

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sheritta Davis Johnson  
 Name  
 (2) 4888 Kings Highway #105  
 Address (number and street)  
Fort Pierce, FL 34951  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1187749]  
 Submitted on:  
 5/8/2019 22:42:48 (eastern)

Check here if address has changed

(3) ID Number: 425

(4) Check appropriate box(es):

- Candidate Office Sought: Supervisor of Elections
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2019 To 4 / 30 / 2019 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 450 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 450 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 45 . 18

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 45 . 18

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 450 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 45 . 18

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sheritta Davis Johnson (2) I.D. Number 425

(3) Cover Period 4/1/2019 through 4/30/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
4/12/2019 / /	JOHNSON, SHERITTA DAVIS 4888 KINGS HWY #105 FORT PIERCE, FL 34951	S	risk manager	CH			\$100.00
1							
4/20/2019 / /	HASAN, RASHAWN 13359 MARRYWOOD DRIVE ALPHARETTA, GA 30004	I	underwrite r	CH			\$300.00
2							
4/22/2019 / /	HASAN, RASHAWN 13350 MARRYWOOD DRIVE ALPHARETTA, GA 3004	I	underwrite r	CH			\$50.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Sheritta Davis Johnson

(2) I.D. Number 425

(3) Cover Period 4/1/2019 through 4/30/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/19/2019 / /	STAPLES, 2509 SOUTH FEDERAL HWY FORT PIERCE, FL 34982	petitions 300	MO		\$34.43
1					
4/20/2019 / /	PAYPAL, 2211 NORTH FIRST STREET SAN JOSE, CA 95131	paypal fee (\$300)	MO		\$9.00
2					
4/22/2019 / /	PAYPAL, 2211 NORTH FIRST STREET SAN JOSE, CA 95131	fee for \$50 transaction	MO		\$1.75
3					
/ /					
/ /					
/ /					
/ /					
/ /					