

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Uline Daniel  
 Name  
 (2) 1122 Alameda Avenue  
 Address (number and street)  
Fort Pierce, FL 34982  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1258249]

Submitted on:  
 4/5/2022 23:40:24 (eastern)

Check here if address has changed (3) ID Number: 506

(4) Check appropriate box(es):

Candidate Office Sought: City of Fort Pierce Commission, District 2

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2022 To 3 / 31 / 2022 Report Type: M3

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 85 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 85 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 20 . 66

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 20 . 66

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,      , 2 , 450 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      , 1 , 083 . 45

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Uline Daniel (2) I.D. Number 506  
 (3) Cover Period 3/1/2022 through 3/31/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
3/25/2022 / /	Altidor, Rolande 2602 New Port Dr Fort Pierce, FL 34982	I	manager	CH			\$60.00
1							
3/8/2022 / /	Dass, Varisa Lall 255 Evernia Street West palm beach , FL 33401	I		CH			\$25.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Uline Daniel

(2) I.D. Number 506

(3) Cover Period 3/1/2022 through 3/31/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
3/1/2022 //	Bank of America, 2421 S US Hwy 1 Fort Pierce, FL 34982	bank maintenance fee	MO		\$16.00
1					
3/8/2022 //	Raise The Money, P.O. Box 26466 Little Rock, AR 72221	merchant fee	MO		\$1.47
2					
3/31/2022 //	Raise The Money, P.O. Box 26466 Little Rock, AR 72221	merchant fee	MO		\$3.19
3					
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