| CAMPAIGN | TREASURER'S | S REPORT SUMMARY | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| (1) James Clasby | | OFFICE USE ONLY | | | | | | | |
| Name | | ONLINE SUBMISSION [1298575] | | | | | | | |
| (2) 355 S Ocean Drive | | Submitted on: | | | | | | | |
| Address (number and street) | | 7/10/2023 22:17:26 (eastern) | | | | | | | |
| Fort Pierce, FL 34949 City, State, Zip Code | | — I | | | | | | | |
| Check here if address has cha | annad | (3) ID Number: 607 | | | | | | | |
| | aligeu | (b) ID Number. | | | | | | | |
| (4) Check appropriate box(es): X Candidate Office Sought: County Commissioner, District 1 Political Committee (PC) Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded Party Executive Committee (PTY) Check here if PTY has disbanded Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report Ider | entifiers | | | | | | | |
| Cover Period: From 6 / 1 | / 2023 To 6 | / 30 / 2023 Report Type: M6 | | | | | | | |
| ☐ Amendment | | al Election Report | | | | | | | |
| (6) Contributions This Report | (7) | | | | | | | | |
| Cash & Checks \$,4 , | Mo | fonetary xpenditures \$, , <u>120</u> . <u>71</u> | | | | | | | |
| Loans \$,, | Off | ransfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Total Monetary \$ | Tot | otal Monetary \$, , <u>120</u> . <u>71</u> | | | | | | | |
| TII-MHU +, | In-Kind \$, , 0 . 00 (8) Other Distributions \$, 0 . 00 | | | | | | | | |
| (9) TOTAL Monetary Contribution \$, _25 , _515 . | , | \$, _1, _35857 | | | | | | | |
| I certify that I have examined this report (Type name) | rt and it is true, correct, a | to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| Signature | | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | mes Clasby | | | | (2 |) I.D. Number | | 607 | |
|------------------|------------|---|---------|-------|------|---------------|---|-----|---|
| | 6/1/2023 | | | 6/30/ | 2023 | | | | |
| (3) Cover Period | # | 1 | through | 1 | 7 | (A) Page | 1 | of | 1 |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|------------------|--|------|----------------------------|--------------|-------------|-----------|-----------------------|
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | 8 - 2000 (1-2) |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 6/5/2023 | Kraaz, Hans 101 North US Highway 1 Fort Pierce, FL 34950 | I | insurance | CH CH | | | \$100.0 |
| 1 | | | | | | | |
| 6/15/2023 | Taylor, James 606 French Creek LN Fort Pierce, FL 34982 | I | developmer t manager | ı CA | | | \$50.0 |
| 2 | | | | | | | |
| 6/15/2023 | Taylor, Jenna 606 French Creek LN Fort Pierce, FL 34982 | I | director | CA | | | \$50.0 |
| 3 | | | | | | | |
| 6/21/2023 | Little Jim Bait & Tackle, 601 N Causeway Fort Pierce, FL 34949 | В | bait & tackle | СН | | | \$1,000.0 |
| 4 | | | | | | | |
| 6/21/2023 / / | Cobb's Landing, 200 N Indian River Drive Fort Pierce, FL 34950 | В | restaurant | CH | | | \$1,000.0 |
| <u> </u> | | | | | | | |
| 6/21/2023 | Celebration Pointe, 2001 SE Sailfish Point Blvd Apt 317 Stuart, FL 34996 | | property dev | СН | | | \$1,000.0 |
| | Huerta, Antonio | I | retired | СН | | | \$1,000.0 |
| 6/21/2023 | 1490 Seaway Dr Fort Pierce, FL 34949 | | | | | | |
| 7 | | | | | | | |
| 6/28/2023 | Broderick, Michael 1127 Granada St Fort Pierce, FL 34949 | I | city commissior er | CH 1 | | | \$50.0 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name James | Clasby | 7 | | | | (2) I.D. Nu | ımber | (| 607 | |
|------------------|--------|----|---------|---------|-----|-------------|-------|----|-----|--|
| | 6/1/20 | 23 | | 6/30/20 | 023 | | - | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/5/2023 | Anedot, Inc., P.O. Box 84314 Baton Rouge, LA 70884 | online fundraising transaction fee | MO | | \$4.30 |
| 6/26/2023 | Staples, 2609 S US 1 Fort Pierce, FL 34982 | marketing materials | МО | | \$116.41 |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| DS-DE 14 (Rev | | | | | |