

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Trump Club of St. Johns County  
 Name  
 (2) 2800 N 6th St. #248  
 Address (number and street)  
St Augustine, FL 32084  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1230296]

Submitted on:  
 9/10/2020 19:47:09 (eastern)

Check here if address has changed

(3) ID Number: 1016

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 22 / 2020 To 9 / 4 / 2020 Report Type: G2

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 313 . 08

Loans                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 313 . 08

In-Kind                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 19 . 22

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 19 . 22

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 43 , 763 . 96

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 32 , 768 . 80

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Trump Club of St. Johns County (2) I.D. Number 1016  
 8/22/2020 through 9/4/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 8/22/2020<br>/ /          | Rooney, Jacqueline<br>9652 Preston Trail W<br>Ponte Vedra, FL 32082                            | I                                     |            | CH                          |                                |                   | \$50.00        |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 8/22/2020<br>/ /          | Rooney, James<br>9652 Preston Trail W<br>Ponte Vedra, FL 32082                                 | I                                     |            | CH                          |                                |                   | \$50.00        |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 8/24/2020<br>/ /          | Shipper, Earliene<br>739 Copperhead Circle<br>St Augustine, FL 32092                           | I                                     |            | CH                          |                                |                   | \$60.00        |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 8/31/2020<br>/ /          | Wiseman, Ronald<br>117 Belvedere Place<br>Ponte Vedra Beach, FL 32082                          | I                                     |            | CH                          |                                |                   | \$65.00        |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 9/1/2020<br>/ /           | Carter, John<br>1104 Mill Creek Drive<br>St Johns, FL 32259                                    | I                                     |            | CH                          |                                |                   | \$59.50        |
| 5                         |  |                                       |            |                             |                                |                   |                |
| 8/23/2020<br>/ /          | Conger, William<br>151 Istorla Drive<br>St Augustine, FL 32095                                 | I                                     |            | CH                          |                                |                   | \$27.50        |
| 6                         |  |                                       |            |                             |                                |                   |                |
| 8/31/2020<br>/ /          | VyStar Federal<br>Credit Union,<br>1955 CR 210<br>St Johns, FL 32259                           | B                                     |            | IN                          |                                |                   | \$1.08         |
| 7                         |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
|                           |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Trump Club of St. Johns County

(2) I.D. Number 1016

(3) Cover Period 8/22/2020 through 9/4/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/26/2020<br>/ /<br>1     | USPS PO 11442002,<br>10700 Beach Blvd<br>Jacksonville, FL 32246                                | postage  | MO                         |                   | \$7.50         |
| 8/31/2020<br>/ /<br>2     | Register.com,<br>5335 Gate Parkway<br>Jacksonville, FL 32256                                   | website hosting  | MO                         |                   | \$11.72        |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |