

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sean P. Mitchell
 Name

(2) 192 SW Klee Cir.
 Address (number and street)

Port St. Lucie, FL 34953
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1247288]

Submitted on:
 7/10/2021 20:15:32 (eastern)

Check here if address has changed

(3) ID Number: 510

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 1 / 2021 To 6 / 30 / 2021 Report Type: M6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 6 , 550 . 00

Loans \$, , 0 . 00

Total Monetary \$, 6 , 550 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 960 . 50

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 960 . 50

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 20 , 875 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 375 . 21

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sean P. Mitchell (2) I.D. Number 510
 (3) Cover Period 6/1/2021 through 6/30/2021 (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/1/2021 / / | Caraballo, Jolien ***Protected Voter*** | I city councilwoman | CH | | | \$50.00 |
| 1 | | | | | | |
| 6/1/2021 / / | Souteastern Ironworkers Employ, 2645 Executive Park Drive Weston, FL 33331 | B ironworkers | CH | | | \$1,000.00 |
| 2 | | | | | | |
| 6/2/2021 / / | Ironworkers Local 709, 131 Westside Road Poder, GA 31322 | F union pac | CH | | | \$1,000.00 |
| 3 | | | | | | |
| 6/2/2021 / / | IBEW Local 915, 5621 Harney Road Tampa, FL 33610 | F union pac | CH | | | \$1,000.00 |
| 4 | | | | | | |
| 6/7/2021 / / | Ironworkers Local 7, 195 Old Colony Avenue South Boston, MA 02127 | O union | CH | | | \$500.00 |
| 5 | | | | | | |
| 6/8/2021 / / | System Council, 3944 Florida Blvd Palm Beach Gardens, FL 33410 | F pac | CH | | | \$500.00 |
| 6 | | | | | | |
| 6/10/2021 / / | Mundt, Craig 5051 N Hwy A1A Apt 12-1 Fort Pierce, FL 34949 | I retired | CH | | | \$250.00 |
| 7 | | | | | | |
| 6/10/2021 / / | Lowe's Int'l Realty Plus, Inc., 2901 Atlantic Beach Blvd Hutchinson Island, FL 34949 | B real estate broker | CH | | | \$500.00 |
| 8 | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sean P. Mitchell (2) I.D. Number 510
 (3) Cover Period 6/1/2021 through 6/30/2021 (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/18/2021 / / | Ironworkers Local 808, 200 E Landstreet Road Orlando, FL 32824 | F | union pac | CH | | | \$1,000.00 |
| 9 | | | | | | | |
| 6/18/2021 / / | Ironworkers Local 397, PO Box 18 Mango, FL 33550 | F | state pac fund | CH | | | \$750.00 |
| 10 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sean P. Mitchell

(2) I.D. Number 510

(3) Cover Period 6/1/2021 through 6/30/2021

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|----------------|--|--|----------------------------|-------------------|----------------|
| 6/1/2021 // | St. Lucie County DEC, 910 N. 25th St. Fort Pierce, FL 34947 | picnic tickets donation | MO | | \$175.00 |
| 1 | | | | | |
| 6/9/2021 // | Vantive eCommerce, 8500 Governors Hill Dr Cincinnati, OH 45249 | payment processing | MO | | \$0.50 |
| 2 | | | | | |
| 6/9/2021 // | TD Bank, NA, 1600 St. Lucie West Blvd Port St. Lucie, FL 34986 | bank fee | MO | | \$3.00 |
| 3 | | | | | |
| 6/4/2021 // | Print America, 3260 NW 23rd Ave Suite 700E Pompano Beach, FL 33069 | printed materials | MO | | \$782.00 |
| 4 | | | | | |
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