

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Linda Hudson
 Name
 (2) PO Box 3688
 Address (number and street)
Fort Pierce, FL 34948
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1197738]

Submitted on:
 1/10/2020 10:20:45 (eastern)

Check here if address has changed (3) ID Number: 437

(4) Check appropriate box(es):

Candidate Office Sought: City of Fort Pierce, Mayor

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 12 / 1 / 2019 To 12 / 31 / 2019 Report Type: M12

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 550 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 550 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 000 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 000 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 27 , 680 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 6 , 228 . 78

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Linda Hudson (2) I.D. Number 437
 12/1/2019 through 12/31/2019
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 12/9/2019 / / | Chrulski, James 2400 S Ocean Dr Suite 2349 Hutchinson Island, FL 34949 | I | community services dir | CH | | | \$100.00 |
| 1 | | | | | | | |
| 12/9/2019 / / | Chrulski, Magdalene J 2400 S Ocean Dr Suite 2349 Hutchinson Island, FL 34949 | I | n.p.d. & coordinato r | CH | | | \$100.00 |
| 2 | | | | | | | |
| 12/9/2019 / / | Summit 21 LLC, 1391 NW St Lucie West Blvd Port St Lucie, FL 34986 | B | consultant | CH | | | \$100.00 |
| 3 | | | | | | | |
| 12/9/2019 / / | Carlton, Anne 3782 McCarty Rd Fort Pierce, FL 34945 | I | retired | CH | | | \$50.00 |
| 4 | | | | | | | |
| 12/9/2019 / / | Caron, Susan 8500 Indrio Rd Fort Pierce, FL 34951 | I | county employee | CH | | | \$100.00 |
| 5 | | | | | | | |
| 12/9/2019 / / | Fickenwirth, Fred I 816 Peninsula Rd Lopez Island, WA 98261 | I | retired | CH | | | \$25.00 |
| 6 | | | | | | | |
| 12/9/2019 / / | Fickenwirth, Sylvia 816 Peninsula Rd Lopez Island, WA 98261 | I | retired | CH | | | \$25.00 |
| 7 | | | | | | | |
| 12/9/2019 / / | Fogarty, Patrick M 1881 SW Alberca Ln Port St Lucie, FL 34953 | I | security business | CH | | | \$100.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Linda Hudson (2) I.D. Number 437
 (3) Cover Period 12/1/2019 through 12/31/2019 (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | | |
| 12/9/2019 / / | Mitchell, Sean P 570 SW Ryder Rd Port St Lucie, FL 34953 | I | county commissioner | CH | | | \$100.00 |
| 9 | | | | | | | |
| 12/19/2019 / / | Allen, Arthur H 1900 Trowbridge Rd Fort Pierce, FL 34945 | I | retired | CH | | | \$125.00 |
| 10 | | | | | | | |
| 12/19/2019 / / | Allen, Sandra K 1900 Trowbridge Rd Fort Pierce, FL 34945 | I | retired | CH | | | \$125.00 |
| 11 | | | | | | | |
| 12/19/2019 / / | Ludlum, Bonnie 2918 SE 27th St Okeechobee, FL 34974 | I | retired | CH | | | \$100.00 |
| 12 | | | | | | | |
| 12/19/2019 / / | Ludlum, Noah 2918 SE 27th St Okeechobee, FL 34974 | I | retired | CH | | | \$100.00 |
| 13 | | | | | | | |
| 12/19/2019 / / | S & J Enterprises of Ft Pierce, 2311 S 35th St Fort Pierce, FL 34981 | I | hospitality business | CH | | | \$400.00 |
| 14 | | | | | | | |
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| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Linda Hudson

(2) I.D. Number 437

(3) Cover Period 12/1/2019 through 12/31/2019

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 12/9/2019 / / | Media Arts Group, P.O. Box 651114 Vero Beach, FL 32965 | media services | MO | | \$1,000.00 |
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