| CAMPAIGN TREASURER'S REPORT SUMMARY |   |  |  |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|--|--|
| (1)                                 | John C. (Jack) Gorman   | OFFICE USE ONLY                              |  |  |  |  |  |  |
|                                     | Name  | ONLINE SUBMISSION                            |  |  |  |  |  |  |
| (2)                                 | PO Box 2089   | Submitted on:                                |  |  |  |  |  |  |
|                                     | Address (number and street) St. Augustine, FL 32085   | 2/6/2019 10:13:59 (eastern)                  |  |  |  |  |  |  |
|                                     | City, State, Zip Code   | <del></del>                                  |  |  |  |  |  |  |
|                                     | Check here if address has changed   | (3) ID Number: 950                           |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  |  |  |  |  |  |  |  |
|                                     | Candidate Office Sought: County Commission - Dist 4  Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications)  County Commission - Dist 4  Check here if PC or ECO has disbanded  Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |
|                                     | (5) Report  | Identifiers                                  |  |  |  |  |  |  |
| Cove                                | er Period: From 10 / 13 / 2018 To   |  |  |  |  |  |  |  |
| 0                                   | riginal 🖺 Amendment 🗌 Spe   | ecial Election Report                        |  |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report                 |  |  |  |  |  |  |
| Casl                                | n & Checks \$ , , <u>100</u> . <u>00</u>  | Monetary                                     |  |  |  |  |  |  |
| Loar                                | <del></del>   | Transfers to Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , <u>100</u> . <u>00</u>  | Total Monetary \$ , , <u>269</u> . <u>15</u> |  |  |  |  |  |  |
| In-Ki                               | nd \$,, <u>0</u> . <u>00</u>  |  |  |  |  |  |  |  |
|                                     |   | (8) Other Distributions \$ , , 000_          |  |  |  |  |  |  |
| (9)                                 | (9) TOTAL Monetary Contributions To Date \$,  |  |  |  |  |  |  |  |
| (T                                  | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE or electioneering comm.)   Deputy Treasurer   Candidate   Chairperson (only for PC and PTY)  |  |  |  |  |  |  |  |
| X                                   |   | X<br>Circumstance                            |  |  |  |  |  |  |
| Si                                  | gnature   | Signature                                    |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           |   |            |                          | (2) I.D. Number950 |                        |             |        |  |  |
|--------------------|---|------------|--------------------------|--------------------|------------------------|-------------|--------|--|--|
| (3) Cover Peri     | od///   | thro       |                          | 0/19/2018<br>//    | (4) Pa                 | ge <u>1</u> | of     |  |  |
| (5)<br>Date<br>(6) | (7)<br>Full Name<br>(Last, Suffix, First, Middle)                       |            | (8)                      | (9)                | (10)                   | (11)        | (12)   |  |  |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code                               | Type       | ontributor<br>Occupation | Contribution       | In-kind<br>Description | Amendment   | Amount |  |  |
| Number             | Gorman, Karen   | I ype<br>I | Occupation               | Type<br>CH         | Description            | Add         | \$50.0 |  |  |
| 10/16/2018         | 795 Stokes Landing Rd Lot F<br>St. Augustine, FL 32095                  |            |                          |                    |                        |             |        |  |  |
| 1                  |   |            |                          |                    |                        |             |        |  |  |
| 10/18/2018         | Gorman, Karen<br>795 Stokes Landing Rd Lot E<br>St. Augustine, FL 32095 | I          |                          | CA                 |                        | Add         | \$50.0 |  |  |
| 2                  |   |            |                          |                    |                        |             |        |  |  |
| 1 1                |   |            |                          |                    |                        |             |        |  |  |
|                    |   |            |                          |                    |                        |             |        |  |  |
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|                    |   |            |                          |                    |                        |             |        |  |  |
| 1 1                |   |            |                          |                    |                        |             |        |  |  |
|                    |   |            |                          |                    |                        |             |        |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name John    | C. (Jac | k) Gor | man     |         |      | (2) I.D. Num | ber | 9  | 950 | - |
|------------------|---------|--------|---------|---------|------|--------------|-----|----|-----|---|
|                  | 10/13/  | 2018   |         | 10/19/2 | 2018 |              |     |    |     |   |
| (3) Cover Period | 1       | 1      | through | 1       | 1    | (4) Page     | 1   | of | 1   |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 10/15/2018                | Petroleum, Gate<br>10970<br>US Hwy 1 North<br>St Augustine, FL 32095                    | fuel truck<br>distribution<br>100 signs                             | MO                  | Delete    | \$25.16  |
| 10/15/2018                | Petroleum, Gate<br>10970<br>US Hwy 1 North<br>St Augustine, FL 32095                    | fuel truck<br>distribution<br>100 signs                             | МО                  | Add       | \$0.00   |
| 10/17/2018                | Wet Tees Screenprinting,<br>239 W. King St.<br>St. Augustine, FL 32084                  | signs   | МО                  | Add       | \$165.07 |
| 10/19/2018                | Wet Tees Screenprinting,<br>239 W. King St.<br>St. Augustine, FL 32084                  | signs   | МО                  | Add       | \$129.24 |
| //                        |   |   |                     |           |          |
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