

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sean P. Mitchell
 Name
 (2) 192 SW Klee Cir.
 Address (number and street)
Port St. Lucie, FL 34953
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1251317]

Submitted on:
 11/9/2021 09:04:50 (eastern)

Check here if address has changed (3) ID Number: 510

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 2

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 10 / 1 / 2021 To 10 / 31 / 2021 Report Type: M10

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 4 , 325 . 00

Loans \$, , 0 . 00

Total Monetary \$, 4 , 325 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 673 . 71

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 673 . 71

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 37 , 000 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 2 , 066 . 93

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sean P. Mitchell (2) I.D. Number 510
 10/1/2021 through 10/31/2021
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 10/1/2021 / / | Rader, Kevin 10700 Avenida Del Rio Delray Beach, FL 33446 | I | insurance | CH | | | \$1,000.00 |
| 1 | | | | | | | |
| 10/1/2021 / / | Rader, Amy 10700 Avenida Del Rio Delray Beach, FL 33446 | I | rabbi | CH | | | \$1,000.00 |
| 2 | | | | | | | |
| 10/4/2021 / / | Iron Workers Local 492, 2524 Dickerson Rd Nashville, TN 37207 | C | union pac | CH | | | \$500.00 |
| 3 | | | | | | | |
| 10/11/2021 / / | Palm Coast Building Trades, 1001 W 15th Street Riviera Beach, FL 33404 | O | union | CH | | | \$500.00 |
| 4 | | | | | | | |
| 10/12/2021 / / | Robinson, Stephen 13007 Harbor Ridge Blvd Palm City, FL 34990 | I | retired | CH | | | \$250.00 |
| 5 | | | | | | | |
| 10/12/2021 / / | Walla, Sharon 13007 Harbour Ridge Blvd Palm City, FL 34990 | I | attorney | CH | | | \$250.00 |
| 6 | | | | | | | |
| 10/15/2021 / / | St. Lucie County Tiger PAC, 371 E Midway Blvd Fort Pierce, FL 34982 | O | teacher's union | CH | | | \$500.00 |
| 7 | | | | | | | |
| 10/20/2021 / / | Ginsber, Martin 10 Fawkbend Circle Boynton Beach, FL 33426 | I | teacher | CH | | | \$75.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sean P. Mitchell (2) I.D. Number 510

10/1/2021 through 10/31/2021

(3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | | | |
| 10/25/2021 / / | Pearson, Paul H 1850 Sandhill Crane Drive Fort Pierce, FL 34982 | I | retired | CH | | | \$250.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sean P. Mitchell

(2) I.D. Number 510

(3) Cover Period 10/1/2021 through 10/31/2021

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 10/1/2021 // | Print America, 3260 NW 23rd Ave Suite 700E Pompano Beach, FL 33069 | letterhead | MO | | \$29.40 |
| 1 | | | | | |
| 10/1/2021 // | Print America, 3260 NW 23rd Ave Suite 700E Pompano Beach, FL 33069 | printed materials | MO | | \$416.50 |
| 2 | | | | | |
| 10/1/2021 // | Mainstreet Fort Pierce, 122 AE Backus Avenue Fort Pierce, FL 34950 | petition booth | MO | | \$100.00 |
| 3 | | | | | |
| 10/4/2021 // | Act Blue, PO Box 441146 Somerville, MA 02144 | payment processing | MO | | \$48.00 |
| 4 | | | | | |
| 10/12/2021 // | Vantive eCommerce, 8500 Governors Hill Dr Cincinnati, OH 45249 | payment processing | MO | | \$76.81 |
| 5 | | | | | |
| 10/31/2021 // | TD Bank, NA, 1600 St. Lucie West Blvd Port St. Lucie, FL 34986 | bank fee | MO | | \$3.00 |
| 6 | | | | | |
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