

AFFIDAVIT OF

SUPERVISOR OF ELECTIONS

(LEGAL NAME OF CANDIDATE)

FEB 21 2024

ST. JOHNS COUNTY

STATE OF FLORIDA  
COUNTY OF FL

BEFORE ME, the undersigned authority, personally appeared (Gilbert F. Thompson) who  
being first duly sworn or placed under affirmations, says: insert legal name of candidate

1. My legal name is Gilbert F. Thompson I am over the age of eighteen (18) and the contents of this affidavit are true and correct.
2. I am a candidate for the office of Seaf #2 Glenst. John CDD
3. My nickname is SKIP. I am generally known by this nickname or have used it as part of my legal name. I have not created the nickname to mislead voters. I plan to designate this nickname on my candidate oath as the name I wish to have printed on the ballot when I submit the candidate oath form during the qualifying period for the above office.
4. Attached are (1) documents that show that my nickname is one by which I am generally known or is one that I have used as a part of my legal name: (CDD Agenda)

Further, affiant sayeth not.

Gilbert F. Thompson  
Signature of Affiant

Gilbert F. Thompson  
Printed/Typed Name of Affiant

Sworn to and subscribed before me this 21 day of February 2024 by (Gilbert Thompson)

(SEAL) **DESIREE BAKER**  
Notary Public, State of Florida  
My Comm. Expires 09/06/2025  
Commission No. HH172485

Desiree Baker  
Notary Public  
Desiree Baker  
Printed Name

Personally known \_\_\_\_\_ or Produced Identification

Type of Identification Produced FL DL

# GLEN ST. JOHNS COMMUNITY DEVELOPMENT DISTRICT

St. Johns County Airport Authority  
4730 Casa Cola Way, St. Augustine, Florida 32095  
[www.glenstjohnscdd.org](http://www.glenstjohnscdd.org)

<b>Board of Supervisors</b>	Darren Romero Mabel Perez * Skip Thompson Jamie Williams Bliss Carley	Chairman Vice Chairman Assistant Secretary Assistant Secretary Assistant Secretary
<b>District Manager</b>	Lesley Gallagher	Rizzetta & Company, Inc.
<b>District Counsel</b>	Katie Buchanan	Kutak Rock, LLP
<b>District Engineer</b>	Vince Dunn	Dunn & Associates, Inc.

**All cellular phones must be placed on mute while in the meeting room.**

The Audience Comments portion, **on Agenda Items Only**, will be held at the beginning of the meeting. The Audience Comments portion of the agenda, **on General Items**, will be held at the end of the meeting. During these portions of the agenda, audience members may make comments on matters that concern the District (CDD) and will be limited to a total of three (3) minutes to make their comments.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (239) 936-0913. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

SUPERVISOR OF ELECTIONS

FEB 21 2024

ST. JOHNS COUNTY