

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS



## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name

Republican Executive Committee 062210
(2) I.D. Number $\qquad$
156 $\qquad$
(3) Cover Period $\qquad$ / $\qquad$ 1 $\qquad$ through $\qquad$ 8/18/2022
$\qquad$ (4) Page $\qquad$
$\qquad$

| (5) Date | (7) <br> Full Name |  | (8) | (9) | (10) | (11) | (12) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address \& City, State, Zip Code | Contributor |  | Contribution Type | In-kind Description | Amendment | Amount |
| $5 / 27 / 2022$ | Pickett, L Hwy 1 <br> PSL, Fl 34952 | I | retired | CH | ad freedom | Add | \$200.00 |
| 9 |  |  |  |  |  |  |  |
| $\begin{gathered} 5 / 27 / 2022 \\ / \end{gathered}$ |  | I | realtor | CH | ad freedom | Add | \$200.00 |
| 10 |  |  |  |  |  |  |  |
| $\begin{gathered} 5 / 27 / 2022 \\ 1 \end{gathered}$ | $\begin{aligned} & \text { Leet, Larry } \\ & \text { Hwy 1 } 34952 \\ & \text { PSL, F1 } 349 \end{aligned}$ | I | business man | CH | ad freedom | Add | \$200.00 |
| 11 |  |  |  |  |  |  |  |
| $5 / 27 / 2022$ | Mori, Sumroeng I 758 SE Ablett PSL, Fl 34984 | I |  | CA |  | Add | \$50.00 |
| 12 |  |  |  |  |  |  |  |
| $\begin{gathered} 6 / 28 / 2022 \\ 1 \end{gathered}$ | Bonna, Anthony I 844 SW Tulip Blvd PSL, FL 34986 | I | realtor/ councilman | CH | ad freedom | Add | \$300.00 |
| 13 |  |  |  |  |  |  |  |
| $\begin{gathered} 6 / 14 / 2022 \\ / \end{gathered}$ | $\begin{aligned} & \text { Trabulsy, Dana } \\ & \text { Hwy 1 } \\ & \text { PSL, Fl } 34952 \end{aligned}$ | S | state house | CH | ad freedom | Add | \$500.00 |
| 14 |  |  |  |  |  |  |  |
| $\begin{gathered} 4 / 14 / 2022 \\ 1 \end{gathered}$ | $\begin{array}{ll} \begin{array}{l} \text { Post, } \\ \text { Hwy 1 } \\ \text { PSL, F1 } \end{array} & 34952 \end{array}$ | B | realtor | CH | freedom ad | Add | \$500.00 |
| 15 |  |  |  |  |  |  |  |
| $4 / 8 / 2022$ | St Lucie, Draft House <br> Hwy 1 <br> PSL, Fl 34952 | B | rest. | CH | ad freedom | Add | \$300.00 |
| 16 |  |  |  |  |  |  |  |

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(1) Name Republican Executive Committee 062210 (2) I.D. Number $\qquad$ 156 $\qquad$
(3) Cover Period $\qquad$ / $\qquad$ 1 $\qquad$ through $\qquad$ 8/18/2022 22
1 $\qquad$ (4) Page 3 of $\qquad$


## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS



## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name
$\frac{\text { Republican Executive Committee 062210 }}{4 / 1 / 2022}$
(3) Cover Period $\qquad$ through $\qquad$
(2) I.D. Number 156

| (5) Date | (7) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address \& City, State, Zip Code | (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| $1 /$ |  |  |  |  |  |
| $1 /$ |  |  |  |  |  |
| $1 /$ |  |  |  |  |  |
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| $1 /$ |  |  |  |  |  |
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