|       | CAMPAIGN TREASURE  | R'S REPORT SUMMARY                                 |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|
| (1)   | James Anthony Monds, Jr.   | OFFICE USE ONLY                                    |  |  |  |  |  |  |  |  |  |
|       | Name   | ONLINE SUBMISSION                                  |  |  |  |  |  |  |  |  |  |
| (2)   | 1832 SE Berkshire Blvd   | Submitted on:                                      |  |  |  |  |  |  |  |  |  |
|       | Address (number and street) Port St. Lucie, FL 34952   | 7/24/2020 12:27:39 (eastern)                       |  |  |  |  |  |  |  |  |  |
|       | City, State, Zip Code  | <del></del>  |  |  |  |  |  |  |  |  |  |
|       | ☐ Check here if address has changed  | (3) ID Number: 418                                 |  |  |  |  |  |  |  |  |  |
| (4)   | _  | (-)  |  |  |  |  |  |  |  |  |  |
| (-)   | Check appropriate box(es):  Candidate Office Sought: School Board, District 2  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded  Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |  |  |
|       | (5) Report   | Identifiers  |  |  |  |  |  |  |  |  |  |
| Cove  | er Period: From 7 / <u>18</u> / <u>202</u> 0 To  | 7 / <u>24</u> / <u>2020</u> Report Type: <u>P5</u> |  |  |  |  |  |  |  |  |  |
| X O   | riginal Amendment Spe  | ecial Election Report                              |  |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report                       |  |  |  |  |  |  |  |  |  |
| Cash  | n & Checks \$ , , <u>650</u> . <u>00</u>   | Monetary   |  |  |  |  |  |  |  |  |  |
| Loar  | <del></del> , <del></del> , <del></del>  | Transfers to Office Account \$ , , , 0 . 00        |  |  |  |  |  |  |  |  |  |
|       | I Monetary \$,, 650 . 00   | Total Monetary \$ ,1 , <u>500</u> . <u>00</u>      |  |  |  |  |  |  |  |  |  |
| In-Ki | nd \$,,,000  |  |  |  |  |  |  |  |  |  |  |
|       |  | (8) Other Distributions \$ , , <u>0</u> 00         |  |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date           |  |  |  |  |  |  |  |  |  |
|       | \$   | \$, <u>2</u> , <u>050</u> . <u>00</u>              |  |  |  |  |  |  |  |  |  |
|       | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE  |  |  |  |  |  |  |  |  |  |  |
| X     |  | X  |  |  |  |  |  |  |  |  |  |
| Si    | gnature  | Signature  |  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | es Anthon | v Monds | Jr.     | (2) I.D. Number <sub>418</sub> |      |          |   |                 |  |  |  |
|------------------|-----------|---------|---------|--------------------------------|------|----------|---|-----------------|--|--|--|
|                  | 7/18/20   | 20      | •       | 7/24/                          | 2020 |          |   |                 |  |  |  |
| (3) Cover Period | 1         | 1       | through | 1                              | 1    | (4) Page | 1 | of <sup>1</sup> |  |  |  |

| (5)                | (7)  |      | (8)                      | (9)                  | (10)                   | (11)      | (12)    |
|--------------------|--|------|--------------------------|----------------------|------------------------|-----------|---------|
| Date<br>(6)        | Full Name (Last, Suffix, First, Middle)                              |      |                          |                      |                        |           |         |
| Sequence<br>Number | Street Address & City, State, Zip Code                               | Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 7/24/2020          | Jacquin, Micheal PO BOX 4343 Fort Pierce, FL 34948                   | Î    | jacquin &<br>sons        | СН                   |                        |           | \$100.0 |
| 1                  |  |      |                          |                      |                        |           |         |
| 7/24/2020          | Carvelli, John<br>183 NW Willow Grove Ave<br>Port St Lucie, FL 34986 | I    | educator                 | СН                   |                        |           | \$100.0 |
| 2                  |  |      |                          |                      |                        |           |         |
| 7/24/2020          | Carvelli, John 183 NW Willow Grove Ave Port St Lucie, FL 34986       | I    | educator                 | СН                   |                        |           | \$100.0 |
| 3                  |  |      |                          |                      |                        |           |         |
| 7/24/2020          | Collins, Glenn<br>656 SE Monterey Road<br>Stuart, FL 34994           | I    | bail bonds               | 3 CH                 |                        |           | \$250.0 |
| 4                  |  |      |                          |                      |                        |           |         |
| 7/24/2020          | Johnson, Kim PO BOX 9012 Stuart, FL 34995                            | I    | former commiss.          | СН                   |                        |           | \$100.0 |
| 5                  |  |      |                          |                      |                        |           |         |
| J I                |  |      |                          |                      |                        |           |         |
|                    |  |      |                          |                      |                        |           |         |
| 1 1                |  |      |                          |                      |                        |           |         |
|                    |  |      |                          |                      |                        |           |         |
| 1 1                |  |      |                          |                      |                        |           |         |
|                    |  |      |                          |                      |                        |           |         |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name     | James | Anthony | Monds, | Jr.     |        |     | <br>(2) I.D. Nun | nber | 4  | 118 |  |
|--------------|-------|---------|--------|---------|--------|-----|------------------|------|----|-----|--|
|              |       | 7/18/2  | 020    |         | 7/24/2 | 020 |                  |      |    |     |  |
| (3) Cover Po | eriod | 1       | 1      | through | 1      | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 7/20/2020                 | , Signs on Cheap<br>525A Stonehollow Dr. Suite 100,<br>Austin, , TX 78758               | campaign signs 18x24 300  | MO                  |           | \$900.00 |
| 7/20/2020                 | , Banners on Cheap<br>11525A Stonehollow Dr. Suite 100,<br>Austin, TX 78758             | banners   | МО                  |           | \$350.00 |
| 7/20/2020                 | , SMS Marketing<br>Online<br>Ft. Lauterdale , FL 33311                                  | flyers and<br>marketing   | МО                  |           | \$250.00 |
| _//                       |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| DS-DE 14 (Rev             |   |   |                     |           |          |