

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Curtis Johnson Jr.
Name

(2) 1501 N. 21st Street
Address (number and street)

Fort Pierce, FL 34950
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1201348]

Submitted on:
3/8/2020 16:56:27 (eastern)

Check here if address has changed

(3) ID Number: 444

(4) Check appropriate box(es):

- Candidate Office Sought: City of Fort Pierce Commission, District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 500 . 00

Loans \$, , 0 . 00

Total Monetary \$, 2 , 500 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 67 . 53

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 67 . 53

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 6 , 675 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 592 . 76

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Curtis Johnson Jr. (2) I.D. Number 444
 2/1/2020 through 2/29/2020
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 2/1/2020 / / | Armstrong, Alan 5641 STILLWATER COURT STONE MOUNTAIN, GA 30087 | I | | CH | | | \$100.00 |
| 1 | | | | | | | |
| 2/8/2020 / / | Hudson, William 1601 S Martin Luther Kings Blvd Tallahassee, fl 32307 | I | | CH | | | \$100.00 |
| 2 | | | | | | | |
| 2/8/2020 / / | Dorsett, Averil 117 nw 92 street States, FL 33150 | I | | CH | | | \$100.00 |
| 3 | | | | | | | |
| 2/8/2020 / / | Mathews, Richard 9510 Corkscrew Palms Circle #4 Esteros, FL 33928 | B | insurance representative | CH | | | \$500.00 |
| 4 | | | | | | | |
| 2/8/2020 / / | Wood, Kahari ***Protected Voter*** | I | physical therapist | CH | | | \$200.00 |
| 5 | | | | | | | |
| 2/22/2020 / / | Denard, Sheldon 804 N Pebble Beach Blvd Sun City Center, FL 33573 | I | | CH | | | \$50.00 |
| 6 | | | | | | | |
| 2/22/2020 / / | Glover, Ken 503 S Knight ST Plant City, FL 33563 | I | | CH | | | \$50.00 |
| 7 | | | | | | | |
| 2/22/2020 / / | Thomas, William 5602 Joe King Rd Plant City, FL 33566 | I | retired | CH | | | \$200.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Curtis Johnson Jr. (2) I.D. Number 444
 2/1/2020 through 2/29/2020
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 2/22/2020 / / | Hill, TN 3017 Sutton wood Drive Plant City, FL 33566 | I | retired | CH | | | \$350.00 |
| 9 | | | | | | | |
| 2/21/2020 / / | Williams, Eugene 7739 Fox Squirrel Circle Lakeland, FL 33809 | I | retired | CH | | | \$150.00 |
| 10 | | | | | | | |
| 2/23/2020 / / | Bowser, Tim PO Box 91516 Lakeland, FL 33804 | I | business owner | CH | | | \$200.00 |
| 11 | | | | | | | |
| 2/28/2020 / / | Johnson, Gloria 9521 Shadow Lane 34951 Ft Pierce, FL 34951 | I | | CH | | | \$100.00 |
| 12 | | | | | | | |
| 2/23/2020 / / | Crenshaw, Lorin 4600 Binfords Ridge Charlotte, NC 28226 | I | business executive | CH | | | \$250.00 |
| 13 | | | | | | | |
| 2/27/2020 / / | Houston, Darnese 3729 Jacobs Way Jacksonville, FL 32218 | I | retired | CH | | | \$150.00 |
| 14 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Curtis Johnson Jr.

(2) I.D. Number 444

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 2/7/2020 // | Supervisor of Elections Office, 4132 Okeechobee Rd Ft Pierce, FL 34947 | petition forms | MO | | \$7.70 |
| 1 | | | | | |
| 2/15/2020 // | Doallar Tree, 4008 Okechobee Rd Ft Pierce, FL 34947 | campaign marketing materials | MO | | \$10.70 |
| 2 | | | | | |
| 2/25/2020 // | Golden Corral, 5091 Okeechobee Rd Ft Pierce, FL 34947 | lunch campaign workers | MO | | \$49.13 |
| 3 | | | | | |
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