| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------|---|---|--|--|--|--|--|--|--|--|
| (1) | Democratic Club of St. Lucie County | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION [1058722] | | | | | | | | |
| (2) | PO Box 9137 | Submitted on: | | | | | | | | |
| | Address (number and street) | 2/10/2014 09:47:27 (eastern) | | | | | | | | |
| | Port St. Lucie, FL 34985 | | | | | | | | | |
| | City, State, Zip Code | (2) 17 11 | | | | | | | | |
| | Check here if address has changed | (3) ID Number:8 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | Candidate Office Sought: | | | | | | | | | |
| | ☒ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | |
| | (5) Report | dentifiers | | | | | | | | |
| Cove | er Period: From $1 / 1 / 2014$ To | | | | | | | | | |
| | | ecial Election Report | | | | | | | | |
| | | T | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| 01 | \$ 200 00 | Monetary Expenditures \$, , 100 . 00 | | | | | | | | |
| Casi | n & Checks \$, , <u>390</u> . <u>00</u> | Expenditures \$, , <u>100</u> . <u>00</u> | | | | | | | | |
| Loar | ns \$, , 0.00 | Transfers to | | | | | | | | |
| | | Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | l Monetary \$, , 390 . 00 | | | | | | | | | |
| | · — — — — | Total Monetary \$, , 100 . 00 | | | | | | | | |
| In-Ki | ind \$, , 0.00 | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | | |
| /Q\ | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| (9) | • | \$ | | | | | | | | |
| | \$,64_, _49315_ | Ψ ,04 ,03078 | | | | | | | | |
| | | tification | | | | | | | | |
| | It is a first degree misdemeanor for any pers | on to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| Ιc | certify that I have examined this report and it is true, corr | rect, and complete: | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| or | electioneering comm.) | | | | | | | | | |
| Х | | × | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Democratic C | ub o | f St. Lucie | County | _ (: | 2) I.D. Number | | 8 | | 13 |
|-----------------|--------------|------|-------------|--------|------|----------------|---|----|---|----|
| | 1/1/2014 | | | 1/31/2 | 014 | | | | | |
| (3) Cover Perio | nd / | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|---|---|------|------------|--------------|---------------------|-----------|----------|
| (5) Date | Full Name | | (6) | (9) | (10) | (11) | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 000000000000000000000000000000000000000 | ELISE, MCDONALD D | I | | CH | jpm-chase | | \$25.00 |
| 1/8/2014 | 124 WEST CRIBBEAN | | | | 2550, 2014 | | |
| <u>τ</u> ε | PORT ST. LUCIE, FL 34952 | | | | dues | | |
| 1 | | | | | | | |
| | | | | | | | |
| 1 /0 /001 4 | C, RICK | I | | СН | bmo harris | | \$20.00 |
| 1/8/2014 | POB 32134 | | | | bank, 2335121877 | | |
| P I | NORTH PALM BEACH, FL 33420 | | | | 23351218// | | |
| 2 | | | | | | | |
| | | | | | partial | | |
| 1/8/2014 | FORT PIERCE, CITY | 0 | city | CH | seacoast | | \$200.00 |
| 1/6/2014 | OF | | government | | bank | | |
| · · · · · | POB 1480 FT PIERCE, FL 34954 | | | | 246612 deposit | | |
| 3 | | | | | refund for | | |
| | | | | | riverwalk | | |
| 1 /0 /0014 | C, RICK | I | | СН | bmo harris | | \$20.00 |
| 1/8/2014 | POB 32134 NORTH PALM BEACH, FL 33420 | | | | bank, 2335121877 | | |
| 27% | NORTH FALM BEACH, FE 33420 | | | | 2333121077 | | |
| 4 | | | | | | | |
| | | | | | partial | | |
| 1/8/2014 | ELISE, MCDONALD D | I | | СН | jpm-chase | | \$25.00 |
| 1/0/2014 | 124 WEST CRIBBEAN PORT ST. LUCIE, FL 34952 | | | | 2550, 2014 | | |
| , , | PORT ST. LUCIE, FL 34952 | | | | dues | | |
| 5 | | | | | | | |
| | | | | | | | |
| 1 /22 /2014 | BUECHLER, JERRY L | I | retired | CH | donation | | \$100.00 |
| 1/23/2014 | 1719 SW LEAFY ROAD Port St. Lucie, FL 34953 | | | | to have booth at | | |
| <i>s</i> • | Toro So. Basis, TE 31935 | | | | friday | | |
| 6 | | | | | fest/mains | | |
| | | | | | treet ftp. | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Democrati | c Cl | ıb c | of St. | Lucie | County | У | (2) I.D. Nur | nber | 8 | 3 | |
|---------------|-----------|------|------|--------|-------|---------|-----|------------------|------|----|---|--|
| | 1/1, | 2014 | | | 1 | L/31/20 | 114 | - | - | | | |
| (3) Cover Per | riod / | 80 | 1 | thro | ugh | 1 | 1 | (4) Page | 1 | of | 1 | |

| (6) Sequence Number (Last, Suffix, First, Middle) Street Address & (add office sought if contribution to a candidate) (add office sought if contribution to a candidate) Expenditure Type Amendment Amount | (5) Date | (7) | (8) | (9) | (10) | (11) |
|---|-----------------|-----------------------|-----------------------|---------------------|-----------|----------|
| UNK UNK Fort Pierce, FL 00000 / / / / / / / / / / / / | (6) Sequence | Street Address & | contribution to a | Expenditure Type | Amendment | Amount |
| 1 Fort Pierce, FL 00000 / / | 1/23/2014 | UNK | booth for friday fest | MO | | \$100.00 |
| | 1 | Fort Pierce, FL 00000 | | | | |
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