

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Curtis Johnson Jr.  
Name

(2) 1501 N. 21st Street  
Address (number and street)

Fort Pierce, FL 34950  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1233852]

Submitted on:  
10/9/2020 08:52:46 (eastern)

Check here if address has changed

(3) ID Number: 444

(4) Check appropriate box(es):

- Candidate Office Sought: City of Fort Pierce Commission, District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 19 / 2020 To 10 / 2 / 2020 Report Type: G4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 675 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 675 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 1 , 273 . 36

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 273 . 36

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 26 , 486 . 42

### (10) TOTAL Monetary Expenditures To Date

\$        , 24 , 622 . 26

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Curtis Johnson Jr. (2) I.D. Number 444  
 9/19/2020 through 10/2/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 9/22/2020<br>/ /          | Hurst, Keisha<br>1155 Brickell Bay Drive<br>Miami, FL 33131                                    | I                                     |            | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 9/22/2020<br>/ /          | Epps, Darryl<br>PO Box 170115<br>Atlanta, GA 30317   | I                                     |            | CH                          |                                |                   | \$25.00        |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 9/25/2020<br>/ /          | Houston, Darnese<br>3729 Jacobs Way<br>Jacksonville, FL 32218                                  | I                                     |            | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 9/25/2020<br>/ /          | Perry, Mary<br>4104 Lookout court<br>Ft Pierce, fl 34951                                       | I                                     | retired    | CH                          |                                |                   | \$200.00       |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 9/27/2020<br>/ /          | Finney, Linnes I<br>***Protected Voter***  | I                                     | attorney   | CH                          |                                |                   | \$250.00       |
| 5                         |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Curtis Johnson Jr.

(2) I.D. Number 444

(3) Cover Period 9/19/2020 through 10/2/2020

(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/22/2020<br>//           | facebook, facebook<br>1 hacker way<br>Menlo Park, CA 94025                                     | campaignmarketi<br>ng campaign   | MO                         |                   | \$250.00       |
| 1                         |  |  |                            |                   |                |
| 9/23/2020<br>//           | facebook, facebook<br>1 hacker way<br>Menlo Park, CA 94025                                     | camapign<br>marketing  | MO                         |                   | \$10.49        |
| 2                         |  |  |                            |                   |                |
| 9/24/2020<br>//           | Chicken, Phatz<br>412 US Highway 1<br>Ft Pierce, FL 34950                                      | meal campaign<br>volunteers  | MO                         |                   | \$27.74        |
| 3                         |  |  |                            |                   |                |
| 9/24/2020<br>//           | print, vista vista<br>95 hayden ave<br>Lexington, MA 02421                                     | campaign<br>materials  | MO                         |                   | \$204.16       |
| 4                         |  |  |                            |                   |                |
| 9/28/2020<br>//           | print, vista vista<br>95 hayden ave<br>Lexington, MA 02421                                     | campaign<br>marketing<br>materials   | MO                         |                   | \$382.67       |
| 5                         |  |  |                            |                   |                |
| 9/28/2020<br>//           | print, vista vista<br>95 hayden ave<br>Lexington, MA 02421                                     | campaign<br>marketing<br>materials   | MO                         |                   | \$142.22       |
| 6                         |  |  |                            |                   |                |
| 9/29/2020<br>//           | , amazon<br>44o n terry ave<br>seattle, WA 98109   | camapign<br>marketing<br>materials   | MO                         |                   | \$85.00        |
| 7                         |  |  |                            |                   |                |
| 10/2/2020<br>//           | Mestre, Gisele Business<br>2057 S Us Hwy 1<br>Ft Pierce, fl 34950                              | camapign<br>marketing<br>materials   | MO                         |                   | \$150.00       |
| 8                         |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

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(2) I.D. Number 444

(3) Cover Period 9/19/2020 through 10/2/2020

(4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/2/2020<br>/ /          | , paypal<br>P.O. Box 965005<br>Orlando, fl 32896   | credit card<br>processing fee  | MO                         |                   | \$21.08        |
| 9                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |