

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Democratic Executive Committee as of 04/01/08

**Name**

(2) PO Box 12306

**Address (number and street)**

Fort Pierce, FL 34974

**City, State, Zip Code**

**CHECK IF ADDRESS HAS CHANGED**

(4) **Check appropriate box(es):**

Candidate (office sought): \_\_\_\_\_

Political Committee

Committee of Continuous Existence

Party Executive Committee

Electioneering Communication

**CHECK IF PC HAS DISBANDED**

**CHECK IF CCE HAS DISBANDED**

**CHECK IF NO OTHER ELECTIONEERING  
COMMUNICATION REPORTS WILL BE FILED**

**OFFICE USE ONLY**

**ONLINE SUBMISSION**

[1049012]

Submitted on:

11/2/2012 10:37:29 (eastern)

(3) ID Number: 118

**(5) REPORT IDENTIFIERS**

Cover Period: From 10/13/2012 To 11/1/2012 Report Type G4

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 1,350.00

Loans \$ 0.00

Total Monetary \$ 1,350.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1,231.57

Transfers to Office Account \$ 0.00

Total Monetary \$ 1,231.57

(8) Other Distributions \$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 83,725.06

**(10) TOTAL Monetary Expenditures To Date**

\$ 85,340.31

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X**

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee as of 04/01/10 (2) I.D. Number 118  
 10/13/2012 through 11/1/2012  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code      | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|---|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   | Type                                  | Occupation          |                             |                                |                   |                |
| 10/16/2012<br>/ /         | IBEW Electropac<br>1191,<br>1003 Belvedere Blvd<br>West Palm Beach , FL 33405                       | C                                     | pac                 | CH                          |                                |                   | \$300.00       |
| 1                         |   |                                       |                     |                             |                                |                   |                |
| 10/25/2012<br>/ /         | Curtis, Richard D<br>17475 Hammock Lane<br>Port Saint Lucie , FL 34987                              | I                                     |                     | CH                          |                                |                   | \$100.00       |
| 2                         |   |                                       |                     |                             |                                |                   |                |
| 10/30/2012<br>/ /         | Campaign Account of<br>, Patrick Murphy<br>757 SE 17th Street<br>#858<br>Fort Lauderdale , FL 34951 | O                                     | campaign<br>account | CH                          |                                |                   | \$450.00       |
| 3                         |   |                                       |                     |                             |                                |                   |                |
| 10/31/2012<br>/ /         | Campaign Account<br>of, Patrick Murphy<br>757 SE 17th Street<br>#858<br>Fort Lauderdale, FL 34951   | O                                     | campaign<br>account | CH                          |                                |                   | \$250.00       |
| 4                         |   |                                       |                     |                             |                                |                   |                |
| 10/30/2012<br>/ /         | Campaign Account of<br>, Kim Johnson<br>PO Box 407<br>4888 Kings Highway<br>Fort Pierce, FL 34951   | O                                     | campaign<br>account | CH                          |                                |                   | \$250.00       |
| 5                         |   |                                       |                     |                             |                                |                   |                |
| / /                       |   |                                       |                     |                             |                                |                   |                |
| / /                       |   |                                       |                     |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Democratic Executive Committee as of 04/01/08 (2) I.D. Number 118  
 10/13/2012 through 11/1/2012  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 10/17/2012<br>// | Johnson, Williams &<br>c/o Jackson Hewitt<br>2057 S US-1<br>Fort Pierce, FL 34950              | rent for 1525<br>ave d<br>headquarters                                     | MO                         |                   | \$450.00       |
| 1                |  |  |                            |                   |                |
| 10/17/2012<br>// | Kings Plaza Rental,<br>7636 South US-1<br>Port Saint Lucie , FL 34952                          | rental of<br>campaign office<br>@7644 s us-1                               | MO                         |                   | \$700.00       |
| 2                |  |  |                            |                   |                |
| 10/18/2012<br>// | Union Local 627,<br>7652 S US Highway One<br>Port Saint Lucie, FL 34952                        | one night's<br>rental of 7652<br>s us-1 on<br>10-18-2012                   | MO                         |                   | \$25.00        |
| 3                |  |  |                            |                   |                |
| 10/25/2012<br>// | Windstream, Windstream<br>Two North Main Street<br>Greenville, SC 29601                        | phone<br>@democratic<br>headquarters                                       | MO                         |                   | \$56.57        |
| 4                |  |  |                            |                   |                |
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