

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Democratic Executive Committee as of 040108

Name

(2) PO Box 12306

Address (number and street)

Fort Pierce, FL 34979

City, State, Zip Code

Check here if address has changed

(3) ID Number: 118

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1287021]

Submitted on:  
11/4/2022 20:31:12 (eastern)

### (5) Report Identifiers

Cover Period: From 8 / 19 / 2022 To 11 / 3 / 2022 Report Type: G7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   9   , 101 . 09

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   9   , 101 . 09

In-Kind \$      ,      , 345 . 58

### (7) Expenditures This Report

Monetary Expenditures \$      ,  13   , 621 . 25

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,  13   , 621 . 25

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 277 , 799 . 87

### (10) TOTAL Monetary Expenditures To Date

\$      , 275 , 388 . 73

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee as of 040108 (2) I.D. Number 118  
8/19/2022 through 11/3/2022  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 15

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type | (8)<br>Occupation          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|----------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                            |                            |                             |                                |                   |                |
| 8/21/2022<br>/ /          | Shepherd'', William<br>5340 S.E.DELL ST.<br>Stuart,, FL 34997                                  | I                          | parts<br>manager           | CH                          |                                |                   | \$150.00       |
| 1                         |  |                            |                            |                             |                                |                   |                |
| 8/20/2022<br>/ /          | Gustafson'',<br>15725 Boeing Street<br>Wellington,, FL 33414                                   | I                          | director, f<br>iu          | CH                          |                                |                   | \$65.00        |
| 2                         |  |                            |                            |                             |                                |                   |                |
| 8/20/2022<br>/ /          | Gillespie, Jo Anne<br>Individual<br>10593 SW Waterway Lane<br>Psl, FL 34987                    | I                          | not<br>employed            | CH                          |                                |                   | \$25.00        |
| 3                         |  |                            |                            |                             |                                |                   |                |
| 8/19/2022<br>/ /          | Booker'', Jean<br>2051 n e ocean blvd- b12<br>Stuart, , , 34996                                | I                          |                            | CH                          |                                |                   | \$65.00        |
| 4                         |  |                            |                            |                             |                                |                   |                |
| 8/19/2022<br>/ /          | Cost'', Gail<br>11031 SW Dunhill Court<br>PSL, FL 34987  | I                          |                            | CH                          |                                |                   | \$65.00        |
| 5                         |  |                            |                            |                             |                                |                   |                |
| 8/19/2022<br>/ /          | mattson, marge<br>117 Brookridge Lane<br>Guilford, CT 06437                                    | I                          |                            | CH                          |                                |                   | \$10.00        |
| 6                         |  |                            |                            |                             |                                |                   |                |
| 8/25/2022<br>/ /          | Chirelli'',<br>Virginia Individual<br>702 SW Lake Charles Cir<br>Port Saint Lucie, FL 34986    | I                          | not<br>employed            | CH                          |                                |                   | \$130.00       |
| 7                         |  |                            |                            |                             |                                |                   |                |
| 8/27/2022<br>/ /          | Sean Mitchell<br>Campaign,<br>192 SW Klee Cir<br>PSL, fl 34953                                 | O                          | county<br>commission<br>er | CH                          |                                |                   | \$150.00       |
| 8                         |  |                            |                            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee as of 040108 (2) I.D. Number 118  
 8/19/2022 through 11/3/2022  
 (3) Cover Period / / through / / (4) Page 2 of 15

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      |                             |                                |                   |                |
| 8/27/2022<br>/ /          | Johnston'', Emmy<br>103 Aqua Ra Drive<br>Jensen Beach, FL 34957                                | I                                     | not<br>employed | CH                          |                                |                   | \$65.00        |
| 9                         |  |                                       |                 |                             |                                |                   |                |
| 8/27/2022<br>/ /          | Dodge'', Mary<br>1100 SE Mitchell Ave, Unit 501<br>PSL, FL 34952                               | I                                     | not<br>employed | CH                          |                                |                   | \$110.00       |
| 10                        |  |                                       |                 |                             |                                |                   |                |
| 8/26/2022<br>/ /          | McNall'', Judy<br>11406 Southwest Halton Street<br>PSL, FL 34987                               | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 11                        |  |                                       |                 |                             |                                |                   |                |
| 8/26/2022<br>/ /          | Silver, Stanley<br>7700 Wexford Way<br>PSL, FL 34986   | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 12                        |  |                                       |                 |                             |                                |                   |                |
| 8/20/2022<br>/ /          | Chirelli, Virginia<br>I<br>702 SW Lake Charles Cir<br>Port Saint Lucie, FL 34986               | I                                     | not<br>employed | IK                          | 2 acer<br>chromebook<br>s      |                   | \$117.98       |
| 13                        |  |                                       |                 |                             |                                |                   |                |
| 9/4/2022<br>/ /           | Edwards, George''<br>13705 S Indian River Dr<br>Jensen Beach, FL 34957                         | I                                     | not<br>employed | CH                          |                                |                   | \$130.00       |
| 14                        |  |                                       |                 |                             |                                |                   |                |
| 9/4/2022<br>/ /           | Hartzell'',<br>Jeanette I<br>5263 Palm Way<br>LAKE WORTH,, FL 33463                            | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 15                        |  |                                       |                 |                             |                                |                   |                |
| 9/4/2022<br>/ /           | Howell'', Martha<br>2165 SE Wayne Rd. Apt. C<br>Stuart, FL 34994                               | I                                     | not<br>employed | CH                          |                                |                   | \$65.00        |
| 16                        |  |                                       |                 |                             |                                |                   |                |

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(1) Name Democratic Executive Committee as of 040108 (2) I.D. Number 118  
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 (3) Cover Period / / through / / (4) Page 3 of 15

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      |                             |                                |                   |                |
| 9/4/2022<br>/ /           | Schelin+, Tobi I<br>248 Bimini Drive<br>Fort Pierce,, FL 20005                                 | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 17                        |  |                                       |                 |                             |                                |                   |                |
| 9/3/2022<br>/ /           | Bruce+, Felicia I<br>106 Mariner Bay Blve<br>FP, FL 34949                                      | I                                     |                 | CH                          | not<br>employed                |                   | \$100.00       |
| 18                        |  |                                       |                 |                             |                                |                   |                |
| 9/3/2022<br>/ /           | Mullen, Susan<br>8833 First Tee Rd<br>PSL, FL 34986  | I                                     | not<br>employed | CH                          |                                |                   | \$20.22        |
| 19                        |  |                                       |                 |                             |                                |                   |                |
| 9/3/2022<br>/ /           | fritsch+, lori<br>727 SW 33rd Street<br>Palm City,, FL 34990                                   | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 20                        |  |                                       |                 |                             |                                |                   |                |
| 9/3/2022<br>/ /           | Dampier+, Arndrea<br>2000 N 43rd St<br>Fort Pierce, FL 34947                                   | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 21                        |  |                                       |                 |                             |                                |                   |                |
| 9/2/2022<br>/ /           | Smith+, Karen<br>6080 NW Favian Avenue<br>PSL, FL 34986  | I                                     |                 | CH                          |                                |                   | \$125.00       |
| 22                        |  |                                       |                 |                             |                                |                   |                |
| 9/2/2022<br>/ /           | fritsch+, Lori I<br>727 SW 33rd Street<br>Palm City, FL 34990                                  | I                                     | retired         | CH                          |                                |                   | \$100.00       |
| 23                        |  |                                       |                 |                             |                                |                   |                |
| 9/2/2022<br>/ /           | Lyons+, Cecelia<br>20 Vista Gardens Trail, Apt...<br>Vero Beach, FL 32962                      | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 24                        |  |                                       |                 |                             |                                |                   |                |

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(1) Name Democratic Executive Committee as of 040108 (2) I.D. Number 118  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation       |                             |                                |                   |                |
| 9/2/2022<br>/ /           | Linhares+, Lois<br>3813 Doral Ct<br>PSL, FL 34952  | I                                     | not<br>employed  | CH                          |                                |                   | \$100.00       |
| 25                        |  |                                       |                  |                             |                                |                   |                |
| 9/2/2022<br>/ /           | Granat", Richard I<br>10864 SW Sunray St<br>PSL, FL 34987                                      | I                                     | lawyer           | CH                          |                                |                   | \$65.00        |
| 26                        |  |                                       |                  |                             |                                |                   |                |
| 9/2/2022<br>/ /           | Dannahower+, Robin<br>2016 Lynx Dr<br>Hutchinson Island,, FL 34949                             | I                                     | not<br>employed  | CH                          |                                |                   | \$100.00       |
| 27                        |  |                                       |                  |                             |                                |                   |                |
| 9/2/2022<br>/ /           | Millar+, Colin<br>6134 NW Drophy Court<br>PSL, FL 34986  | I                                     | ga<br>supervisor | CH                          |                                |                   | \$100.00       |
| 28                        |  |                                       |                  |                             |                                |                   |                |
| 9/1/2022<br>/ /           | Fahey+, Deborah I<br>11082 SW Rose Apple Ct<br>PSL, FL 34987                                   | I                                     | not<br>employed  | CH                          |                                |                   | \$100.00       |
| 29                        |  |                                       |                  |                             |                                |                   |                |
| 9/1/2022<br>/ /           | Lair+, Bonnilu<br>8313 Riviera Way<br>PSL, FL 34986  | I                                     | not<br>employed  | CH                          |                                |                   | \$200.00       |
| 30                        |  |                                       |                  |                             |                                |                   |                |
| 9/1/2022<br>/ /           | Harris+, Carlos<br>5340 SE Dell St.<br>Stuart, FL 34997  | I                                     | not<br>employed  | CH                          |                                |                   | \$100.00       |
| 31                        |  |                                       |                  |                             |                                |                   |                |
| 9/1/2022<br>/ /           | Shepherd+, William<br>I<br>5340 S.E.DELL ST.<br>Stuart, FL 34997                               | I                                     | parts<br>manager | CH                          |                                |                   | \$120.00       |
| 32                        |  |                                       |                  |                             |                                |                   |                |

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|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation        |                             |                                |                   |                |
| 9/1/2022<br>/ /           | McBee+, Mary<br>293 NE Sagamore Terrace<br>PSL, FL 34983                                       | I                                     | retired           | CH                          |                                |                   | \$100.00       |
| 33                        |  |                                       |                   |                             |                                |                   |                |
| 9/1/2022<br>/ /           | Blanton+, Kathy I<br>6905 S INDIAN RIVER DR<br>FORT PIERCE,, fl 34982                          | I                                     |                   | CH                          |                                |                   | \$100.00       |
| 34                        |  |                                       |                   |                             |                                |                   |                |
| 9/1/2022<br>/ /           | Appleby'', Lucy<br>3878 Priscilla Place<br>Seaford, NY 11783                                   | I                                     | not<br>employed   | CH                          |                                |                   | \$100.00       |
| 35                        |  |                                       |                   |                             |                                |                   |                |
| 9/1/2022<br>/ /           | SILVESTRI'',<br>RICHARD<br>5708 BUCHANAN DRIVE<br>Ft. Pierce, FL 34982                         | I                                     | not<br>employed   | CH                          |                                |                   | \$65.00        |
| 36                        |  |                                       |                   |                             |                                |                   |                |
| 9/1/2022<br>/ /           | buechler, jerry I<br>1719 Sw Leafy Rd<br>PSL, FL 34953   | I                                     | not<br>employed   | CH                          |                                |                   | \$10.00        |
| 37                        |  |                                       |                   |                             |                                |                   |                |
| 9/1/2022<br>/ /           | Lair, Bonnilu I<br>8313 Riviera Way<br>PSL, FL 34986   | I                                     | not<br>employed   | CH                          |                                |                   | \$20.22        |
| 38                        |  |                                       |                   |                             |                                |                   |                |
| 9/5/2022<br>/ /           | Edwards+, George<br>Individual<br>13705 S Indian River Dr<br>Jensen beach,, FL 34957           | I                                     | not<br>employed   | CH                          |                                |                   | \$100.00       |
| 39                        |  |                                       |                   |                             |                                |                   |                |
| 9/4/2022<br>/ /           | Delgadillo, Robert<br>1004 Pennsylvania Ave.<br>Fort Pierce, FL 34950                          | I                                     | executive<br>aide | CH                          |                                |                   | \$100.00       |
| 40                        |  |                                       |                   |                             |                                |                   |                |

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      |                             |                                |                   |                |
| 9/8/2022<br>/ /           | Steckler'', Don<br>24 Harbour Isle Drive West<br>Fort Pierce, FL 34949                         | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 41                        |  |                                       |                 |                             |                                |                   |                |
| 9/8/2022<br>/ /           | Wright, Teresa<br>1359 South Wembley Circle<br>Port Orange,, Fl 32128                          | I                                     | not<br>employed | CH                          |                                |                   | \$50.00        |
| 42                        |  |                                       |                 |                             |                                |                   |                |
| 9/6/2022<br>/ /           | Donohue'', John<br>791 Bent Creek Drive<br>Fort Pierce, FL 34947                               | I                                     | professor       | CH                          |                                |                   | \$65.00        |
| 43                        |  |                                       |                 |                             |                                |                   |                |
| 9/6/2022<br>/ /           | Owens+, Nicolette<br>1333 Pepper Tree Trail<br>Fort Pierce, FL 34950                           | I                                     | teacher         | CH                          |                                |                   | \$100.00       |
| 44                        |  |                                       |                 |                             |                                |                   |                |
| 9/6/2022<br>/ /           | Mygatt+, Anne<br>418 NW Shoreview Dr<br>PSL, FL 34986  | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 45                        |  |                                       |                 |                             |                                |                   |                |
| 9/5/2022<br>/ /           | Blank+, Stephen<br>766 SE River Lane<br>PSL, FL 34983  | I                                     | dentist         | CH                          |                                |                   | \$100.00       |
| 46                        |  |                                       |                 |                             |                                |                   |                |
| 9/5/2022<br>/ /           | Johnson+, Delores I<br>429 N. 19th St.<br>FP, FL 34950   | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 47                        |  |                                       |                 |                             |                                |                   |                |
| 9/5/2022<br>/ /           | Comer+, Allie<br>8590 GERMANY CANAL RD<br>PSL, FL 34987  | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 48                        |  |                                       |                 |                             |                                |                   |                |

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|------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/5/2022<br>/ /  | Clarke'', Kathleen I<br>521 Hemingway Terrace<br>Fort Pierce,, FL 34982                        | I                                     | not<br>employed        | CH                          |                                |                   | \$65.00        |
| 49               |  |                                       |                        |                             |                                |                   |                |
| 9/4/2022<br>/ /  | Clarke+, Kathleen I<br>521 Hemingway Terrace<br>Fort Pierce,, FL 34982                         | I                                     | not<br>employed        | CH                          |                                |                   | \$100.00       |
| 50               |  |                                       |                        |                             |                                |                   |                |
| 9/8/2022<br>/ /  | Cost, Gail I<br>11031 SW Dunhill Court<br>PSL, FL 34987  | I                                     | not<br>employed        | CH                          |                                |                   | \$33.00        |
| 51               |  |                                       |                        |                             |                                |                   |                |
| 9/11/2022<br>/ / | Laurence'', Judi<br>2016 SW DANFORTH CIR<br>PALM CITY, FL 34990                                | I                                     | not<br>employed        | CH                          |                                |                   | \$130.00       |
| 52               |  |                                       |                        |                             |                                |                   |                |
| 9/10/2022<br>/ / | Mitchell'', Sean O<br>192 SW Klee Cir<br>PSL, fl 34953   | O                                     | county<br>commissioner | CH                          |                                |                   | \$65.00        |
| 53               |  |                                       |                        |                             |                                |                   |                |
| 9/10/2022<br>/ / | Erickson, Randolph<br>226 SW Statler Ave<br>PSL, FL 34984                                      | I                                     | not<br>employed        | CH                          |                                |                   | \$50.00        |
| 54               |  |                                       |                        |                             |                                |                   |                |
| 9/9/2022<br>/ /  | Hassell'', Tara<br>801 Southwest Tulip Boulevard<br>PSL, FL 34953                              | I                                     | accountant             | CH                          |                                |                   | \$100.00       |
| 55               |  |                                       |                        |                             |                                |                   |                |
| 9/11/2022<br>/ / | Johnson, Ann I<br>2310 SE Maniton Terrace<br>PSL, FL 34952                                     | I                                     |                        | CH                          |                                |                   | \$5.00         |
| 56               |  |                                       |                        |                             |                                |                   |                |



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|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation           |                             |                                |                   |                |
| 9/11/2022<br>/ /          | Smith, Tyler<br>2500 SE Anchorage Cove, APT...<br>PSL, FL 34952                                | I                                     |                      | CH                          |                                |                   | \$5.00         |
| 57                        |  |                                       |                      |                             |                                |                   |                |
| 9/13/2022<br>/ /          | Woodling'', Leigh<br>6109 Sunset Blvd<br>Ft Pierce, FL 34982                                   | I                                     | not<br>employed      | CH                          |                                |                   | \$100.00       |
| 58                        |  |                                       |                      |                             |                                |                   |                |
| 9/12/2022<br>/ /          | Buckles'', Barbara<br>1954 NW 22nd St<br>Stuart,, FL 34994                                     | I                                     | not<br>employed      | CH                          |                                |                   | \$100.00       |
| 59                        |  |                                       |                      |                             |                                |                   |                |
| 9/13/2022<br>/ /          | Scott, Shannon<br>1809 Bayshore Drive<br>Fort Pierce, FL 34949                                 | I                                     |                      | CH                          |                                |                   | \$5.00         |
| 60                        |  |                                       |                      |                             |                                |                   |                |
| 9/14/2022<br>/ /          | Evans'', Gary<br>10363 Southwest Waterway Lane<br>psl, fl 34987                                | I                                     | home care<br>manager | CH                          |                                |                   | \$130.00       |
| 61                        |  |                                       |                      |                             |                                |                   |                |
| 9/13/2022<br>/ /          | McFadden'', Thomas<br>4778 SE Major Way<br>Stuart, FL 34997                                    | I                                     | not<br>employed      | CH                          |                                |                   | \$250.00       |
| 62                        |  |                                       |                      |                             |                                |                   |                |
| 9/13/2022<br>/ /          | Manzi'', James<br>4201 SE Frazier CT<br>Stuart, FL 34997                                       | I                                     | retired              | CH                          |                                |                   | \$100.00       |
| 63                        |  |                                       |                      |                             |                                |                   |                |
| 9/15/2022<br>/ /          | Tredwell'', James<br>199 SE Juper Ave<br>PSL, FL 24983   | I                                     | manager              | CH                          |                                |                   | \$65.00        |
| 64                        |  |                                       |                      |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee as of 040108 (2) I.D. Number 118  
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 (3) Cover Period / / through / / (4) Page 9 of 15

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 9/15/2022<br>/ /          | Lofley'', Falon<br>1825 SE Mandrake Cir<br>PSL, FL 34952                                       | I independent<br>t contractor         | CH                          |                                |                   | \$100.00       |
| 65                        |  |                                       |                             |                                |                   |                |
| 9/15/2022<br>/ /          | Gregory'', Yvette<br>8984 SW Bonneville Dr<br>STUART, FL 34997                                 | I dir. of<br>client<br>serv.          | CH                          |                                |                   | \$100.00       |
| 66                        |  |                                       |                             |                                |                   |                |
| 9/15/2022<br>/ /          | zettle'', david<br>8807 SW BONNEVILLE DR<br>STUART,<br>STUART, FL 34997                        | I inspector,<br>dpbr                  | CH                          |                                |                   | \$200.00       |
| 67                        |  |                                       |                             |                                |                   |                |
| 9/14/2022<br>/ /          | Offenhardt, Walt<br>136 NW Magnolia Lakes Blvd<br>PSL, FL 34986                                | I                                     | CH                          |                                |                   | \$10.00        |
| 68                        |  |                                       |                             |                                |                   |                |
| 9/14/2022<br>/ /          | Storey, Krista<br>1305 West 1st Street<br>Fort Pierce,, FL 34982                               | I                                     | CH                          |                                |                   | \$5.00         |
| 69                        |  |                                       |                             |                                |                   |                |
| 9/15/2022<br>/ /          | Hanley, Falon I<br>1361 Southwest Bellevue Avenue<br>Port St. Lucie, FL 34953                  | I                                     | CH                          |                                |                   | \$5.00         |
| 70                        |  |                                       |                             |                                |                   |                |
| 9/16/2022<br>/ /          | Krewer'', Gerard<br>12623 s. Indian<br>Jensen Beach, FL 34957                                  | I blueberry<br>consultant             | CH                          |                                |                   | \$100.00       |
| 71                        |  |                                       |                             |                                |                   |                |
| 9/17/2022<br>/ /          | Wyllie'', Lennox<br>560 Sw Halkell Ave<br>PSL, FL 34953  | I transporta<br>tion<br>specialist    | CH                          |                                |                   | \$65.00        |
| 72                        |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee as of 040108 (2) I.D. Number 118  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation        | Type                        | Description                    | Amendment         | Amount         |
| 9/17/2022<br>/ /          | Storey, Krista I<br>2336 SE Ocean Blve, #184<br>Stuart, FL 34996                               | I                                     | attorney          | CH                          |                                |                   | \$50.00        |
| 73                        |  |                                       |                   |                             |                                |                   |                |
| 9/17/2022<br>/ /          | Chirelli, Virginia I<br>702 SW Lake Charles Cir<br>Port Saint Lucie, FL 34986                  | I                                     |                   | CH                          |                                |                   | \$10.00        |
| 74                        |  |                                       |                   |                             |                                |                   |                |
| 9/18/2022<br>/ /          | Bromberg, Ellis I<br>245 NW Bentley Circle<br>PSL, FL 34986                                    | I                                     | not<br>employed   | CH                          |                                |                   | \$10.00        |
| 75                        |  |                                       |                   |                             |                                |                   |                |
| 9/18/2022<br>/ /          | Villa, Robert I<br>1011 Roberts Court<br>Fredericksburg, VA 22401                              | I                                     | human<br>services | CH                          |                                |                   | \$10.00        |
| 76                        |  |                                       |                   |                             |                                |                   |                |
| 9/20/2022<br>/ /          | Jeffers'', Sheila<br>1968 SW Newport Isles Blvd<br>PSL, FL 34953                               | I                                     | retired           | CA                          |                                |                   | \$50.00        |
| 77                        |  |                                       |                   |                             |                                |                   |                |
| 9/22/2022<br>/ /          | Moses, Michael I<br>452 s e Seabreez Ln<br>PSL, FL 34983                                       | I                                     | candidate         | CH                          |                                |                   | \$100.21       |
| 78                        |  |                                       |                   |                             |                                |                   |                |
| 9/23/2022<br>/ /          | Moses, Michael I<br>452 s e Seabreez Ln<br>PSL, FL 34983                                       | I                                     | candidate         | CH                          |                                |                   | \$9.00         |
| 79                        |  |                                       |                   |                             |                                |                   |                |
| 9/21/2022<br>/ /          | Fodoreanu, BOgden<br>Ioan<br>606 Beach Ave<br>Port Saint Lucie, FL 34952                       | I                                     | not<br>employed   | CH                          |                                |                   | \$5.00         |
| 80                        |  |                                       |                   |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee as of 040108 (2) I.D. Number 118  
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| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|----------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/30/2022<br>/ /  | gordon, georgia I<br>248 nw red cedar st<br>jensen beach, FL 34957                             | I                                     |                                  | CH                          |                                |                   | \$5.00         |
| 81                |  |                                       |                                  |                             |                                |                   |                |
| 10/8/2022<br>/ /  | Mattin, Michael I<br>2582 SE Morningside Blvd<br>PSL, FL 34952                                 | I                                     |                                  | CH                          |                                |                   | \$25.00        |
| 82                |  |                                       |                                  |                             |                                |                   |                |
| 10/6/2022<br>/ /  | Bruce, Felicia I<br>106 Mariner Bay Blve<br>FP, FL 34949                                       | I                                     |                                  | CH                          |                                |                   | \$5.00         |
| 83                |  |                                       |                                  |                             |                                |                   |                |
| 10/3/2022<br>/ /  | buechler, jerry I<br>1719 Sw Leafy Rd<br>PSL, FL 34953   | I                                     |                                  | CH                          |                                |                   | \$10.00        |
| 84                |  |                                       |                                  |                             |                                |                   |                |
| 10/1/2022<br>/ /  | Lair, Bonnilu I<br>8313 Riviera Way<br>PSL, FL 34986   | I                                     |                                  | CH                          |                                |                   | \$20.22        |
| 85                |  |                                       |                                  |                             |                                |                   |                |
| 10/11/2022<br>/ / | Smith, Tyler I<br>2500 SE Anchorage Cove,<br>APT C-2<br>PSL, FL 34952                          | I                                     |                                  | CH                          |                                |                   | \$5.00         |
| 86                |  |                                       |                                  |                             |                                |                   |                |
| 10/11/2022<br>/ / | Johnson, Ann I<br>2310 SE Maniton Terrace<br>PSL, FL 34952                                     | I                                     |                                  | CH                          |                                |                   | \$5.00         |
| 87                |  |                                       |                                  |                             |                                |                   |                |
| 10/15/2022<br>/ / | Lofley, Falon I<br>1825 SE Mandrake Cir<br>PSL, FL 34952                                       | I                                     | client<br>services<br>ngp<br>van | CH                          |                                |                   | \$100.00       |
| 88                |  |                                       |                                  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee as of 040108 (2) I.D. Number 118  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      | Type                        | Description                    | Amendment         | Amount         |
| 10/17/2022<br>/ /         | Chirelli, Virginia I<br>702 SW Lake Charles Cir<br>Port Saint Lucie, FL 34986                  | I                                     | retired         | CH                          |                                |                   | \$10.00        |
| 89                        |  |                                       |                 |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Offenhardt, Walt I<br>136 NW Magnolia Lakes Blvd<br>PSL, FL 34986                              | I                                     |                 | CH                          |                                |                   | \$10.00        |
| 90                        |  |                                       |                 |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Storey, Krista I<br>1305 West 1st Street<br>FP, FL 34982                                       | I                                     | attorney        | CH                          |                                |                   | \$5.00         |
| 91                        |  |                                       |                 |                             |                                |                   |                |
| 10/13/2022<br>/ /         | Scott, Shannon I<br>1809 Bayshore Drive<br>Fort Pierce,, FL 34949                              | I                                     | not<br>employed | CH                          |                                |                   | \$5.00         |
| 92                        |  |                                       |                 |                             |                                |                   |                |
| 10/13/2022<br>/ /         | Democratic Club of<br>St. Lucie, PP<br>PO Box 9137<br>PSL, FL 34985                            | P                                     |                 | CH                          |                                |                   | \$1,251.00     |
| 93                        |  |                                       |                 |                             |                                |                   |                |
| 10/13/2022<br>/ /         | Democratic Women's<br>Club, Political<br>Party Dem Women I<br>PO Box 881643<br>PSL, FL 34988   | P                                     |                 | CH                          |                                |                   | \$767.00       |
| 94                        |  |                                       |                 |                             |                                |                   |                |
| 10/17/2022<br>/ /         | Sandifer, Mary I<br>***Protected Voter***  | I                                     |                 | CH                          |                                |                   | \$25.00        |
| 95                        |  |                                       |                 |                             |                                |                   |                |
| 10/17/2022<br>/ /         | Bowersock, Deborah I<br>2202 SE Walton Lakes Drive<br>PSL, FL 34952                            | I                                     |                 | CA                          |                                |                   | \$20.00        |
| 96                        |  |                                       |                 |                             |                                |                   |                |

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(1) Name Democratic Executive Committee as of 040108 (2) I.D. Number 118  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      | Type                        | Description                    | Amendment         | Amount         |
| 10/19/2022<br>/ /         | Mc Nall, Judy<br>11406 SW Halton St<br>PSL, FL 34987   | I                                     | retired         | CA                          |                                |                   | \$50.00        |
| 97                        |  |                                       |                 |                             |                                |                   |                |
| 10/19/2022<br>/ /         | Chirelli, Virginia I<br>702 SW Lake Charles Cir<br>Port Saint Lucie, FL 34986                  | I                                     | retired         | CA                          |                                |                   | \$50.00        |
| 98                        |  |                                       |                 |                             |                                |                   |                |
| 10/16/2022<br>/ /         | Lofley, Falon I<br>1825 SE Mandrake Cir<br>PSL, FL 34952                                       | I                                     |                 | IK                          | stamps                         |                   | \$33.00        |
| 99                        |  |                                       |                 |                             |                                |                   |                |
| 10/20/2022<br>/ /         | Hassell, Tara<br>801 SW Tulip Blvd<br>PSL, FL 34953  | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 100                       |  |                                       |                 |                             |                                |                   |                |
| 10/20/2022<br>/ /         | Goodfriend, Gay I<br>312 NW Shoreview Dr<br>PSL, FL 34986                                      | I                                     |                 | CH                          |                                |                   | \$5.00         |
| 101                       |  |                                       |                 |                             |                                |                   |                |
| 10/21/2022<br>/ /         | Fodoreanu, Bogden Ioan<br>606 Beach Ave<br>PSL, FL 34952                                       | I                                     |                 | CH                          |                                |                   | \$5.00         |
| 102                       |  |                                       |                 |                             |                                |                   |                |
| 10/19/2022<br>/ /         | mattson, marge I<br>117 Brookridge Lane<br>Guilford, CT 06437                                  | I                                     |                 | CH                          |                                |                   | \$10.00        |
| 103                       |  |                                       |                 |                             |                                |                   |                |
| 10/24/2022<br>/ /         | Beck, Joseph<br>10640 SW Hartwick Dr.<br>Port St. Lucie, FL 34987                              | I                                     | not<br>employed | CH                          |                                |                   | \$50.00        |
| 104                       |  |                                       |                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee as of 040108 (2) I.D. Number 118  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      |                             |                                |                   |                |
| 10/28/2022<br>/ /         | Bernier, Edgar<br>2440 SW Webster Ln<br>PSL, FL 34953  | I                                     | firefighter     | CH                          |                                |                   | \$5.00         |
| 105                       |  |                                       |                 |                             |                                |                   |                |
| 10/27/2022<br>/ /         | Cost, Gail I<br>11031 SW Dunhill Court<br>PSL, FL 34987  | I                                     | retired         | CA                          |                                |                   | \$20.00        |
| 106                       |  |                                       |                 |                             |                                |                   |                |
| 10/27/2022<br>/ /         | Edwards, George<br>13705 S Indian River Dr<br>Jensen Beach, FL 34957                           | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 107                       |  |                                       |                 |                             |                                |                   |                |
| 11/1/2022<br>/ /          | CORBIN, PAMELA I<br>PO BOX 880787<br>PSL, FL 34988   | I                                     |                 | CH                          |                                |                   | \$25.00        |
| 108                       |  |                                       |                 |                             |                                |                   |                |
| 10/21/2022<br>/ /         | McLaughlin,<br>10310 S. Ocean Dr<br>Jensen Beach, FL 34957                                     | I                                     | not<br>employed | IK                          | food for<br>watch<br>party     |                   | \$88.79        |
| 109                       |  |                                       |                 |                             |                                |                   |                |
| 10/21/2022<br>/ /         | McLaughlin,<br>10310 S. Ocean Dr<br>Jensen Beach, FL 34957                                     | I                                     | not<br>employed | IK                          | table<br>clothes               |                   | \$12.84        |
| 110                       |  |                                       |                 |                             |                                |                   |                |
| 10/22/2022<br>/ /         | Rogak, Ann I<br>336 nw millpond lane<br>PSL, FL 34986  | I                                     | not<br>employed | IK                          | food for<br>watch<br>party     |                   | \$92.97        |
| 111                       |  |                                       |                 |                             |                                |                   |                |
| 11/1/2022<br>/ /          | Lair, Bonnily I<br>8313 Riviera Way<br>PSL, FL 34986   | I                                     | not<br>employed | CH                          |                                |                   | \$20.22        |
| 112                       |  |                                       |                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee as of 040108 (2) I.D. Number 118

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(3) Cover Period      /      /      through      /      /      (4) Page 15 of 15

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type    Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|--|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| 11/3/2022<br>/ /  | buechler, jerry I<br>1719 Sw Leafy Rd<br>PSL, FL 34953   | I  | not<br>employed | CH                          |                                |                   | \$10.00        |
| 113               |  |  |                 |                             |                                |                   |                |
| 10/18/2022<br>/ / | Bromberg, Ellis I<br>245 NW Bentley Circle<br>PSL, FL 34986                                    | I  | not<br>employed | CH                          |                                |                   | \$10.00        |
| 114               |  |  |                 |                             |                                |                   |                |
| 11/3/2022<br>/ /  | Bernier, Edgar<br>2440 SW Webster Ln<br>PSL, FL 34953  | I  |                 | CH                          | fire<br>fighter                |                   | \$20.00        |
| 115               |  |  |                 |                             |                                |                   |                |
| / /               |  |  |                 |                             |                                |                   |                |
| / /               |  |  |                 |                             |                                |                   |                |
| / /               |  |  |                 |                             |                                |                   |                |
| / /               |  |  |                 |                             |                                |                   |                |
| / /               |  |  |                 |                             |                                |                   |                |
| / /               |  |  |                 |                             |                                |                   |                |



**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Democratic Executive Committee as of 040108

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(3) Cover Period 8/19/2022 through 11/3/2022

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| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 8/19/2022<br>// | TracPhone Wireless Inc,<br>9700 NW 12thAve<br>Miami, Fl 33178                                  | cell service   | MO                         |                   | \$16.69        |
| 1               |  |  |                            |                   |                |
| 8/22/2022<br>// | Dunkin Donuts,<br>149 NW Bayshore Blvd<br>PSL, FL 34983  | refreshments   | MO                         |                   | \$17.26        |
| 2               |  |  |                            |                   |                |
| 8/23/2022<br>// | NGP VAN,<br>48 Grove St.<br>Suite 202<br>Sommerville, MA 02144                                 | robocalls for<br>elections   | MO                         |                   | \$282.55       |
| 3               |  |  |                            |                   |                |
| 8/22/2022<br>// | Staples,<br>1729 NW St. Lucie West Blvd ,<br>Port St. Lucie, FL 34986                          | election banner  | MO                         |                   | \$76.13        |
| 4               |  |  |                            |                   |                |
| 8/22/2022<br>// | Staples, Staples<br>1729 NW St. Lucie West Blvd ,<br>Port St. Lucie, FL 34986                  | postcards  | MO                         |                   | \$70.07        |
| 5               |  |  |                            |                   |                |
| 8/22/2022<br>// | Staples,<br>3100 SE Federal Hwy<br>Stuart, fl 34994  | banner   | MO                         |                   | \$68.78        |
| 6               |  |  |                            |                   |                |
| 8/24/2022<br>// | callhub,<br>340 S. Lemon Ave<br>#7468<br>Walnut, CA 91789                                      | calling service  | MO                         |                   | \$25.00        |
| 7               |  |  |                            |                   |                |
| 9/3/2022<br>//  | Amazon, Amazon.com<br>440 Terry Ave. N<br>Seattle, 98109, WA 98109                             | thank you<br>postcards   | MO                         |                   | \$12.83        |
| 8               |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Democratic Executive Committee as of 040108

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(3) Cover Period           /          /           through           /          /          

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| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 9/3/2022<br>//  | Dollar Tree,<br>3269 NW Federal Hwy<br>Jensen Beach, FL 34957-4452                             | paper products   | MO                         |                   | \$15.70        |
| 9               |  |  |                            |                   |                |
| 9/2/2022<br>//  | Vistaprint, VistaPrint<br>275 Wyman St<br>275 Wyman St, MA 02451                               | t shirts   | MO                         |                   | \$246.73       |
| 10              |  |  |                            |                   |                |
| 9/1/2022<br>//  | Vistaprint, VistaPrint<br>275 Wyman St<br>275 Wyman St, MA 02451                               | post cards   | MO                         |                   | \$146.90       |
| 11              |  |  |                            |                   |                |
| 8/31/2022<br>// | Captain Bob Inc,<br>3585 SE Saint Lucie Blvd<br>Stuart, FL 34997                               | rental fee   | MO                         |                   | \$1,223.50     |
| 12              |  |  |                            |                   |                |
| 8/31/2022<br>// | Mailchimp,<br>675 Ponce de Leon Ave. NE<br>Ste. 5000<br>Atlanta, GA 30308                      | group email<br>service   | MO                         |                   | \$23.00        |
| 13              |  |  |                            |                   |                |
| 9/8/2022<br>//  | Whitmore Plaza,<br>871 Whitmore Dr.<br>PSL, FL 34984   | rent for office  | MO                         |                   | \$1,236.00     |
| 14              |  |  |                            |                   |                |
| 9/8/2022<br>//  | Comcast,<br>141 NW 16th St<br>Pompano Beach, FL 32082  | internet and<br>phone service  | MO                         |                   | \$474.12       |
| 15              |  |  |                            |                   |                |
| 9/8/2022<br>//  | Fenn Center,<br>2000 Virginia Ave.<br>Ft. Pierce, FL 34982                                     | venue rental   | MO                         |                   | \$53.50        |
| 16              |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Democratic Executive Committee as of 040108

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(3) Cover Period 8/19/2022 through 11/3/2022

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/6/2022<br>//            | Act Blue, Act<br>PO Box 441146<br>Sommerville, MA 02144  | transaction fee  | MO                         |                   | \$58.99        |
| 17                        |  |  |                            |                   |                |
| 9/6/2022<br>//            | Vistaprint, VistaPrint<br>275 Wyman St<br>275 Wyman St, MA 02451                               | t shirts   | MO                         |                   | \$306.48       |
| 18                        |  |  |                            |                   |                |
| 9/9/2022<br>//            | Vantiv ecommerceFunds/Act<br>Blue,<br>8500 Governorâ€™s Hill Dr.<br>Cincinnati, OH 45249       | transaction fee  | MO                         |                   | \$108.43       |
| 19                        |  |  |                            |                   |                |
| 9/11/2022<br>//           | Vistaprint, VistaPrint<br>275 Wyman St<br>275 Wyman St, MA 02451                               | post cards   | MO                         |                   | \$103.99       |
| 20                        |  |  |                            |                   |                |
| 9/12/2022<br>//           | White City Improvement<br>Club,<br>1006 W Midway Rd<br>Fort Pierce, FL 34982                   | meeting space<br>rental  | MO                         |                   | \$75.00        |
| 21                        |  |  |                            |                   |                |
| 9/12/2022<br>//           | CNA Surety,<br>PO Box 957312<br>St. Louis,, MO 63195   | insurance  | MO                         |                   | \$100.00       |
| 22                        |  |  |                            |                   |                |
| 9/13/2022<br>//           | callhub, Gagliers Inc.<br>340 S. Lemon Ave<br>#7468<br>Walnut, CA 91789                        | texting<br>service   | MO                         |                   | \$100.00       |
| 23                        |  |  |                            |                   |                |
| 9/13/2022<br>//           | callhub, Gagliers Inc.<br>340 S. Lemon Ave<br>#7468<br>Walnut, CA 91789                        | texting service  | MO                         |                   | \$100.00       |
| 24                        |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Democratic Executive Committee as of 040108

(2) I.D. Number 118

8/19/2022 through 11/3/2022

(3) Cover Period      /      /      through      /      /     

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| (5)<br>Date           | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------|--|--|----------------------------|-------------------|----------------|
| 9/16/2022<br>//<br>25 | Dixie Printing &<br>Letterpress,<br>504 24th St<br>WPB, FL 33407                               | cards  | MO                         |                   | \$48.15        |
| 9/16/2022<br>//<br>26 | TracPhone Wireless Inc,<br>9700 NW 12thAve<br>Miami, Fl 33178                                  | monthly phone<br>service   | MO                         |                   | \$16.68        |
| 9/16/2022<br>//<br>27 | TracPhone Wireless Inc,<br>9700 NW 12thAve<br>Miami, Fl 33178                                  | monthly phone<br>service   | MO                         |                   | \$16.68        |
| 9/17/2022<br>//<br>28 | Toojays Catering,<br>2504 SE Federal Hwy<br>Stuart, FL 34994                                   | food and<br>refreshments   | MO                         |                   | \$1,047.10     |
| 9/17/2022<br>//<br>29 | EMI Maritime LLC,<br>8361 SW Marin Dr<br>Stuart, FL 34997                                      | port fees  | MO                         |                   | \$537.82       |
| 9/20/2022<br>//<br>30 | FPL,<br>General Mail facility<br>Miami, Fl 33188   | utilities for<br>office  | MO                         |                   | \$110.60       |
| 9/19/2022<br>//<br>31 | Vistaprint, VistaPrint<br>275 Wyman St<br>275 Wyman St, MA 02451                               | postcards  | MO                         |                   | \$116.19       |
| 9/26/2022<br>//<br>32 | Vistaprint, VistaPrint<br>275 Wyman St<br>275 Wyman St, MA 02451                               | slate and palm<br>cards  | MO                         |                   | \$264.60       |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Democratic Executive Committee as of 040108

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| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 9/23/2022<br>// | Amazon, Amazon.com<br>440 Terry Ave. N<br>Seattle, 98109, WA 98109                             | popcorn bags   | MO                         |                   | \$32.85        |
| 33              |  |  |                            |                   |                |
| 10/3/2022<br>// | Mailchimp,<br>675 Ponce de Leon Ave. NE<br>Ste. 5000<br>Atlanta, GA 30308                      | email service  | MO                         |                   | \$23.00        |
| 34              |  |  |                            |                   |                |
| 10/3/2022<br>// | callhub, Gagliers Inc.<br>340 S. Lemon Ave<br>#7468<br>Walnut, CA 91789                        | bulk text  | MO                         |                   | \$100.00       |
| 35              |  |  |                            |                   |                |
| 10/3/2022<br>// | Vistaprint, VistaPrint<br>275 Wyman St<br>275 Wyman St, MA 02451                               | door hangars   | MO                         |                   | \$295.01       |
| 36              |  |  |                            |                   |                |
| 10/3/2022<br>// | White City Improvement<br>Club,<br>1006 W Midway Rd<br>Fort Pierce, FL 34982                   | meeting rental<br>space  | MO                         |                   | \$75.00        |
| 37              |  |  |                            |                   |                |
| 10/4/2022<br>// | Whitmore Plaza,<br>871 Whitmore Dr.<br>PSL, FL 34984   | office<br>rental   | MO                         |                   | \$1,236.00     |
| 38              |  |  |                            |                   |                |
| 10/4/2022<br>// | Act Blue, Act<br>PO Box 441146<br>Sommerville, MA 02144  | transaction fee  | MO                         |                   | \$72.49        |
| 39              |  |  |                            |                   |                |
| 10/8/2022<br>// | Walmart,<br>10855 US Hwy 1<br>PSL, FL 34952  | volunteer<br>refreshments  | MO                         |                   | \$22.10        |
| 40              |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Democratic Executive Committee as of 040108

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|------------------|--|--|----------------------------|-------------------|----------------|
| 10/11/2022<br>// | El Hispano News,<br>102 NW Airoso Blvd<br>PSL, FL 34983  | newspaper ads  | MO                         |                   | \$350.00       |
| 41               |  |  |                            |                   |                |
| 10/11/2022<br>// | White City Improvement<br>Club,<br>1006 W Midway Rd<br>Fort Pierce, FL 34982                   | meeting rental   | MO                         |                   | \$75.00        |
| 42               |  |  |                            |                   |                |
| 10/11/2022<br>// | DaVinci s Italian,<br>6692 S US Highway 1<br>PSL, FL 34952                                     | pizza for<br>volunteers  | MO                         |                   | \$41.92        |
| 43               |  |  |                            |                   |                |
| 10/11/2022<br>// | Unity Of Fort Pierce,<br>3414 Sunrise Blvd<br>Fort Pierce, FL 34982                            | meeting space<br>rental  | MO                         |                   | \$100.00       |
| 44               |  |  |                            |                   |                |
| 10/12/2022<br>// | Vantiv ecommerceFunds/Act<br>Blue,<br>8500 Governorâ€™s Hill Dr.<br>Cincinnati, OH 45249       | transaction fee  | MO                         |                   | \$148.55       |
| 45               |  |  |                            |                   |                |
| 10/13/2022<br>// | St. Lucie Voice,<br>4729 Highway 1A, Vero Beach FL, 32909<br>Vero Beach, FL 32963              | democratic<br>election slate<br>ad   | MO                         |                   | \$255.00       |
| 46               |  |  |                            |                   |                |
| 10/15/2022<br>// | USPS, USPS<br>5000 W Midway Rd<br>Fort Pierce, FL 34981  | postcard<br>postage stamps   | MO                         |                   | \$220.00       |
| 47               |  |  |                            |                   |                |
| 10/13/2022<br>// | Vistaprint, VistaPrint<br>275 Wyman St<br>275 Wyman St, MA 02451                               | door hangars   | MO                         |                   | \$133.74       |
| 48               |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Democratic Executive Committee as of 040108

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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 10/16/2022<br>// | Tracfone Service,<br>9700 NW 112th Ave<br>Miami, FL 33178                                      | monthly service<br>fee   | MO                         |                   | \$16.65        |
| 49               |  |  |                            |                   |                |
| 10/16/2022<br>// | Tracfone,<br>9700 112th Ave<br>Miami, FL 33178   | monthly fee  | MO                         |                   | \$16.65        |
| 50               |  |  |                            |                   |                |
| 10/16/2022<br>// | callhub, Gagliers Inc.<br>340 S. Lemon Ave<br>#7468<br>Walnut, CA 91789                        | group email<br>service   | MO                         |                   | \$25.00        |
| 51               |  |  |                            |                   |                |
| 10/18/2022<br>// | Vantiv ecommerceFunds/Act<br>Blue,<br>8500 Governorâ€™s Hill Dr.<br>Cincinnati, OH 45249       | transaction<br>fees  | MO                         |                   | \$5.00         |
| 52               |  |  |                            |                   |                |
| 10/20/2022<br>// | FPL,<br>General Mail Facility<br>Miami, FL 33188   | utilities for<br>office  | MO                         |                   | \$80.53        |
| 53               |  |  |                            |                   |                |
| 10/21/2022<br>// | Facebook,<br>1 Hacker Way<br>Menlo Park, CA 94025  | advertising  | MO                         |                   | \$50.00        |
| 54               |  |  |                            |                   |                |
| 10/21/2022<br>// | Sam's Club,<br>1750 SW Gatlin Blvd<br>PSL, FL 34952  | food for event   | MO                         |                   | \$182.76       |
| 55               |  |  |                            |                   |                |
| 10/21/2022<br>// | Bonner Mobile Bar<br>Service,<br>3250 N US1<br>Fort Pierce, FL 34946                           | bartender<br>service   | MO                         |                   | \$321.00       |
| 56               |  |  |                            |                   |                |

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(1) Name Democratic Executive Committee as of 040108

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| (5)<br>Date         | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------|--|--|----------------------------|-------------------|----------------|
| 10/24/2022<br>// // | callhub, Gagliers Inc.<br>340 S. Lemon Ave<br>#7468<br>Walnut, CA 91789                        | robocalls  | MO                         |                   | \$100.00       |
| 57                  |  |  |                            |                   |                |
| 10/24/2022<br>// // | Sam's Club,<br>1750 SW Gatlin Blvd<br>PSL, FL 34952  | refreshments<br>for watch party  | MO                         |                   | \$204.19       |
| 58                  |  |  |                            |                   |                |
| 10/24/2022<br>// // | Publix,<br>1780 NE Jensen Beach Blvd<br>Jensen Beach, FL 34957                                 | refreshments<br>for watch party  | MO                         |                   | \$25.40        |
| 59                  |  |  |                            |                   |                |
| 10/27/2022<br>// // | 4616 Investment LLC,<br>500 Orange Ave<br>Ft. Pierce, FL 34950                                 | rental fee for<br>watch party  | MO                         |                   | \$1,177.00     |
| 60                  |  |  |                            |                   |                |
| 10/28/2022<br>// // | Comcast,<br>141 NW 16th St<br>Pompano Beach, FL 32082  | phone and<br>internet for<br>office  | MO                         |                   | \$179.75       |
| 61                  |  |  |                            |                   |                |
| 10/28/2022<br>// // | Hometown News,<br>PO Box 850<br>Ft. Pierce, FL 34954   | ads for<br>election voting   | MO                         |                   | \$826.00       |
| 62                  |  |  |                            |                   |                |
| 10/31/2022<br>// // | Mailchimp,<br>675 Ponce de Leon Ave. NE<br>Ste. 5000<br>Atlanta, GA 30308                      | bulk email<br>service  | MO                         |                   | \$23.00        |
| 63                  |  |  |                            |                   |                |
| 10/30/2022<br>// // | Facebook,<br>1 Hacker Way<br>Menlo Park, CA 94025  | advertisements   | MO                         |                   | \$32.65        |
| 64                  |  |  |                            |                   |                |



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|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/31/2022<br>// //       | NGP, Van<br>655 15th St<br>Suite 650<br>Washington, DC 20005                                   | votebuilder  | MO                         |                   | \$22.32        |
| 65                        |  |  |                            |                   |                |
| 10/31/2022<br>// //       | NGP, Van<br>655 15th St<br>Suite 650<br>Washington, DC 20005                                   | vote<br>builder  | MO                         |                   | \$53.22        |
| 66                        |  |  |                            |                   |                |
| // //                     |  |  |                            |                   |                |
| // //                     |  |  |                            |                   |                |
| // //                     |  |  |                            |                   |                |
| // //                     |  |  |                            |                   |                |
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| // //                     |  |  |                            |                   |                |