

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James Taylor  
 Name  
 (2) 1801 SW Millikin Avenue  
 Address (number and street)  
Port St. Lucie, FL 34953  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1166835]

Submitted on:  
 8/10/2018 16:41:34 (eastern)

Check here if address has changed (3) ID Number: 361

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 2

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 7 / 28 / 2018 To 8 / 3 / 2018 Report Type: P5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 100 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 100 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 442 . 78

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 442 . 78

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 17 , 897 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 12 , 521 . 15

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James Taylor (2) I.D. Number 361

7/28/2018 through 8/3/2018

(3) Cover Period \_\_\_ / \_\_\_ / \_\_\_ through \_\_\_ / \_\_\_ / \_\_\_ (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|----------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/30/2018<br>/ / | Boyd PA, Curtis J<br>500 S US Hwy 1<br>STE 107<br>Fort Pierce, FL 34950                        | B                                     | attorney | CH                          |                                |                   | \$100.00       |
| 1                |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
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| / /              |  |                                       |          |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name James Taylor

(2) I.D. Number 361

(3) Cover Period 7/28/2018 through 8/3/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/30/2018<br>//           | Event Hall, Regal<br>582 NW University Blvd<br>Suite 350<br>Port St. Lucie, FL 34986           | event space  | MO                         |                   | \$75.00        |
| 1                         |  |  |                            |                   |                |
| 8/1/2018<br>//            | , Facebook<br>1 Hacker Way<br>Menlo Park, CA 94025   | advertising  | MO                         |                   | \$215.28       |
| 2                         |  |  |                            |                   |                |
| 8/2/2018<br>//            | , MailChimp<br>675 Ponce de Leon Ave NE<br>Atlanta, GA 30308                                   | email service  | MO                         |                   | \$65.00        |
| 3                         |  |  |                            |                   |                |
| 8/3/2018<br>//            | , USPS<br>5000 W Midway Rd<br>Fort Pierce, FL 34981  | stamps   | MO                         |                   | \$87.50        |
| 4                         |  |  |                            |                   |                |
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