CAMPAIGN TREASURER'S REPORT SUMMARY							
(1) Democratic Executive Committee as of							
Name	ONLINE SUBMISSION [1143094]						
(2) PO Box 12306 Address (number and street)	Submitted on:						
Fort Pierce, FL 34974	7/7/2017 12:51:32 (eastern)						
City, State, Zip Code	—						
Check here if address has changed	(3) ID Number: 118						
(4) Check appropriate box(es):							
Candidate Office Sought:							
Political Committee (PC) Electionscript Communications Org. (ECO)	Check here if PC or ECO has dishanded						
Electioneering Communications Org. (ECO) X Party Executive Committee (PTY)	Check here if PC or ECO has disbanded Check here if PTY has disbanded						
Independent Expenditure (IE) (also covers an	Check here if no other IE or EC reports will be filed						
individual making electioneering communications)							
(5) Report Identifiers							
Cover Period: From <u>4</u> / <u>1</u> / <u>201</u> 7 To	6 / <u>30</u> / <u>2017</u> Report Type: <u>2</u>						
☐ Original	ecial Election Report						
(6) Contributions This Report	(7) Expenditures This Report						
	Monetary						
Cash & Checks \$,, 500 . 00	Expenditures \$,, <u>816</u> .62						
Loans \$,,_0.00	Transfers to						
	Office Account \$, , 0.00						
Total Monetary \$,,500.00							
	Total Monetary \$, ,816 . 62						
In-Kind \$,, 0.00							
	(8) Other Distributions						
	\$,,000						
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
\$, <u>162</u> , <u>638</u> . <u>98</u>	\$, 161 , 887 . 83						
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)							
I certify that I have examined this report and it is true, correct, and complete:							
(Type name)							
Individual (only for IE Treasurer Deputy Treasurer	Candidate Chairperson (only for PC and PTY)						
or electioneering comm.)							
_X	x						
Signature	Signature						

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	2) I.D. Number						
	4/1/2017		6	/30/2017			
(3) Cover Perio	od / /	thre	ough	11	(4) Pag	e	of _1
	1	r		1	1	1	
(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date	Full Name						
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &		ontributor	Contribution	In-kind		
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
5/9/2017	System Council U-4	F		СН			\$500.00
	ElectroPAC, 3944 Florida Blvd						
	Palm Beach Gardens, FL 3342	0					
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	17						
	s						<u>.</u>
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		2					
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	-						
7 7							
	-						
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1 1							
	_						
1 1							

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name Demo	cratic Executive Committ	ee as of 04/01/08				
(3) Cover Perioc	4/1/2017 // through	6/30/2017 //	4) Page <u>1</u>	of_	1	
(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount	
	USPS, 5000 W Midway Road Fort Pierce, FL 34981	post office box rental			\$76.00	
	Windstream, PO Box 9001950 Louisville, KY 40290	phone service @dec headquarters	МО		\$62.48	
4/27/2017	AlA Sportswear, 4796A US-1 Fort Pierce, FL 34982	campaigning expenses	МО		\$215.66	
5/8/2017	Islamic Center of Fort Pierce, 1104 W Midway Rd Fort Pierce, FL 34981	charity. mosque repairs.	МО		\$400.00	
	Windstream, PO Box 9001950 Louisville, KY 40290	phone service @dec headquarters	MO		\$62.48	
_/ /						
11						
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