

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Uline Daniel  
 Name

(2) 1122 Alameda Avenue  
 Address (number and street)

Fort Pierce, FL 34982  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1287537]

Submitted on:  
 11/9/2022 21:20:31 (eastern)

Check here if address has changed (3) ID Number: 506

(4) Check appropriate box(es):

Candidate Office Sought: City of Fort Pierce Commission, District 2

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 23 / 2022 To 11 / 21 / 2022 Report Type: TR3

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 772 . 33

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 772 . 33

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 4 , 060 . 22

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 4 , 060 . 22

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Uline Daniel (2) I.D. Number 506

8/23/2022 through 11/21/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Uline Daniel

(2) I.D. Number 506

(3) Cover Period 8/23/2022 through 11/21/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/31/2022 //	Daniel, Uline 1122 Alameda Avenue Fort Pierce, FL 34982	loan-reimburse ment	RM		\$749.01
1					
9/1/2022 //	Bank of America, 2421 S US Hwy 1 Fort Pierce, FL 34982	bank fee	MO		\$23.32
2					
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