                                |                   | \$400.00       |
| 6                         |  |                                       |                              |                             |                                |                   |                |
| 6/22/2019<br>/ /          | Versaggi, Michael A<br>150 Malaga Street<br>St Augustine, Fl 32084                             | B                                     | dentist                      | CH                          |                                |                   | \$100.00       |
| 7                         |  |                                       |                              |                             |                                |                   |                |
| / /                       |  |                                       |                              |                             |                                |                   |                |
|                           |  |                                       |                              |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Christopher C. Strickland

(2) I.D. Number 1019

(3) Cover Period 6/1/2019 through 6/30/2019

(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/1/2019<br>//            | Charles, Hall E<br>3791 A1A South Suite B<br>St Augustine, FL 32080                            | consulting   | MO                         |                   | \$1,000.00     |
| 1                         |  |  |                            |                   |                |
| 6/1/2019<br>//            | Reliant Florida,<br>50 N Laura Street 25th Floor<br>Jacksonville, FL 32202                     | consultingbusin<br>ess cards<br>advertising<br>shirts                      | MO                         |                   | \$5,000.00     |
| 2                         |  |  |                            |                   |                |
| 6/3/2019<br>//            | Charles, Hall E<br>3791 A1A South Suite B<br>St Augustine, FL 32080                            | campaign<br>analysis<br>office<br>supplies<br>printing                     | MO                         |                   | \$1,388.00     |
| 3                         |  |  |                            |                   |                |
| 6/18/2019<br>//           | St Johns Chamber of<br>Commerce,<br>1 News Place<br>St Augustine, FL 32086                     | legislative<br>update fees   | MO                         |                   | \$80.00        |
| 4                         |  |  |                            |                   |                |
| 6/24/2019<br>//           | Pensrus.com,<br>P O Box 313<br>Tallmadge, OH 44278   | advertising  | MO                         |                   | \$648.76       |
| 5                         |  |  |                            |                   |                |
| 6/24/2019<br>//           | Displays2Go,<br>81 Commerce Drive<br>Fall River, MA 02720                                      | advertising  | MO                         |                   | \$42.35        |
| 6                         |  |  |                            |                   |                |
| 6/10/2019<br>//           | Verizon Wireless,<br>P O Box 408<br>Newark, NJ 07101   | telephone  | MO                         |                   | \$32.35        |
| 7                         |  |  |                            |                   |                |
| 6/28/2019<br>//           | The Print Shop,<br>71 South Dixie Highway<br>St Augustine, FL 32086                            | copies   | MO                         |                   | \$15.69        |
| 8                         |  |  |                            |                   |                |

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(3) Cover Period 6/1/2019 through 6/30/2019

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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 6/28/2019<br>/ / | BBVA Compass Bank,<br>P O Box 10566<br>Birmingham, AL 35296                                    | credit card<br>discounts   | MO                         |                   | \$36.90        |
| 9                |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |