

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeremiah Kristopher Johnson  
 Name  
 (2) 1509 Thumb Point Dr.  
 Address (number and street)  
Fort Pierce, FL 34949  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1230373]  
 Submitted on:  
 9/11/2020 10:18:54 (eastern)

Check here if address has changed

(3) ID Number: 455

(4) Check appropriate box(es):

- Candidate Office Sought: City of Fort Pierce Commission, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 22 / 2020 To 9 / 4 / 2020 Report Type: G2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 100 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 100 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 654 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 654 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 12 , 346 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 2 , 000 . 97

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeremiah Kristopher Johnson (2) I.D. Number 455

8/22/2020 9/4/2020

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type    Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/31/2020 / /	Ruiz, Jose 206 N 2nd Street Fort Pierce, FL 34950	I	barber	CH			\$25.00
1							
8/31/2020 / /	Sunrise City Cafe, 204 Orange Avenue Fort Pierce, FL 34950	B	cafe	CH			\$25.00
2							
9/1/2020 / /	Cavalcanti, Glynda 1503 Faber Court Fort Pierce, FL 34949	I	cpa	CH			\$50.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jeremiah Kristopher Johnson

(2) I.D. Number 455

(3) Cover Period 8/22/2020 through 9/4/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/28/2020 //	Fort Pierce Sunrise Kiwanis , PO BOX 3288 Fort Pierce, FL 34948	tournament sponsorship	MO		\$200.00
1					
9/2/2020 //	Main Street Focus, 122 AE Backus Avenue Fort Pierce, FL 34950	advertising	MO		\$325.00
2					
9/2/2020 //	Pilot Club of Fort Pierce, 911 Skylark Drive Fort Pierce, FL 34982	tournament sponsorship	MO		\$100.00
3					
8/26/2020 //	Daley Professional Web, PO BOX 402 Montgomery, AL 12549	website	MO		\$29.00
4					
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//					