| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | |
|------------|---|---|--|--|--|--|--|--|--|
| (1) | Uline Daniel | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 1122 Alameda Avenue | Submitted on: | | | | | | | |
| | Address (number and street) | 6/24/2022 20:10:55 (eastern) | | | | | | | |
| | Fort Pierce, FL 34982 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:506 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | | Pierce Commission, District 2 | | | | | | | |
| | Political Committee (PC) | Charle have if DC as ECO has dishanded | | | | | | | |
| | | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | - | | | | | | | |
| | (5) Panart | Ida wiii aug | | | | | | | |
| Cove | | Identifiers | | | | | | | |
| | er Period: From 6 / 1 / 2022 To | | | | | | | | |
| <u>X</u> 0 | Original Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | | Monetary | | | | | | | |
| Cash | h & Checks \$, , <u>150</u> . <u>00</u> | Expenditures \$, , <u>366</u> . <u>29</u> | | | | | | | |
| W | • | | | | | | | | |
| Loar | ns \$,, <u>0</u> .00 | Transfers to Office Account \$ | | | | | | | |
| | 150 00 | Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | al Monetary \$, , <u>150</u> . <u>00</u> | Total Monetary \$. 366 . 29 | | | | | | | |
| | * 20 00 | Total Monetary \$, , 366 . 29 | | | | | | | |
| In-Ki | ind \$,, <u>20</u> . <u>00</u> | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| _ | | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, <u>2</u> , <u>825</u> . <u>00</u> | \$, <u>1</u> , <u>488</u> . <u>36</u> | | | | | | | |
| | | | | | | | | | |
| | (11) Cert | | | | | | | | |
| | It is a first degree misdemeanor for any personal | • • • • • • • | | | | | | | |
| Ιc | I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | X | | | | | | | |
| Si | ignature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | | (2 | | 506 | | | |
|------------------|---------|---|---------|-------|------|----------|---|-----------------|--|
| | 6/1/202 | 2 | | 6/17/ | 2022 | | | | |
| (3) Cover Period | 1 | 1 | throuah | 1 | 1 | (4) Page | 1 | of $\frac{1}{}$ | |

| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount |
|--|--|------------|---------------------------|-----------------------------|--------------------------------|------|-------------|
| 6/4/2022 | Caron, Keith 9550 S Ocean Dr Unit 1509 Jensen Beach, FL 34957 | | retired | СН | | | \$100.0 |
| 6/9/2022 | Fils Aime, Bertine 1671 NE 23rd St Pompano Beach, FL 33064 | I | | CA | | | \$50.(|
| 6/13/2022 | Joseph, Robert restricted Port St Lucie, FL 34986 | I | restricted | I IK | notary public | | \$20.0 |
| 1 1 | | | | | | | |
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| J I | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Uline Daniel | | | | | | (2) I.D. Nun | nber | 506 | | |
|-----------------------|--------|----|---------|---------|-----|--------------|------|-----|---|--|
| | 6/1/20 | 22 | | 6/17/20 | 022 | | - | | | |
| (3) Cover Period | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1 | Bank of America, 2421 S US Hwy 1 Fort Pierce, FL 34982 | bank monthly fee | MO | | \$16.00 |
| 6/1/2022 | Raise The Money, P.O. Box 26466 Little Rock, AR 72221 | merchant fee | МО | | \$5.15 |
| 6/13/2022 | City of Fort Pierce, 100 N US Hwy 1 Fort Pierce, FL 34950 | election filing fee | МО | | \$25.00 |
| 6/13/2022 | City of Fort Pierce, 100 N US Hwy 1 Fort Pierce, FL 34950 | election assessment fee | МО | | \$320.14 |
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