	CAMPAIGN TREASURE	R'S REPORT SUMMARY							
(1)	St. Lucie Citizens for Better Roads a								
(2)	Name 2122 S US Highway; Suite 201	ONLINE SUBMISSION [1176338]							
(2)	Address (number and street)	Submitted on:							
	Fort Pierce, FL 34950	10/17/2018 13:55:16 (eastern)							
	City, State, Zip Code								
	Check here if address has changed	(3) ID Number: 416							
(4)	Check appropriate box(es):								
	Candidate Office Sought: ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed								
	(5) Report	Identifiers							
Cove	er Period: From $10 / 6 / 2018$ To	10 / 12 / 2018 Report Type: <u>G5</u>							
<u>X</u> 0	riginal Amendment Spe	ecial Election Report							
(6)	Contributions This Report	(7) Expenditures This Report							
Cash	n & Checks \$,1 , <u>000</u> . <u>00</u>	Monetary							
Loans \$,,,000		Transfers to Office Account \$, , , 0 . 00							
	I Monetary \$,1 ,00000	Total Monetary \$, , 0 . 00							
In-Ki	nd \$, , , 0 . 00	(0) 0(1 5) (1) (1							
		(8) Other Distributions \$, , <u>0</u> 00							
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
	\$	\$, , <u>0</u> . <u>00</u>							
Ιc	(11) Cert It is a first degree misdemeanor for any pers sertify that I have examined this report and it is true, corr	ect, and complete:							
	ype name) Individual (only for IE	(Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY)							
Х		X							
Sic	gnature	Signature							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	St. Lucie Citizens	for	Better Roa	ads and Cl	2) I <mark>"D</mark> "Numbe	er 4	116
10/6/2018			10/12/2018				
(3) Cover Peri	od//	thro			(4) Pag	e 1	of
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle) Street Address &		(8)	(9)	(10)	(11)	(12)
Sequence Number	City, State, Zip Code		ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
10/12/2018	Ruffin, Phil P O Box 17087 Wichita, KS 67217	I	business owner	СН	Doscription		\$1,000.0
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1) Name <u>St. I</u>	AMPAIGN TREASURER'S F Lucie Citizens for Better	Roads and Clean We	EXPENDITURES 外孔D. Number		
3) Cover Period _	10/6/2018 10 / / through)/12/2018 //(4	4) Page1	of	0
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10)	(11) Amount
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