| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | |
|---|---|---|--|--|--|--|--|
| (1) | Arndrea Pressley Dampier | OFFICE USE ONLY | | | | | |
| | Name | ONLINE SUBMISSION | | | | | |
| (2) | 2000 N 43rd St. | Submitted on: | | | | | |
| | Address (number and street) | 5/9/2022 18:12:26 (eastern) | | | | | |
| | Fort Pierce, FL 34947 | | | | | | |
| | City, State, Zip Code | (2) 12 11 1 | | | | | |
| | Check here if address has changed | (3) ID Number: 547 | | | | | |
| (4) | Check appropriate box(es): | | | | | | |
| | Candidate Office Sought: School Board, | District 5 | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | |
| | | ☐ Check here if PTY has disbanded | | | | | |
| | | ☐ Check here if no other IE or EC reports will be filed | | | | | |
| | individual making electioneering communications) | | | | | | |
| | (5) Report | Identifiers | | | | | |
| Cove | ver Period: From $\frac{4}{2}$ / $\frac{1}{2022}$ To | | | | | | |
| X O | Original Amendment Spe | ecial Election Report | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | |
| 5 4 | | Monetary | | | | | |
| Casl | h & Checks \$, , _2500_ | Expenditures \$, , 0 . 00 | | | | | |
| | | | | | | | |
| Loar | ns \$,, <u>0</u> .00 | Transfers to | | | | | |
| | 25 00 | Office Account \$, , 0 . 00 | | | | | |
| Tota | al Monetary \$, , <u>25</u> . <u>00</u> | Total Monetary \$, 0 . 00 | | | | | |
| - IZ | · · • 0 00 | Total Monetary \$, , , 0 . 00 | | | | | |
| In-Ki | ind \$,, <u>0</u> . <u>00</u> | | | | | | |
| | 1 | (8) Other Distributions \$, , 0.00 | | | | | |
| | | \$,, <u>0</u> 00 | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| | \$ | \$, , <u>0</u> . <u>00</u> | | | | | |
| | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any perso | | | | | | |
| | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | |
| - | ype name) | (Type name) | | | | | |
| | Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | |
| Х | | X | | | | | |
| Si | ignature | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Arndrea Pressley Dampier (2) I.D. Number 54 | | | | | | 47 | |
|--|---|-----------|------------|--------------|-------------|-----------------|---------------|
| | 4/1/2022 | | 4/30/2022 | | | | |
| (3) Cover Perio | od/// | thro | ough | <i>I I</i> | (4) Pag | je ¹ | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | Amandanant | 0 |
| Number | City, State, Zip Code Dampier, Arndrea P | Type S | Occupation | Type CA | Description | Amendment | Amount \$25.0 |
| 4/20/2022 | 2000 North 43rd Street Fort Pierce, FL 34947 | | | | | | |
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| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Arndrea Pressley Dampier (2) I.D. Number 547 | | | | | | | | | |
|--|--|---|-----------------------|-----------|--------|--|--|--|--|
| | 4/1/2022 //through_ | 4/30/2022 | , 4) Page <u>1</u> | | 0 | | | | |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8) Purpose (add office sought if contribution to a | (9) Expenditure Type | (10) | (11) | | | | |
| Number / / | City, State, Zip Code | candidate) | Турс | Amendment | Amount | | | | |
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