CANDIDATE OATH -NONPARTISAN OFFICE

(Do not use this form if a Judicial or School Board Candidate) Check box **only** if you are seeking to qualify as a write-in candidate:

☐ Write-in candidate

SUPERVISOR OF ELECTIONS

2020 JUN -3 PM 2: 37

ST JOHNS COUNTY VICKY OFFICE USE ONLY

| Candidate Oath (Section 99.021(1)(a), Florida Statutes) | | | |
|--|-------------------------|---|-----------------------------|
| I, Reba J Ludlow | (000.01.00.02.1(1)(0), | , i ionaa olalatooj | |
| (Print name above as you wish it to apply hyphen, check box ☐. (See page 2 - Although a write-in candidate's name is r | Compound Last Na | mes). No change can be made a | fter the end of qualifying. |
| am a candidate for the nonpartisan office of St. Aug-St. Johns Cnty Airport Auth. | | | |
| | | (Office) | (District #) |
| (Circuit #), Grp 4; I am a q | ualified elector of St. | Johns | County, Florida; |
| I am qualified under the Constitution and the | e Laws of Florida to I | hold the office to which I desire to | be nominated or elected; I |
| have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida. | | | |
| Candidate's Florida Voter Registration Number (located on your voter information card): 107976453 | | | |
| Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] | | | |
| X Jeba Jacklow (904)612-7236 | | aireba@aol.com | |
| Signature of Candidate | Telephone Number | Ema | il Address |
| 230 N. Serénata Dr. # 712 | Ponte Vedra E | Bch FL | 32082 |
| STATE OF FLORIDA | City | Signature of Notary Public Print, Type, or Stamp Commissioned Nam | ZIP Code |
| COUNTY OF STANS | | Time, Type, or Stamp Commissioned Nam | le of Notary Fublic below. |
| Sworn to (or affirmed) and subscribed before me by \square physical or | | VITA THOMPSON | |
| \square online presence this $\frac{3RD}{}$ day of $\frac{3RD}{}$, $\frac{202D}{}$. | | Notary Public, State of Florida My Comm. Expires 02/26/2023 | |
| Personally Known: or Produced Identification: | | Commission No. GG30606 | |
| Type of Identification Produced: FL DL | | | |