|  | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                    |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|
| (1)  | Chauncelor Roosevelt Howell   | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |  |
| •  | Name  | ONLINE SUBMISSION [1270570]                           |  |  |  |  |  |  |  |  |
| (2)  | 1349 SW Abingdon Ave  | Submitted on:   |  |  |  |  |  |  |  |  |
|  | Address (number and street)   | 7/22/2022 16:43:48 (eastern)                          |  |  |  |  |  |  |  |  |
| ,  | Port St Lucie, FL 34953  City, State, Zip Code  |   |  |  |  |  |  |  |  |  |
|  |   | (2) ID Niversham                                      |  |  |  |  |  |  |  |  |
| <b>4</b> 4\  | Check here if address has changed   | (3) ID Number:584                                     |  |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
| ☐ Candidate Office Sought: City of Port St. Lucie, Mayor |   |   |  |  |  |  |  |  |  |  |
|  | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐                         | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |  |  |  |
|  | ☐ Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |  |
|  | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
|  | marriada maning electroneering communications)  |   |  |  |  |  |  |  |  |  |
|  | (5) Report  | Identifiers   |  |  |  |  |  |  |  |  |
| Cove   | er Period: From $\frac{7}{2}$ / $\frac{2}{2022}$ To   | 7 / 15 / 2022 Report Type: <u>P3</u>                  |  |  |  |  |  |  |  |  |
| X O  | original Amendment Spe  | ecial Election Report                                 |  |  |  |  |  |  |  |  |
| (6)  | (6) Contributions This Report (7) Expenditures This Report                                      |   |  |  |  |  |  |  |  |  |
|  |   | Monetary  |  |  |  |  |  |  |  |  |
| Cash   | h & Checks \$ , , <u>600</u> . <u>00</u>  | Expenditures \$ , , 0 . 00                            |  |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |  |
| Loar   | Loans \$,, <u>0</u> . <u>00</u> Transfers to Office Account \$                                  |   |  |  |  |  |  |  |  |  |
| Toto   | · , , , , ,   |   |  |  |  |  |  |  |  |  |
| Tota   | I Monetary \$ , , <u>600</u> . <u>00</u>  | Total Monetary \$ . 0 . 00                            |  |  |  |  |  |  |  |  |
| In-Ki  | ind \$ , , 0.00   | Total Monetary \$ , , 0 . 00                          |  |  |  |  |  |  |  |  |
| HITIXI   | nu  | (8) Other Distributions                               |  |  |  |  |  |  |  |  |
|  |   | \$ , , 000_   |  |  |  |  |  |  |  |  |
| ·->  |   |   |  |  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |  |
|  | \$, <u>1</u> , <u>850</u> . <u>00</u>   | \$,, <u>890</u> . <u>17</u>                           |  |  |  |  |  |  |  |  |
|  | (11) Cert   | ification   |  |  |  |  |  |  |  |  |
|  | It is a first degree misdemeanor for any perso  | on to falsify a public record (ss. 839.13, F.S.)      |  |  |  |  |  |  |  |  |
| Ιc   | certify that I have examined this report and it is true, corre                                  | ect, and complete:                                    |  |  |  |  |  |  |  |  |
| (Ty  | ype name)   | (Type name)   |  |  |  |  |  |  |  |  |
|  | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |  |
| Х  |   | X   |  |  |  |  |  |  |  |  |
|  | gnature   | Signature   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) NameChai     | Chauncelor Roosevelt Howell |   |         | (2) I.D. Number |      |          |   | 584             |  |
|------------------|-----------------------------|---|---------|-----------------|------|----------|---|-----------------|--|
|                  | 7/2/202                     | 2 |         | 7/15/           | 2022 |          |   |                 |  |
| (3) Cover Period | 1                           | 1 | through | 1               | 1    | (4) Page | 1 | of $\frac{1}{}$ |  |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address &        | (8) Contributor |                               | (9)  | (10)<br>In-kind | (11)      | (12)    |
|-----------------------|---|-----------------|-------------------------------|------|-----------------|-----------|---------|
| Number                | City, State, Zip Code   | Туре            | Occupation                    | Туре | Description     | Amendment | Amount  |
| 7/11/2022             | Dowers, Dante PO Box 1468 Stuart, FL 34995                          | İ               | independer<br>t<br>contractor | 1 CH |                 |           | \$250.0 |
| 7/14/2022             | Watson, Erick 5003 Fredericks Bequest Ct Bowie, MD 20720            | I               |                               | СН   |                 |           | \$50.0  |
| 7/14/2022             | Robinson, Ulonda<br>1880 SW FEARS AVENUE<br>Port St Lucie, FL 34953 | I               |                               | СН   |                 |           | \$50.0  |
| 7/15/2022             | Moore, Kourtney<br>345 E Weatherbee Rd #77<br>Ft Pierce, FL 34982   | I               | business<br>analyst           | СН   |                 |           | \$250.0 |
| j j                   |   |                 |                               |      |                 |           |         |
| 1 1                   |   |                 |                               |      |                 |           |         |
| 1 1                   |   |                 |                               |      |                 |           |         |
| 1 1                   |   |                 |                               |      |                 |           |         |

| 1) Name Chaund                | celor Roosevelt Howell   |  | ED EXPENDITURES (2) I.D. Number |      |                |  |
|-------------------------------|--|--|---------------------------------|------|----------------|--|
| 3) Cover Period               | 7/2/2022<br>/  | 7/15/2022  | (4) Page1                       | of   | 0              |  |
|                               |  |  |                                 |      |                |  |
| (5) Date  (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sougl contribution to candidate) | nt if a Expenditure Type        | (10) | (11)<br>Amount |  |
| //                            |  |  |                                 |      |                |  |
| //                            |  |  |                                 |      |                |  |
| //                            |  |  |                                 |      |                |  |
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| //                            |  |  |                                 |      |                |  |
| //                            |  |  |                                 |      |                |  |