## CANDIDATE OATH - NONPARTISAN OFFICE

(Do not use this form if a Judicial or School Board Candidate) Check box *only* if you are seeking to qualify as a write-in candidate:

☐ Write-in candidate

SUPERVISOR OF ELECTIONS

2020 JUN -8 AM 9:51

ST JOHNS COUNTY VICKY O A PRINCE USE ONLY

## **Candidate Oath**

|  | (Onetier 00 001/4)/a) Florida Otal   |  |                                       |
|--|--|--|---------------------------------------|
| D 111  | (Section 99.021(1)(a), Florida Stat  | utes)  |                                       |
| I, Darryl Howard   | V.owels  |  |                                       |
| hyphen, check box . (See page  | to appear on the ballot. If your last r<br>ge 2 - Compound Last Names). No c<br>me is not printed on the ballot, the nam   | change can be made at                                | ter the end of qualifying.            |
| am a candidate for the nonpartisan of  | fice of Rivers Edge CDD  |  | Iso (TAN) A                           |
|  | (Off   | ice)   | (District #)                          |
| (Circuit #) Seat #3 ; I  | am a qualified elector of St. Johns  | dae (FLURD) Road                                     | County, Florida;                      |
| have qualified for no other public office I seek; and I have resigned from any | and the Laws of Florida to hold the off<br>se in the state, the term of which office<br>office from which I am required to res<br>ne United States and the Constitution of   | or any part thereof runs<br>sign pursuant to Section | concurrent with the office            |
| Phonetic spelling for audio ballot: F  | on Number (located on your voter information of the line below the line below disabilities (see instructions on page 2 of the line below disabilities (see instructions of the line below disa | ow as you wish it to be                              | pronounced on the audio               |
| X  | ( ) (610) 587-9807   | DarryIHowardRT@gmail.com                             |                                       |
| Signature of Candidate   | Telephone Number   | Emai   | l Address                             |
| 66 Perdido St  | St Johns   | Fip/i/ba   | 32259                                 |
| STATE OF FLORIDA COUNTY OF St. Chus  | City  Signature  Print, Type,  | e of Wolfary Public<br>or Stamp Commissioned Nam     | ZIP Code  The of Notary Public below: |
| Sworn to (or affirmed) and subscribed before                                   | e by physical or Abel Hernandez-Estudillo  |  |                                       |
| online presence this 6th day of  |  | Notary Public  | Language                              |
| Personally Known: or Produced Identification: My Commission Expires 06/18/2022 |  |  | 06/18/2022                            |
| Type of Identification Produced: FL DL   |  | Commission No. GG 2                                  | 28582                                 |