

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bobby Leroy Hopkins  
 Name

(2) 6755 Lila Court  
 Address (number and street)

Fort Pierce, FL 34951  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1163501]

Submitted on:  
 7/27/2018 22:07:50 (eastern)

Check here if address has changed

(3) ID Number: 359

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 7 / 2018 To 7 / 20 / 2018 Report Type: P3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   3   ,  400  .  00 

Loans \$        ,        ,   0   .  00 

Total Monetary \$        ,   3   ,  400  .  00 

In-Kind \$        ,        ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$        ,   4   ,  686  .  29 

Transfers to Office Account \$        ,        ,   0   .  00 

Total Monetary \$        ,   4   ,  686  .  29 

### (8) Other Distributions

\$        ,        ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,  22  ,  900  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$        ,  15  ,  611  .  76 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bobby Leroy Hopkins (2) I.D. Number 359  
 7/7/2018 through 7/20/2018  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                  | Type                        | Description                    | Amendment         | Amount         |
| 7/19/2018<br>/ /          | Proske, Beverly J<br>2611 Fairway Dr.<br>Ft. Pierce, Fl 34982                                  | I                                     | manager                     | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                             |                             |                                |                   |                |
| 7/18/2018<br>/ /          | Cieslinski, Suzanne<br>2189 SW Hyacinth St.<br>Port St. Lucie, Fl 34953                        | I                                     | administrative<br>secretary | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                             |                             |                                |                   |                |
| 7/18/2018<br>/ /          | Big Apple Pizza Of<br>The Treasurer,<br>2311 S 35th St.<br>Ft. pierce, Fl 34981                | B                                     | pizza<br>business           | CH                          |                                |                   | \$150.00       |
| 3                         |  |                                       |                             |                             |                                |                   |                |
| 7/7/2018<br>/ /           | Jacquin, Paul<br>7348 Commercial Cir.<br>Ft. Pierce, Fl 34951                                  | I                                     | retired                     | CH                          |                                |                   | \$150.00       |
| 4                         |  |                                       |                             |                             |                                |                   |                |
| 7/18/2018<br>/ /          | DiFranisco, Jamie<br>5984 NW Baynard Dr.<br>Port St. Lucie, Fl 34982                           | I                                     | business<br>owner           | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                             |                             |                                |                   |                |
| 7/20/2018<br>/ /          | Nelson, Anne S<br>5105 Paleo Pines Cir.<br>Ft. Pierce, Fl 34951                                | I                                     | retired                     | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                             |                             |                                |                   |                |
| 7/19/2018<br>/ /          | Baskin, Dorthy A<br>2521 SW Gallano RD<br>Port St. Lucie, Fl 34987                             | I                                     | business<br>manager         | CH                          |                                |                   | \$500.00       |
| 7                         |  |                                       |                             |                             |                                |                   |                |
| 7/19/2018<br>/ /          | Ninassi, Julie L<br>636 SE Monteiro Dr.<br>Port St. Lucie, Fl 34987                            | I                                     | secretary                   | CH                          |                                |                   | \$500.00       |
| 8                         |  |                                       |                             |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bobby Leroy Hopkins (2) I.D. Number 359

(3) Cover Period 7/7/2018 through 7/20/2018 (4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/20/2018<br>/ / | Arizpe, Shannon M<br>1035 36 Court<br>Vero Beach, FL 32960                                     | I                                     | business<br>manager | CH                          |                                |                   | \$500.00       |
| 9                |  |                                       |                     |                             |                                |                   |                |
| / /              |  |                                       |                     |                             |                                |                   |                |
| / /              |  |                                       |                     |                             |                                |                   |                |
| / /              |  |                                       |                     |                             |                                |                   |                |
| / /              |  |                                       |                     |                             |                                |                   |                |
| / /              |  |                                       |                     |                             |                                |                   |                |
| / /              |  |                                       |                     |                             |                                |                   |                |
| / /              |  |                                       |                     |                             |                                |                   |                |
| / /              |  |                                       |                     |                             |                                |                   |                |
| / /              |  |                                       |                     |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Bobby Leroy Hopkins

(2) I.D. Number 359

(3) Cover Period 7/7/2018 through 7/20/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/19/2018<br>//           | DLF Media,<br>1597 SE Port St. Lucie Blvd.<br>Port St. Lucie, Fl 34952                         | media  | MO                         |                   | \$450.00       |
| 1                         |  |  |                            |                   |                |
| 7/19/2018<br>//           | WPBF- TV 25,<br>3970 RCA Boulevard Suite 7007<br>Palm Beach Gardens, Fl 33410                  | media  | MO                         |                   | \$2,550.00     |
| 2                         |  |  |                            |                   |                |
| 7/9/2018<br>//            | Schneider, Michael<br>1101 Gopher Ridge Rd.<br>Ft. Pierce, Fl 34982                            | voice overs  | MO                         |                   | \$375.00       |
| 3                         |  |  |                            |                   |                |
| 7/13/2018<br>//           | A1A Sportswear Inc.,<br>4796 S Federal Hwy Suite A<br>Ft. Pierce, Fl 34982                     | shirts   | MO                         |                   | \$672.55       |
| 4                         |  |  |                            |                   |                |
| 7/13/2018<br>//           | A1A Ink II Inc.,<br>4796 S Federal Hwy Suite A<br>Ft. Pierce, Fl 34982                         | pens   | MO                         |                   | \$638.74       |
| 5                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |