

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Curtis Johnson Jr.

Name

(2) 1501 N. 21st Street

Address (number and street)

Fort Pierce, FL 34950

City, State, Zip Code

Check here if address has changed

(3) ID Number: 444

(4) Check appropriate box(es):

Candidate Office Sought: City of Fort Pierce Commission, District 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1208663]

Submitted on:  
6/6/2020 09:50:54 (eastern)

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2020 To 5 / 31 / 2020 Report Type: M5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 200 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 200 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 533 . 03

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 533 . 03

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   8   , 276 . 20

### (10) TOTAL Monetary Expenditures To Date

\$      ,   3   , 232 . 30

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Curtis Johnson Jr. (2) I.D. Number 444  
 (3) Cover Period 5/1/2020 / 5/31/2020 through 5/31/2020 / 5/31/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
5/8/2020 / /	Sharp, Kisha'sha 300 three islands blvd hallandale beach, FL 33009	I	attorney	CH			\$100.00
1							
5/10/2020 / /	Taylor, Sabrina 2233 N. 47th Street Ft Pierce, FL 33946	I	corporate executive	CH			\$100.00
2							
5/16/2020 / /	Johnson, Rubin 3503 Juan ortiz circle Ft Pierce, fl 34947	I	retired	CH			\$300.00
3							
5/30/2020 / /	Graham, Paul 5800 Bent Pine Dr Vero beach, fl 32967	I	physician	CH			\$200.00
4							
5/31/2020 / /	johnson-stacks, Cynthia 17943 sw 77th st Miami, fl 33157	I	retired	CH			\$500.00
5							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Curtis Johnson Jr.

(2) I.D. Number 444

(3) Cover Period 5/1/2020 through 5/31/2020

(4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
5/9/2020 //	home depot, 5880 Okeechobee rd ft pierce, fl 34947	campaign marketing materials	MO		\$166.02
1					
5/9/2020 //	Midway Broadcast Company, 6803 S US Highway Port St Lucie, FL 34988	political ads	MO		\$4.00
2					
5/13/2020 //	home depot, 5880 Okeechobee rd ft pierce, fl 34947	campaign materials	MO		\$9.36
3					
5/15/2020 //	Michael James Studios, 182-A Empress Ave Sebastain, FL 32958	political advertisement	MO		\$100.00
4					
5/15/2020 //	amazon, 440 n terry ave seattle, WA 98109	marketing materials for campaign	MO		\$119.20
5					
5/22/2020 //	staples, 500 staples drive Framington, MA 01702	campaign marketing materials	MO		\$44.29
6					
5/23/2020 //	facebook, 1 hacker way Menlo Park, CA 94025	political advertisement	MO		\$10.00
7					
5/23/2020 //	home depot, 5880 Okeechobee rd ft pierce, fl 34947	materials for campaign	MO		\$40.64
8					

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Curtis Johnson Jr.

(2) I.D. Number 444

(3) Cover Period 5/1/2020 through 5/31/2020

(4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
5/23/2020 //	vista print, 95 hayden ave Lexington, MA 02421	markeitng materials for campaign	MO		\$39.52
9					
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