	CAMPAIGN TREASURER'S REPORT SUMMARY								
(1)	Uline Daniel	OFFICE USE ONLY							
•	Name	ONLINE SUBMISSION [1271494]							
(2)	1122 Alameda Avenue	Submitted on:							
	Address (number and street)	7/27/2022 13:34:50 (eastern)							
	Fort Pierce, FL 34982								
	City, State, Zip Code								
	Check here if address has changed	(3) ID Number:506							
(4)	Check appropriate box(es):								
		Pierce Commission, District 2							
	Political Committee (PC)	Charlebone if DC av ECO has disbonded							
		<ul><li>☐ Check here if PC or ECO has disbanded</li><li>☐ Check here if PTY has disbanded</li></ul>							
	☐ Independent Expenditure (IE) (also covers an	☐ Check here if no other IE or EC reports will be filed							
	individual making electioneering communications)								
	(5) Penort	Identifiers							
Cove									
		7 / 22 / 2022 Report Type: P4							
X O	Original Amendment Spe	ecial Election Report							
(6)	Contributions This Report	(7) Expenditures This Report							
		Monetary							
Cash	h & Checks \$ , , ,000	Expenditures \$ , , _66 . <u>77</u>							
	•								
Loar	ns \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$							
T-4-	\$ 0.00	Office Account \$ , , , 0 . 00							
lota	Il Monetary \$ , , , 0 . 00	Total Monetary \$ , 66 . 77							
L. IZ:	• 0 00	Total Monetary \$ , , 66 . 77							
In-Ki	ind \$,,,000	(a) 24h - Bi-44h - 4i							
		(8) Other Distributions \$ 0 00							
		\$,, <u>0</u> . <u>00</u>							
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
	\$	\$, <u>1</u> , <u>790</u> . <u>42</u>							
	(11) Cert It is a first degree misdemeanor for any perso								
		, , , ,							
I certify that I have examined this report and it is true, correct, and complete:									
_(T	ype name)	_(Type name)							
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)							
X		×							
	gnature	Signature							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Uline Daniel		(2) I.D. Number <sub>506</sub>							
	7/16/2022		7	/22/2022		1	0			
(3) Cover Perio	od / /	thro	ough	<i>l l</i>	(4) Pag	e	of			
(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address &	(8) Contributor		(9) Contribution	(10) In-kind	(11)	(12)			
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount			
1 1			Para	.,,,,,						
1 1										
1 1										
J I										
I I										
J I										
J I										
J I										

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name	line	Daniel						 (2) I.D. Nun	nber	5	506	and an analysis of the same an
		7/16/	202	2		7/22/20	022					
(3) Cover Per	riod	1		1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
7/20/2022	Design Print Bann, 595 Old Norcross Road Suite G Lawrenceville, GA 30046	marketing materials	MO		\$66.77
1					
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//					
//					
//					
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