

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Trump Club of St. Johns County  
 Name  
 (2) 2800 N 6th St. #248  
 Address (number and street)  
St Augustine, FL 32084  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1194601]  
 Submitted on:  
 11/10/2019 18:04:43 (eastern)

Check here if address has changed

(3) ID Number: 1016

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2019 To 10 / 31 / 2019 Report Type: M10

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 91 . 13

Loans                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 91 . 13

In-Kind                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 190 . 85

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 190 . 85

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 29 , 859 . 79

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 22 , 351 . 49

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Trump Club of St. Johns County (2) I.D. Number 1016

10/1/2019 through 10/31/2019

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| 10/8/2019<br>/ /  | Heath, Helen<br>4128 Tradewinds Drive<br>Jacksonville Beach, FL 32250                          | I  |  | CH                          |                                |                   | \$50.00        |
| 1                 |  |  |  |                             |                                |                   |                |
| 10/8/2019<br>/ /  | Korey, Louise M<br>3368 ST 207<br>Elkton, FL 32033   | I  |  | CH                          |                                |                   | \$40.00        |
| 2                 |  |  |  |                             |                                |                   |                |
| 10/31/2019<br>/ / | VyStar Credit<br>Union,<br>1955 CR 210<br>St Johns, FL 32259                                   | B  |  | IN                          |                                |                   | \$1.13         |
| 3                 |  |  |  |                             |                                |                   |                |
| / /               |  |  |  |                             |                                |                   |                |
| / /               |  |  |  |                             |                                |                   |                |
| / /               |  |  |  |                             |                                |                   |                |
| / /               |  |  |  |                             |                                |                   |                |
| / /               |  |  |  |                             |                                |                   |                |
| / /               |  |  |  |                             |                                |                   |                |
| / /               |  |  |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Trump Club of St. Johns County

(2) I.D. Number 1016

(3) Cover Period 10/1/2019 through 10/31/2019

(4) Page 1 of 1

| (5)<br>Date            | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------------|--|--|----------------------------|-------------------|----------------|
| 10/19/2019<br>/ /<br>1 | Constant Contact,<br>Reservoir Place<br>1601 Trapelo Road<br>Waltham, MA 02451                 | monthly email<br>marketing<br>services                                     | MO                         |                   | \$95.00        |
| 10/7/2019<br>/ /<br>2  | Corlazzoli, Vicki<br>268 Clearwater Drive<br>St Augustine, FL 32082                            | trump 2020<br>signs  | MO                         |                   | \$95.85        |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |