

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Christopher James Thompson  
 Name  
 (2) 549 SW Nautical Avenue  
 Address (number and street)  
Port St. Lucie, FL 34984  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1202086]

Submitted on:  
 3/10/2020 18:41:57 (eastern)

Check here if address has changed (3) ID Number: 428

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 3

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   , 010 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 010 . 00

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 353 . 60

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 353 . 60

**(8) Other Distributions**

\$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**

\$      ,   11   , 711 . 70

**(10) TOTAL Monetary Expenditures To Date**

\$      ,   2   , 506 . 47

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Christopher James Thompson (2) I.D. Number 428

(3) Cover Period 2/1/2020 / 2/29/2020 through 2/29/2020 / 2/29/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/7/2020 / /	Shoup, Larry I 467 SE Whitmore Dr. Port St. Lucie, FL 34984	I		CA			\$10.00
1							
2/12/2020 / /	Phoenix Metal Products, Inc., 3000 Industrial Ave., #3 Ft Pierce, FL 34946	B	metal fabricatio n	CH			\$1,000.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Christopher James Thompson

(2) I.D. Number 428

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/14/2020 //	A La Carte Promo, 631 SE Chapman Ave Port St Lucie, FL 34984	video production	MO		\$300.00
1					
2/20/2020 //	St Lucie Supervisor of Electio, 4132 Okeechobee Rd. Fort Pierce, FL 34947	fee for submitting petitions	MO		\$13.60
2					
2/20/2020 //	A La Carte Promo, 631 SE Chapman Ave Port St Lucie, FL 34984	facebook programming	MO		\$40.00
3					
//					
//					
//					
//					
//					
//					